next offering was a cover of Fats Domino’s Ain’t That A Shame, a song that propelled both Fats and Boone to stardom. He followed with a cover version of El Dorados’ At My Front Door, which quickly became his second record to reach the Top Ten.

Boone had his own way of doing R&B songs. His formula worked and his records sold well. He took on Little Richard, recording Tutti Frutti and Long Tall Sally, both of which he made into big hits. By 1957 Boone’s popularity had skyrocketed and the movie and television producers came calling. He appeared in 15 films, including Bernardine, April Love, and State Fair. From 1957 to 1960 he hosted his own television series The Pat Boone/Chevy Showroom. His final top-40 song was a novelty record, Speedy Gonzalez in 1962 and it peaked at number six.

Boone also had a number of country hits in the 70s, with singles Indiana Girl and Texas Woman and albums I Love You More And More Each Day and The Country Side Of Pat Boone. Pat has also been popular in the United Kingdom, where he had 27 records reach the top 40.

Pat Boone has always been a man of deep, personal faith. Over and over again, he has acted on his faith to help other people.

He should be recognized most of all for his self-sacrificing devotion to charity work and for simply carrying out God’s call to love Him and to love others. Boone wrote a best-selling autobiography and dedicated the proceeds to establish a Christian college in Villanova, Pennsylvania. He has served as the national spokesman for the March of Dimes, National Association of the Blind and many other charities. Boone served for 18 years as the entertainment chairman and host of the National Association of the Blind and many other charities. Boone served for 18 years as the entertainment chairman and host of the National Easter Seal telethon, which raised over $600 million for handicapped and disabled children.

Mr. Speaker, today I honor the great Pat Boone on behalf of the hundreds and hundreds of children whose lives have been made better through Bethel Bible Village children’s home in my hometown of Chattanooga, TN. For 25 years, Pat has not just associated his name with Bethel Bible Village, but he has put his heart and soul into its success. Each year, for the past 25 years, he has sponsored their largest fundraiser, the Pat Boone Bethel Spectacular, which has raised over $13 million to help children in the Chattanooga area whose lives have been shattered by crime and troubled homes. Pat’s involvement has brought national recognition to Bethel Bible Village, which has allowed them to expand their ministry exponentially. Pat Boone is a true friend to these children and his personal testimony has had such a positive influence on their lives.

Pat Boone is a recording legend and humanitarian role model who understands that the true joy of giving occurs when one doesn’t expect anything in return. Over his 40-year career as an entertainer, he has worn the hats of musician, actor, author, and radio host. His tireless commitment to helping others personifies the Biblical instruction that, “to whom so ever much is given, much is also required.”

IN HONOR OF PASTOR PAULINE WILLIAMS GRIFFIN
HON. EDOLPHUS TOWNS
OF NEW YORK
IN THE HOUSE OF REPRESENTATIVES
Wednesday, March 20, 2002
Mr. TOWNS. Mr. Speaker, I rise in honor of Pastor Pauline Williams Griffin in recognition of her work as a leader in the Church of God in Christ Jesus, an educator, a counselor, community leader, professional woman, wife and mother.

Pauline Williams Griffin was born in Angier, North Carolina. She received her elementary and the first part of her secondary education in Lillington, North Carolina. After her family moved to New York City in 1944, she graduated from Erasmus Hall High School in Brooklyn, went on to attend Pace University, Bank Street College and The College for Human Services.

