

United States Postal Service, the nominations of Janet Hale, of Virginia, to be Under Secretary for Management, Department of Homeland Security, and Linda M. Springer, of Pennsylvania, to be Controller, Office of Federal Financial Management, Office of Management and Budget, 10 a.m., SD-342.

*Committee on Indian Affairs*: business meeting to consider pending calendar business; to be followed by hearings to examine the President's proposed budget for Fiscal Year 2004 for Indian Affairs, 10 a.m., SR-485.

*Committee on the Judiciary*: to hold hearings to examine the asbestos litigation crisis, 2 p.m., SH-216.

### House

*Committee on Appropriations*, Subcommittee on Agriculture, Rural Development, Food and Drug Administration and Related Agencies, on Farm and Foreign Agricultural Services, 9:30 a.m., 2362A Rayburn.

Subcommittee on Energy and Water Development, on Secretary of Energy, 10 a.m., 2362B Rayburn.

Subcommittee on Interior, on Forest Service, 10 a.m., B-308 Rayburn.

Subcommittee on Military Construction, on Air Force Construction, 10 a.m., and on Quality of Life, 2 p.m., B-300 Rayburn.

*Committee on Education and the Workforce*, to mark up the following bills: H.R. 444, Back to Work Incentive Act of 2003; and H.R. 1000, Pension Security Act, 10:30 a.m., 2175 Rayburn.

*Committee on Energy and Commerce*, Subcommittee on Energy and Air Quality, hearing entitled "Comprehensive National Energy Policy," 10 a.m., 2123 Rayburn.

Subcommittee on Environment and Hazardous Materials, hearing entitled "The Effectiveness of Leaking Underground Storage Tank Cleanup Programs," 1 p.m., 2322 Rayburn.

*Committee on Financial Services*, hearing on housing related agency budgets for fiscal year 2004, 10 a.m., 2128 Rayburn.

Subcommittee on Financial Institutions and Consumer Credit, hearing on H.R. 758 and H.R. 859, Business Checking Freedom Act of 2003, 2 p.m., 2128 Rayburn.

*Committee on Government Reform*, Subcommittee on Criminal Justice, Drug Policy and Human Resources hearing on "ONDCP Reauthorization and the National Drug Control Strategy for 2003," 1 p.m., 2154 Rayburn.

*Committee on House Administration*, oversight hearing on the Smithsonian Institution, 2 p.m., 1310 Longworth.

*Committee on International Relations*, to mark up the following: H.R. 192, to amend the Microenterprise for Self-Reliance Act of 2000 and the Foreign Assistance Act of 1961 to increase assistance to the poorest people in developing countries under microenterprise assistant programs under those Acts; H.R. 441, to amend Public Law 107-10 to authorize a United States plan to endorse and obtain observer status for Taiwan at the annual summit of the World Health Assembly in May 2003 in Geneva, Switzerland; H.R. 868, to amend section 527 of the Foreign Relations Authorization Act, Fiscal Years 1994 and 1995, to require that certain claims for expropriation by the Government of Nicaragua meet certain requirements for purposes of the prohibition on foreign assistance to that government; H. Res. 109, urging passage of a resolution addressing human rights abuses in North Korea at the 59th session of the United Nations Commission on Human Rights, and calling on the Government of North Korea to respect and protect the human rights of its citizens; H. Con. Res. 57, supporting the goals of International Women's Day; H. Con. Res. 26, condemning the punishment of execution by stoning as a gross violation of human rights; and a resolution commemorating the 60th anniversary of the historic rescue of Bulgarian Jews from Holocaust and commending the Bulgarian people for preserving and continuing their tradition of ethnic and religious tolerance, 10:15 a.m., 2172 Rayburn.

*Committee on the Judiciary*, to mark up H.R. 5, Help Efficient, Accessible, Low-Cost, Timely Healthcare (HEALTH) Act of 2003, 10 a.m., 2141 Rayburn.

*Committee on Resources*, Subcommittee on Water and Power, oversight hearing on the Bureau of Reclamation's Proposed Fiscal Year 2004 Budget, 2 p.m., 1324 Longworth.

*Committee on Science*, to meet for organizational purposes; followed by a hearing on The Path to a Hydrogen Economy, 10 a.m., 2318 Rayburn.

*Committee on Small Business*, hearing entitled "Small Business Access and Alternatives to Health Care," 2 p.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Water Resources and Environment, oversight hearing on Independent Peer Review of Products that Support Agency Decision-Making, 2 p.m., 2167 Rayburn.

*Committee on Ways and Means*, to continue hearings on the Administration's Economic Growth Proposals, 2 p.m., 1100 Longworth.

*Next Meeting of the SENATE*

9:30 a.m., Wednesday, March 5

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Wednesday, March 5

## Senate Chamber

**Program for Wednesday:** After the transaction of any morning business (not to extend beyond 11 a.m.), Senate will continue consideration of the nomination of Miguel A. Estrada, of Virginia, to be United States Circuit Judge for the District of Columbia Circuit.

At 12 noon, Senate will consider the Treaty Between the United States of America and the Russian Federation on Strategic Offensive Reductions (Treaty Doc. 107-8), with a vote to occur thereon.

## House Chamber

**Program for Wednesday:** Consideration of Suspensions:  
(1) H.R. 743, Social Security Protection Act; and  
(2) H.R. 1047, Miscellaneous Trade and Technical Corrections Act; and

Consideration of H.J. Res 27, Commending Members of the Armed Forces and Their Families (unanimous consent, one hour of debate).

## Extensions of Remarks, as inserted in this issue

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