

resolution (H. Res. 270) relating to consideration of the Senate amendments to the bill (H.R. 1308) to amend the Internal Revenue Code of 1986 to end certain abusive tax practices, to provide tax relief and simplification, and for other purposes, which was referred to the House Calendar and ordered to be printed.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. EMANUEL (at the request of Ms. PELOSI) for today until 3:15 p.m. on account of official business in the district.

Mrs. BIGGERT (at the request of Mr. DELAY) for today until 3:00 p.m. on account of traveling to Chicago, Illinois, with the President.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

The following Members (at the request of Mr. ENGEL) to revise and extend their remarks and include extraneous material:

Mr. CUMMINGS, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. CONYERS, for 5 minutes, today.

Ms. SCHAKOWSKY, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. CROWLEY, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

Mr. LAMPSON, for 5 minutes, today.

Mr. TAYLOR of Mississippi, for 5 minutes, today.

Mr. SANDLIN, for 5 minutes, today.

Mrs. CAPPS, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. RYAN of Ohio, for 5 minutes, today.

Mr. MCDERMOTT, for 5 minutes, today.

The following Members (at the request of Mr. BARTLETT of Maryland) to revise and extend their remarks and include extraneous material:

Mr. BURTON of Indiana, for 5 minutes, June 18.

Mr. HOBSON, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, June 12.

Mr. GUTKNECHT, for 5 minutes, June 17 and 18.

(The following Members (at their own request) to revise and extend their remarks and include extraneous material:)

Mr. KINGSTON, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. ENGEL, for 5 minutes, today.

Mr. BURGESS, for 5 minutes, today.

EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

Mr. BARTLETT of Maryland and to include extraneous material, notwithstanding the fact that it exceeds two pages of the RECORD and is estimated by the Public Printer to cost \$1,170.

ADJOURNMENT

Ms. PRYCE of Ohio. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 48 minutes p.m.), the House adjourned until tomorrow, Thursday, June 12, 2003, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2622. A letter from the Under Secretary, Department of Defense, transmitting a report on the retirement of Lieutenant General Leslie F. Kenne, United States Air Force, and her advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

2623. A letter from the Secretary of the Navy, Department of Defense, transmitting notification concerning the Department of the Navy's proposed transfers, pursuant to 10 U.S.C. 7306; to the Committee on Armed Services.

2624. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule—Food Additive Permitted in Feed and Drinking Water of Animals; Feed-Grade Biuret [Docket No. 02F-0327] received June 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2625. A letter from the General Counsel, Federal Energy Regulatory Commission, transmitting the Commission's final rule—Emergency Reconstruction of Interstate Natural Gas Facilities Under the Natural Gas Act [Docket Nos. RM03-4-000 and AD02-14-000; Order No. 633] received June 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2626. A letter from the Acting Director, Defense Security Cooperation Agency, transmitting notification regarding an explosion in the Vinnell Housing Compound in Riyadh, Saudi Arabia; to the Committee on International Relations.

2627. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the texts of the Protocol of 2002 to the Occupational Safety and Health Convention, 1981, Recommendation No. 193 Concerning the promotion of Cooperatives and Recommendation No. 194 Concerning the List of Occupational Diseases and the Recording and Notification of Occupational Accidents and Diseases; to the Committee on International Relations.

2628. A letter from the Secretary, Department of the Interior, transmitting the semi-annual report on the activities of the Office of Inspector General for the period October 1, 2002, through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2629. A letter from the Deputy Archivist of the United States, National Archives and

Records Administration, transmitting the Administration's final rule—NARA Facilities; Phone Numbers (RIN: 3095-AB20) received June 4, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

2630. A letter from the Director, OGE, Office of Government Ethics, transmitting the Office's final rule—Privacy Act Rules (RIN: 3209-AA18) received June 4, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

2631. A letter from the Assistant Secretary of the Interior, Office of Hearings and Appeals, Department of the Interior, transmitting the Department's final rule—Special Rules Applicable to Public Land Hearings and Appeals; Grazing Administration—Exclusive of Alaska, Administrative Remedies; Grazing Administration—Effect of Wildfire Management Decisions; Administration of Forest Management Decisions (RIN: 1090-AA83) received June 4, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2632. A letter from the Assistant Secretary for Fish, Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Blackburn's Sphinx Moth (RIN: 1018-AH94) received June 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2633. A letter from the Acting Assistant Secretary for Fish, Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Preble's Meadow Jumping Mouse (*Zapus hudsonius preblei*) (RIN: 1018-AI46) received June 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2634. A letter from the Acting Assistant Secretary for Fish, Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Final Designation and Nondesignation of Critical Habitat for 46 Plant Species From the Island of Hawaii, Hawaii (RIN:1018-AH02) received June 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2635. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Regulations Governing the Taking and Importing of Marine Mammals; Eastern North Pacific Southern Resident Killer Whales [Docket No. 020603140-3129-03, I.D. 050102G] (RIN: 0648-AQ00) received June 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2636. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Economic Exclusive Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska [Docket No. 021122286-3036-02; I.D. 051403B] received June 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2637. A letter from the Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Highly Migratory Species; Commercial Shark Management Measures [Docket No. 021219321-2321-01; I.D. 120901A] (RIN: 0648-AQ39) received June 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2638. A letter from the Deputy Assistant Administrator for Regulatory Programs,