Her Bishop, Dr. W.H. Amos, Chief Apostle of the Church of God in Christ Jesus, appointed her Elder of the Church of God in Christ Jesus, N.D. in 1965. Elder Griffin moved rapidly within this setting, as she became the state Mother of the Church of God in Christ Jesus for New York State. She is currently the General Mother as well as a Board Member of the Bank Street College Community Day Care Action Coalition. She is the Director of the Church of God in Christ Jesus Day Care Center as well as the Executive Director of the Church of God in Christ Jesus After-School Program at P.S. 61 in Brooklyn. Elder Griffin is also a member of Community Planning Board No. 3. She serves as the Director of a comprehensive program for young people which includes personal and health counseling and has been directly responsible for the enrollment of 60 students in the program of College for Human Services. In addition, she is Vice President of the Movement for Meaningful Involvement in Child Care. Elder Griffin serves as Vice President of the United Minorities, Inc., is a member of the New York State Citizens Coalition for Children Inc. and the Chairperson of the Concerned Foster and Adoptive Parents Support Group, Inc. as well as belonging to a host of professional organizations.

Pauline is married to Elder Clifton Griffin and is blessed with two lovely daughters, two sons and a beautiful granddaughter.

Mr. Speaker, Pastor Pauline Williams Griffin is a dedicated leader of her community and her church. She is committed to teaching the word of God and bringing the word to the greater community. As such, she is more than worthy of receiving this recognition today and I urge my colleagues to join me in honoring this truly remarkable woman.

RE-REGISTRATION CAMPAIGN DENYING RELIGIOUS FREEDOM IN AZERBAIJAN
HON. CHRISTOPHER H. SMITH
OF NEW JERSEY
IN THE HOUSE OF REPRESENTATIVES
Wednesday, March 20, 2002
Mr. SMITH of New Jersey. Mr. Speaker, the ongoing re-registration campaign for religious organizations conducted by the State Committee for Relations with Religious Organizations, headed by Chairman Rafig Aliev potentially violates Azerbaijan’s commitments to religious freedom as a participating State in the Organization for Security and Cooperation in Europe (OSCE). Azerbaijan must take steps commensurate with its commitments under the Helsinki Final Act and subsequent OSCE documents to ensure the freedom of the individual to profess and practice their religion or belief, alone or in community with others.

The State Committee, created last year to replace the Religious Affairs Directorate, has broad administrative powers, which Chairman Aliev seems willing to utilize in an attempt to ban minority religious communities through denial of legal registration. Recent reports indicate that of the 407 religious groups previously registered, only approximately 150 are currently under consideration for re-registration by the State Committee. An additional 200 organizations were unsuccessful in their initial application due to technical errors and were asked to resubmit these requests. While I am pleased that 80 groups have been approved, on the most recent list the most that the State Committee is not specifically discriminating against minority faiths or religious groups.

Despite the extension of the re-registration deadline to the end of March, there is legitimate concern that groups will be arbitrarily denied registration, and thereby legal status, despite fulfilling all requirements. In addition, although this is the third registration campaign since 1991, reportedly about 2,000 more religious groups remain unregistered. Recently, a senior official at the state committee declared unregistered groups will be closed down.

The fear that the State Committee will refuse to register religious groups for arbitrary reasons is supported by several statements from Chairman Aliev himself. For instance, he declared the State Committee hoped to introduce more stringent regulations to govern both religious organizations and individuals. He also said the State Committee can request a court to suspend activities of any religious organization conducting activities deemed illegal or found to undermine national security. The State Committee has also limited the ability for religious communities to import religious material. Reportedly, Chairman Aliev also stated “religious organizations must be controlled” and that “religion is dangerous.” This flies in the face of President Heydar Aliyev’s November 1999 public statements supporting religious freedom in Azerbaijan.

Also of concern are the heavy-handed actions against religious groups by Azerbaijani government officials and police officers. For example, on January 18, 2002, National Security Ministry officers raided an unregistered Protestant church, Living Stones, which was meeting in a private apartment. The police and security officers searched the residence and seized religious literature. Ten individuals who were attending the meeting were taken into custody, transferred to a police station and interrogated. While eight individuals were released, two church leaders, Yusuf Farkhadov and Kasym Kasymov, were given two-week prison sentences for violating Article 310 of the Administrative Code, which addresses “petty hooliganism.” The remaining sentences for the raid was that the church is not registered. However, Living Stones had attempted to register with the government, but only after 11½