

the Corporation's final rule — Benefits Payable in Terminated Single-Employer Plans; Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits — received April 22, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6680. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule — Medical Devices; Gastroenterology-Urology Devices; Classification of the Ingestible Telemetric Gastrointestinal Capsule Imaging System [Docket No. 01P-0304] received April 22, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6681. A letter from the Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's Proposed Letter(s) of Offer and Acceptance (LOA) to Oman for defense articles and services (Transmittal No. 02-16), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

6682. A letter from the Director, International Cooperation, Department of Defense, transmitting a copy of Transmittal No. 17-02 informing of an intention to sign Amendment Number One to the Memorandum of Understanding between the United States, Australia, and the United Kingdom concerning Cooperation in Navigation Warfare Technology Demonstrator and System Prototype Projects, pursuant to 22 U.S.C. 2767(f); to the Committee on International Relations.

6683. A letter from the Director, International Cooperation, Department of Defense, transmitting a copy of Transmittal No. 13-02 informing of an intention to sign an Amendment to the Memorandum of Understanding between the United States, the United Kingdom, Canada and Turkey concerning the Cooperative Framework for the System Development and Demonstration (SDD) Phase of the Joint Strike Fighter (JSF) Program and the Netherlands Supplement between the United States and The Netherlands, pursuant to 22 U.S.C. 2767(f); to the Committee on International Relations.

6684. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Russia, Ukraine, Norway and the Cayman Islands [Transmittal No. DTC 23-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

6685. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Russia [Transmittal No. DTC 22-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

6686. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Spain [Transmittal No. DTC 014-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

6687. A letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: January 2002 Reports, Testimony, Correspondence, and Other Publications; to the Committee on Government Reform.

6688. A letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6689. A letter from the Director, Office of White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6690. A letter from the Assistant Director, Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6691. A letter from the Chair, Equal Employment Opportunity Commission, transmitting the Fiscal Year 2001 Annual Program Performance Report; to the Committee on Government Reform.

6692. A letter from the Chairman, Federal Communications Commission, transmitting the Commission's FY 2001 Annual Program Performance Report; to the Committee on Government Reform.

6693. A letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: October 2001 Reports, Testimony, Correspondence, and Other Publications; to the Committee on Government Reform.

6694. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule — Prevailing Rate Systems; Definition of San Joaquin County, California, as a Nonappropriated Fund Wage Area (RIN: 3206-AJ35) received April 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

6695. A letter from the General Counsel, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6696. A letter from the General Counsel, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

6697. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 of the Gulf of Alaska [Docket No. 011218304-1304-01; I.D. 030102B] received April 22, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6698. A letter from the Director, Policy Directives and Instructions Branch, Department of Justice, transmitting the Department's final rule — Requiring Change of Status from B to F-1 or M-1 Nonimmigrant Prior to Pursuing a Course of Study [INS No. 2195-02] (RIN: 1115-AG60) received April 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

6699. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's final rule — VISAS: Passports and Visas Not Required for Certain Nonimmigrants--Visa Waiver Program — received April 10, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

6700. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; BAE Systems (Operations) Limited Model BAe 146 Series Airplanes and Model Avro 146-RJ Series Airplanes [Docket No. 2001-NM-186-AD; Amendment 39-12666; AD 2002-04-09] (RIN: 2120-AA64) received April 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6701. A letter from the Acting Deputy General Counsel, Office of Disaster Assistance, Small Business Administration, transmitting the Administration's final rule — Disaster Loan Program (RIN: 3245-AE82) received April 22, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

6702. A letter from the Acting Director Office of Regulatory Law, Department of Veterans' Affairs, transmitting the Department's final rule — Policy Regarding Participation in National Practitioner Data Bank (RIN: 2900-AJ76) received April 22, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

6703. A letter from the Assistant Attorney General, Department of Justice, transmitting the Department's legislative proposal entitled "The Child Obscenity and Pornography Prevention Act of 2002"; jointly to the Committees on the Judiciary and Education and the Workforce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. OXLEY: Committee on Financial Services. H.R. 2941. A bill to facilitate the provision of assistance by the Department of Housing and Urban Development for the cleanup and economic redevelopment of brownfields; with an amendment (Rept. 107-448). Referred to the Committee of the Whole House on the State of the Union.

Mr. TAUZIN: Committee on Energy and Commerce. H.R. 3833. A bill to facilitate the creation of a new, second-level Internet domain within the United States country code domain that will be a haven for material that promotes positive experiences for children and families using the Internet, provides a safe online environment for children, and helps to prevent children from being exposed to harmful material on the Internet, and for other purposes; with an amendment (Rept. 107-449). Referred to the Committee of the Whole House on the State of the Union.

Mrs. MYRICK: Committee on Rules. House Resolution 415. Resolution providing for consideration of the bill (H.R. 4546) to authorize appropriations for fiscal year 2003 for military activities of the Department of Defense, and for military construction, to prescribe military personnel strengths for fiscal year 2003, and for other purposes (Rept. 107-450). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. STEARNS (for himself, Mr. BOUCHER, Mr. TAUZIN, Mr. TOWNS, Mr. BASS, Mr. BILIRAKIS, Mrs. BONO, Mr. DEAL of Georgia, Ms. ESHOO, Mr. GILLMOR, Mr. GORDON, Mr. GREENWOOD, Mr. KINGSTON, Mr. MORAN of Virginia, Mr. SAWYER, Mr. TERRY, Mr. UPTON, Mr. WALDEN of Oregon, Mr. WELDON of Florida, Mr. WELLER, and Mr. DAN MILLER of Florida):

H.R. 4678. A bill to protect and enhance consumer privacy, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on International Relations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GEKAS:

H.R. 4679. A bill to amend title 18, United States Code, to provide a maximum term of supervised release of life for child sex offenders; to the Committee on the Judiciary.

By Mr. BAIRD (for himself and Mr. PRICE of North Carolina):