

Jose Estorino, Orlando/Orange County Convention and Visitors Bureau, Orlando, Florida, on behalf of the Travel Industry Association of America.

### PRESCRIPTION DRUGS

*Committee on Health, Education, Labor, and Pensions:* Committee concluded a hearing to examine State and federal oversight to ensure the safety and quality of drug compounding—the process of mixing, combining, or altering ingredients to create a customized medication for an individual patient—by pharmacies, after receiving testimony from Janet Heinrich, Director, Health Care-Public Health Issues, General Accounting Office; Steven K. Galson, Acting Director, Center for Drug Evaluation and Research, Food and Drug Administration, Department of Health and Human Services; Sarah L. Sellers, Center for Pharmaceutical Safety, Barrington, Illinois; Daniel A. Herbert, Richmond, Virginia, on behalf of the American Pharmacists Association; Kevin Kinkade, Missouri Board of Pharmacy, Jefferson City; and William P. Kennedy, Nephron Pharmaceuticals Corporation, Orlando, Florida.

### BUSINESS MEETING

*Committee on the Judiciary:* Committee ordered favorably reported the following business items:

S. 1545, to amend the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 to

permit States to determine State residency for higher education purposes and to authorize the cancellation of removal and adjustment of status of certain alien students who are long-term United States residents, with an amendment in the nature of a substitute;

S. 1743, to permit reviews of criminal records of applicants for private Security officer employment;

S. 1194, to foster local collaborations which will ensure that resources are effectively and efficiently used within the criminal and juvenile justice Systems, with an amendment in the nature a substitute;

S. Res. 239, designating November 7, 2003, as “National Native American Veterans Day” to honor the Service of Native Americans in the United States Armed Forces and the contribution of Native Americans to the defense of the United States;

S. Res. 240, designating November 2003 as “National American Indian Heritage Month”; and

The nominations of Dale S. Fischer, to be United States District Judge for the Central District of California, and Gary L. Sharpe, to be United States District Judge for the Northern District of New York.

### INTELLIGENCE

*Select Committee on Intelligence:* Committee held closed hearings on intelligence matters, receiving testimony from officials of the intelligence community.

Committee recessed subject to call.

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## House of Representatives

### Chamber Action

The House was not in session today. It will meet at 10 a.m. on Friday, October 24 in a pro forma session and at 12:30 p.m. on Tuesday, October 28 for morning hour debate.

### Committee Meetings

#### OPEN FOR BUSINESS—ENSURING SAFETY AT FORMER BRENTWOOD POSTAL FACILITY

*Committee on Government Reform:* Held a hearing entitled “Open for Business: Ensuring Employee and Customer Safety at the Former Brentwood Postal Facility.” Testimony was heard from Bernard L. Unger, Director, Physical Infrastructure Issues, Comptroller General, GAO; R. Davis Layne, Deputy Assistant Secretary, Occupational Safety and Health Adminis-

tration, Department of Labor; the following officials of the U.S. Postal Service: Thomas Day, Vice President, Engineering; and Jerry Lane, Manager, Capitol Metro Operations; Theodore J. Gordon, Senior Deputy Director, Environmental Health Science and Regulation, Department of Health, District of Columbia; and public witnesses.

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#### COMMITTEE MEETINGS FOR FRIDAY, OCTOBER 24, 2003

*(Committee meetings are open unless otherwise indicated)*

##### Senate

No meetings/hearings scheduled.

##### House

No committee meetings are Scheduled.

*Next Meeting of the SENATE*

9:30 a.m., Friday, October 24

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Friday, October 24

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Senate Chamber

**Program for Friday:** After the transaction of any morning business (not to extend beyond 10 a.m.), Senate may consider H.R. 2800, Foreign Operations Appropriations Act.

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House Chamber

**Program for Friday:** Pro forma session.



## Congressional Record

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