

COMMUNICATION FROM THE HONORABLE RICHARD A. GEPHARDT, DEMOCRATIC LEADER

The SPEAKER pro tempore laid before the House the following communication from the Honorable RICHARD A. GEPHARDT, Democratic Leader:

OFFICE OF THE DEMOCRATIC LEADER,
Washington, DC, October 30, 2002.

Hon. J. DENNIS HASTERT,
Speaker of the House, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: Pursuant to section 4404(c)(2) of Public Law 107-171, I hereby appoint the following individual to the Board of Trustees of the Congressional Hunger Fellows Program: Mr. Max Finberg, (New York).

Yours Very Truly,

RICHARD A. GEPHARDT,
Democratic Leader.

COMMUNICATION FROM ROSE AUMAN, DISTRICT DIRECTOR, OFFICE OF HON. DAVID PRICE, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Rose Auman, District Director, Office of the Honorable DAVID PRICE, Member of Congress:

HOUSE OF REPRESENTATIVES,
Washington, DC, October 22, 2002.

Hon. J. DENNIS HASTERT
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: This letter is to formally notify you, pursuant Rule VIII of the Rules of the House, that I have been served with three trial subpoenas for testimony issued by the General Court of Justice, District Court Division, for the State of North Carolina.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoenas is consistent with the precedents and privileges of the House.

Sincerely,

ROSE AUMAN,
District Director.

COMMUNICATION FROM PAUL GANNOE, CASEWORKER, OFFICE OF HON. ERNIE FLETCHER, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Paul Gannoe, Caseworker, Office of the Honorable ERNIE FLETCHER, Member of Congress:

HOUSE OF REPRESENTATIVES,
Washington, DC, October 23, 2002.

Hon. J. DENNIS HASTERT,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: This is to formally notify you, pursuant to Rule VIII of the Rules of the House, that I have been served with a grand jury subpoena issued by the U.S. District Court for the Eastern District of Kentucky.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the precedents and privileges of the House.

Sincerely,

PAUL GANNOE,
Caseworker.

COMMUNICATION FROM RACHEL WILLIAMS, SCHEDULER AND OFFICER MANAGER, OFFICE OF HON. FRED UPTON, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Rachel Williams, Scheduler and Officer Manager, Office of the Honorable FRED UPTON, Member of Congress:

HOUSE OF REPRESENTATIVES,
Washington, DC, October 28, 2002.

Hon. J. DENNIS HASTERT,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a subpoena for testimony issued by the U.S. District Court for the Middle District of Tennessee.

After consultation with the Office of General Counsel, I will make the determinations required by Rule VIII.

Sincerely,

RACHEL WILLIAMS,
Scheduler and Office Manager,
Office of Congressman Fred Upton.

BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on October 25, 2002 he presented to the President of the United States, for his approval, the following bills.

H.R. 669. To designate the facility of the United States Postal Service located at 127 Social Street in Woonsocket, Rhode Island, as the "Alphonse F. Auclair Post Office Building."

H.R. 670. To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building."

H.R. 2245. For the relief of Anisha Goveas Foti.

H.R. 2733. "Enterprise Integration Act of 2002."

H.R. 3034. To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building."

H.R. 3656. To amend the International Organizations Immunities Act to provide for the applicability of that Act to the European Central Bank.

H.R. 3738. To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania as the "Herbert Arlene Post Office Building."

H.R. 3739. To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building."

H.R. 3740. To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William A. Cibotti Post Office Building."

H.R. 3801. To provide for improvement of Federal education research, statistics, evaluation, information, and dissemination, and for other purposes.

Jeff Trandahl, Clerk of the House reports that on October 29, 2002 he presented to the President of the United States, for his approval, the following bills.

H.R. 3253. "Department of Veterans Affairs Emergency Preparedness Act of 2002."

H.R. 4015. To amend title 38, United States Code, to revise and improve employment, training, and placement services furnished to veterans, and for other purposes.

H.R. 5205. To amend the District of Columbia Retirement Protection Act of 1997 to permit the Secretary of the Treasury to use estimated amounts of determining the service longevity component of the Federal benefit, etc.

H.R. 5308. To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office."

H.R. 5333. To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building."

H.R. 5336. To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building."

H.R. 5340. To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California as the "Francis Dayle 'Chick' Hearn Post Office."

H.R. 5574. To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office."

ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until 11 a.m. Monday, November 4, 2002.

There was no objection.

Accordingly (at 11 o'clock and 5 minutes a.m.), under its previous order, the House adjourned until Monday, November 4, 2002, at 11 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9773. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Importation of Clementines From Spain [Docket No. 02-023-4] (RIN: 0579-AB40) received October 25, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

9774. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Irradiation Phytosanitary Treatment of Imported Fruits and Vegetables [Docket No. 98-030-4] (RIN: 0579-AA97) received October 25, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

9775. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Clopyralid; Pesticide Tolerance Technical Correction [OPP-2002-0235; FRL-7276-9] received October 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

9776. A letter from the Director, Defense Procurement, Department of Defense, transmitting the Department's final rule—Defense Federal Acquisition Regulation Supplement; Performance-Based Contracting Using Federal Acquisition Regulation Part 12 Procedures [DFARS Case 2000-D306] received October 23, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.