

OMISSION FROM THE CONGRESSIONAL RECORD OF MONDAY, SEPTEMBER 9, 2002 AT PAGE 6089

HOUSE OF REPRESENTATIVES,  
Washington, DC, September 5, 2002.

Hon. J. DENNIS HASTERT,  
Speaker of the House,  
Washington, DC.

DEAR MR. SPEAKER. I have been nominated by President Bush and confirmed by the Senate to serve as United States Representative to the United Nations Agencies for Food and Agriculture, with the rank of Ambassador. Therefore, I have submitted my resignation as a Member of the House of Representatives, effective close of business, September 9, 2002. I am forwarding to you a copy of my letter of resignation to Ohio Governor Bob Taft.

I am grateful for the opportunity to serve with the distinguished men and women of the House of Representatives for the past twenty-four years. I look forward to working with the Members of the House as I continue service to the Nation in my new position.

Sincerely,

TONY P. HALL,  
Member of Congress.

HOUSE OF REPRESENTATIVES,  
Washington, DC, September 5, 2002.

Hon. BOB TAFT,  
Governor, State of Ohio,  
Columbus, OH.

DEAR GOVERNOR TAFT: I have been nominated by President Bush and confirmed by the Senate to serve as United States Representative to the United Nations Agencies for Food and Agriculture, with the rank of Ambassador. Therefore, I hereby resign as a Member of the House of Representatives, effective close of business, September 9, 2002.

It has been a privilege and high honor to serve the people of the Third Congressional District of Ohio as their Representative for the past twenty-four years and I am grateful for the trust they have placed in me. I look forward to continuing service to the people of Ohio and the Nation in my new position.

Sincerely,

TONY P. HALL,  
Member of Congress.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BOSWELL (at the request of Mr. GEPHARDT) for today on account of business in the district.

Mr. MASCARA (at the request of Mr. GEPHARDT) for September 10 on account of personal reasons.

Mr. MENENDEZ (at the request of Mr. GEPHARDT) for today on account of participating in September 11 events in the district.

Mr. GEORGE MILLER of California (at the request of Mr. GEPHARDT) for September 9 and the balance of the week on account of illness.

Mr. NADLER (at the request of Mr. GEPHARDT) for today on account of events in the district commemorating the tragedy of September 11, 2001.

Mr. SERRANO (at the request of Mr. GEPHARDT) for September 9, 10, and 11 on account of official business.

Mr. STUPAK (at the request of Mr. GEPHARDT) for today on account of attending September 11 events in the district.

Ms. WATERS (at the request of Mr. GEPHARDT) for September 9, 10, and be-

fore 6:00 p.m. September 11 on account of official business in the district.

Mr. FERGUSON (at the request of Mr. ARMEY) for today on account of attending memorial events relating to September 11.

Mr. PENCE (at the request of Mr. ARMEY) for today on account of attending and speaking at 9–11 events.

Mrs. WILSON of New Mexico (at the request of Mr. ARMEY) for today on account of attending remembrance ceremonies in her district.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. BECERRA) to revise and extend their remarks and include extraneous material:)

Ms. PELOSI, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. EDWARDS, for 5 minutes, today.

Mr. TURNER, for 5 minutes, today.

(The following Members (at the request of Mr. FOLEY) to revise and extend their remarks and include extraneous material:)

Mr. OSBORNE, for 5 minutes, September 12.

Mr. FOLEY, for 5 minutes, today and September 12.

(The following Members (at their own request) to revise and extend their remarks and include extraneous material:)

Mr. BENTSEN, for 5 minutes, today.

Mr. SCHAFFER, for 5 minutes, today.

#### SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 2896. An act to enhance the operation of the AMBER Alert communications network in order to facilitate the recovery of abducted children, to provide for enhanced notification on highways of alerts and information on such children, and for other purposes; to the Committee on the Judiciary; in addition to the Committee on Transportation and Infrastructure for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 3287. An act to redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE., in Washington, DC., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center."

H.R. 3917. An act to authorize a national memorial to commemorate the passengers and crew of Flight 93 who, on September 11,

2001, courageously gave their lives thereby thwarting a planned attack on our Nation's Capitol, and for other purposes.

H.R. 5207. An act to designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building."

#### ADJOURNMENT

Mr. WELDON of Pennsylvania. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 55 minutes p.m.), the House adjourned until tomorrow, Thursday, September 12, 2002, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9031. A letter from the Director, Office of Management and Budget, transmitting a proposed modification to the FY 2003 budget request for the Department of Defense; to the Committee on Appropriations.

9032. A letter from the Assistant Secretary, Department of Education, transmitting a notice of extension of project period and waiver, and reopening of competition for American Samoa: career resource network state grants, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

9033. A letter from the Secretary, Department of Labor, transmitting the Department's report entitled, "Saving for a Lifetime: Advancing Generational Prosperity"; to the Committee on Education and the Workforce.

9034. A letter from the Director of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting the Commission's final rule — Federal Sector Equal Employment Opportunity (RIN: 3046-AA57) received August 13, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

9035. A letter from the Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's proposed Letter(s) of Offer and Acceptance (LOA) to Egypt for defense articles and services (Transmittal No. 02-46), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

9036. A letter from the Director, International Cooperation, Department of Defense, transmitting a copy of Transmittal No. 24-02 which informs of our intent to sign a Memorandum of Understanding between the United States and the United Kingdom Concerning Cooperation on the Future Development, Operation, and Support of the Javelin Missile System (Javelin MOU), pursuant to 22 U.S.C. 2767(f); to the Committee on International Relations.

9037. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Japan [Transmittal No. DTC 210-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

9038. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to India [Transmittal No. DTC 129-