

P25 on Otherwise Protected Area P25P; followed by mark up of H.R. 2693, Marine Mammal Protection Act Amendments of 2003, 10 a.m., 1324 Longworth.

Subcommittee on Water and Power, to mark up H.R. 2828, Water Supply, Reliability, and Environmental Improvement Act, 10 a.m., 1334 Longworth.

*Committee on Science*, Subcommittee on Energy, hearing on Keeping the Lights on: Removing Barriers to Technology to Prevent Blackouts, 10 a.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Rural Enterprises, Agriculture and Technology, hearing entitled "The Future of Rural Telecommunications: Is the Universal Service Fund Sustainable?" 1 p.m., 2360 Rayburn.

*Committee on Veterans' Affairs*, Subcommittee on Benefits, hearing on the Department of Veterans Affairs' Life Insurance Program, 10:30 a.m., 334 Canon.

*Committee on Ways and Means*, Subcommittee on Social Security, hearing on the SSA's Management of the Office of Hearings and Appeals, 10 a.m., B-318 Rayburn.

*Permanent Select Committee on Intelligence*, Subcommittee on Intelligence Policy and National Security, executive, briefing on Global Intelligence Update, 9 a.m., H-405 Capitol.

Subcommittee on Terrorism and Homeland Security, executive, hearing on Information Analysis and Infrastructure Protection and the Terrorist Threat Integration Center, 2 p.m., H-405 Capitol.

*Next Meeting of the SENATE*

9:30 a.m., Thursday, September 25

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, September 25

## Senate Chamber

**Program for Thursday:** After the transaction of any morning business (not to extend beyond 10:30 a.m.), Senate will begin consideration of the Conference Report on H.R. 2658, Department of Defense Appropriations. Also, Senate will continue consideration of H.R. 2765, District of Columbia Appropriations Act.

## House Chamber

**Program for Thursday:** To be announced.

## Extensions of Remarks, as inserted in this issue.

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