

*Committee on the Judiciary*: business meeting to consider the nomination of Larry D. Thompson, of Georgia, to be Deputy Attorney General, the nomination of Theodore Bevy Olson, of the District of Columbia, to be Solicitor General of the United States, the nomination of Charles A. James, Jr., of Virginia, to be an Assistant Attorney General, and the nomination of Daniel J. Bryant, of Virginia, to be an Assistant Attorney General, all of the Department of Justice; S. 487, to amend chapter 1 of title 17, United States Code, relating to the exemption of certain performances or displays for educational uses from copyright infringement provisions, to provide that the making of a single copy of such performances or displays is not an infringement; S. 166, to limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies; and S. Res. 63, commemorating and acknowledging the dedication and sacrifice made by the men and women who have lost their lives while serving as law enforcement officers, 10 a.m., SD-226.

Subcommittee on Immigration, to hold hearings to examine certain aspects of United States immigration policy, focusing on asylum issues, 2 p.m., SD-226.

### House

*Committee on Agriculture*, to continue hearings on Federal Farm Commodity Programs, 9:30 a.m., 1300 Longworth.

*Committee on Appropriations*, Subcommittee on Commerce, Justice, State and Judiciary, on the Secretary of Commerce, 10 a.m., 210 Cannon.

Subcommittee on Energy and Water Development, executive, on Atomic Energy Defense Activities, 10 a.m., 2362-B Rayburn.

Subcommittee on Interior, on the Secretary of Energy, 10 a.m., B-308 Rayburn.

Subcommittee on Labor, Health and Human Services and Education, on the Centers for Disease Control and Prevention, 10 a.m., 2358 Rayburn.

Subcommittee on Transportation, on Research and Special Programs Administration, 10 a.m., and on Airline Delays, 2 p.m., 2358 Rayburn.

Subcommittee on Treasury, Postal Service and General Government, on the Secretary of Treasury, 10 a.m., and on the Executive Office of the President, 2 p.m., 2220 Rayburn.

Subcommittee on VA, HUD, and Independent Agencies, on NASA, 9:30 a.m., and 1:30 p.m., 2359 Rayburn.

*Committee on Armed Services*, Subcommittee on Military Installations and Facilities, hearing on the implementation of the Military Housing Privatization Initiative, 10 a.m., 2212 Rayburn.

*Committee on Education and the Workforce*, to continue markup of H.R. 1, No Child Left Behind Act of 2001, 9:30 a.m., 2175 Rayburn.

*Committee on Energy and Commerce*, Subcommittee on Energy and Air Quality, to continue hearings on H.R. 1647, Electricity Emergency Relief Act, 10 a.m., 2123 Rayburn.

Subcommittee on Health, hearing entitled "Evaluating the Effectiveness of the Food and Drug Administration Modernization Act," 10 a.m., 2322 Rayburn.

*Committee on Financial Services*, Subcommittee on Housing and Community Opportunity, hearing on housing affordability issues, 9:30 a.m., 2128 Rayburn.

*Committee on Government Reform*, hearing on "The FBI's Controversial Handling of Organized Crime Investigations in Boston: The Case of Joseph Salvati," 10 a.m., 2154 Rayburn.

*Committee on the Judiciary*, Subcommittee on Crime, oversight hearing on the "Reauthorization of the United States Department of Justice Part 1—Criminal Law Enforcement Agencies," 10 a.m., 2141 Rayburn.

*Committee on Resources*, Subcommittee on Energy and Mineral Resources, oversight hearing on Geothermal Resources on Public Lands: The Resource Base and Constraints on Development, 10 a.m., 1334 Longworth.

Subcommittee on Fisheries Conservation, Wildlife and Oceans, oversight hearing on the following: U.S. Fish and Wildlife Service; National Oceanic and Atmospheric Administration; and on the National Marine Fisheries Service budgets for fiscal year 2002, 9:30 a.m., 1324 Longworth.

*Committee on Science*, Subcommittee on Energy, hearing on Energy Realities: Rates of Consumption, Energy Reserves, and Future Options, 10 a.m., 2318 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Coast Guard and Maritime Transportation, hearing on Coast Guard fiscal year 2002 budget request, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means*, Subcommittee on Select Revenue Measures, hearing on Energy Tax, 10 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, Domestic Terrorism Working Group, executive, briefing on Counterterrorism: View From the Top, 2 p.m., H-405 Capitol.

*Next Meeting of the SENATE*

9:30 a.m., Thursday, May 3

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, May 3

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of S. 1, Elementary and Secondary Education Act Authorization. Also, Senate may begin consideration of the conference report to H. Con. Res. 83, Congressional Budget.

## House Chamber

**Program for Thursday:** Consideration of H. Con. Res. 83, Budget Resolution for fiscal year 2002 Conference Report (Subject to a Rule).

## Extensions of Remarks, as inserted in this issue

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