

□ 1437

So the resolution was agreed to.

The result of the vote was announced  
as above recorded.A motion to reconsider was laid on  
the table.**NOTICE**

***Incomplete record of House proceedings. Except for concluding business which follows, today's House proceedings will be continued in the next issue of the Record.***

**LEAVE OF ABSENCE**

By unanimous consent, leave of absence was granted to:

Mr. FATTAH (at the request of Ms. PELOSI) for today after 1:30 p.m. on account of personal reasons.

Ms. JACKSON-LEE of Texas (at the request of Ms. PELOSI) for today after 2:00 p.m. on account of official business in the district.

Mr. ORTIZ (at the request of Ms. PELOSI) for today before 1:30 p.m. on account of official business.

**SPECIAL ORDERS GRANTED**

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. DEFAZIO, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. RYAN of Ohio, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. CUMMINGS, for 5 minutes, today.

Mr. HINCHEY, for 5 minutes, today.

Mr. INSLEE, for 5 minutes, today.

Mr. MCDERMOTT, for 5 minutes, today.

Mr. LANGEVIN, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

(The following Members (at the request of Mr. BURTON of Indiana) to revise and extend their remarks and include extraneous material:)

Mr. PAUL, for 5 minutes, November 19, 20, 21.

Mr. NUSSLE, for 5 minutes, today.

Mr. SMITH of Michigan, for 5 minutes, today.

Mr. OSBORNE, for 5 minutes, November 19.

**SENATE BILLS REFERRED**

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 1743. An act to permit reviews of criminal records of applicants for private security office employment; to the Committee on Education and the Workforce; in addition to the Committee on the Judiciary for a period to be subsequently determined by the Speaker, in each case for consideration of such pro-

visions as fall within the jurisdiction of the committee concerned.

**ADJOURNMENT**

Mr. BURTON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at midnight), the House adjourned until tomorrow, Wednesday, November 19, 2003, at 10 a.m.

**EXECUTIVE COMMUNICATIONS,  
ETC.**

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5421. A letter from the Secretary, Department of Agriculture, transmitting the Department's draft bill entitled, "To make technical amendments to the Commodity Promotion, Research, and Information Act of 1996"; to the Committee on Agriculture.

5422. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Tebufenozide; Extension of Tolerance for Emergency Exemptions [OPP-2003-0329; FRL-7330-2] received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5423. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Air Force, Case Number 99-01, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

5424. A letter from the Acting, Under Secretary, Acquisition, Technology and Logistics, Department of Defense, transmitting four quarterly Selected Acquisition Reports (SARs) for the quarter ending September 30, 2003, pursuant to 10 U.S.C. 2432; to the Committee on Armed Services.

5425. A letter from the Director, Office of Management and Budget, transmitting appropriations reports containing OMB cost estimates for P.L. 108-26 and P.L. 108-27, which became law on May 28, 2003, P.L. 108-40, which became law on June 30, 2003, and P.L. 108-74, which became law on August 15, 2003; to the Committee on the Budget.

5426. A letter from the Chairperson, National Council on Disability, transmitting the Council's report entitled "Olmstead: Reclaiming Institutionalized Lives," pursuant to 29 U.S.C. 781(a)(8); to the Committee on Education and the Workforce.

5427. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to the Regional Haze Rules to Correct Mobile Source Provisions in Optional Program for Nine Western States and Eligible Indian Tribes Within that Geographical Area; Direct Final Rule, Removal of Amendments. [FRL-7579-6] received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5428. A letter from the Deputy Associate Administrator, Environmental Protection

Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Delaware; Revisions to Stage I and Stage II Vapor Recovery at Gasoline Dispensing Facilities [DE067-1041a; FRL-7586-2] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5429. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Kansas Update to Materials Incorporated by Reference [KS-192-1192; FRL-7580-6] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5430. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Texas; Revisions to Regulations for Permits by Rule, Control of Air Pollution by Permits for New Construction or Modification, and Federal Operating Permits [TX-154-1-7590; FRL-7585-8] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5431. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to the California State Implementation Plan, San Diego County Air Pollution Control District; San Joaquin Valley Unified Air Pollution Control District [CA261-0420a; FRL-7582-2] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5432. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Clean Air Act Final Approval Of Operating Permit Program Revision; Michigan [MI 82-02; FRL-7585-3] received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5433. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Prevention of Significant Deterioration (PSD) and Non-attainment New Source Review (NSR); Reconsideration [FRL-7583-7, E-Docket ID No. A-2001-0004 (Legacy Docket ID No. A-90-37)] received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5434. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Trade Secrecy Claims for Emergency Planning and Community Right-to-Know Information; and Trade Secret Disclosures to Health Professionals; Amendment [SFUND-1988-0002; FRL-7584-8] received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5435. A letter from the Deputy Secretary, Department of State, transmitting the annual report of the activities of the United Nations and of the participation of the United States therein during the calendar year 2002, pursuant to 22 U.S.C. 287b; to the Committee on International Relations.

5436. A letter from the Assistant Secretary for Legislative Affairs, Department of State,

transmitting certification of a proposed license for the export of major defense equipment and defense articles to Japan (Transmittal No. DDTC 120-03), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5437. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment and defense articles to the United Kingdom (Transmittal No. DTC 112-03), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5438. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2004-08 on Waiver of Restrictions on Assistance to Russia under the Cooperative Threat Reduction Act of 1993, as amended, and the Section 502 of the FREEDOM Support Act, pursuant to 22 U.S.C. 5952 note; to the Committee on International Relations.

5439. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification that effective October 5, 2003, the 15% Danger Pay Allowance for Saudi Arabia was terminated due to the ending of authorized departure status, pursuant to 5 U.S.C. 5928; to the Committee on International Relations.

5440. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report entitled "Report of U.S. Citizen Expropriation Claims and Certain Other Commercial and Investment Disputes," pursuant to Public Law 103—236, section 527(f); to the Committee on International Relations.

5441. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification that the Ukraine is committed to the courses of action described in section 1203 (d) of the Cooperative Threat Reduction Act of 1993 (Title XII of Public Law 103-160) as amended, and Section 502 of the FREEDOM Support Act (Public Law 102-511); to the Committee on International Relations.

5442. A letter from the Chairman, Consumer Product Safety Commission, transmitting the Commission's new Strategic Plan, prepared in response to the Government Performance and Results Act of 1993 (Results Act); to the Committee on Government Reform.

5443. A letter from the Director, Office of Management and Budget, transmitting the Office of Management and Budget's Fiscal Year 2003 Inventory of Commercial Activities, pursuant to Public Law 105—270; to the Committee on Government Reform.

5444. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's draft bill entitled, "To adjust the boundary of John Muir National Historic Site, and for other purposes"; to the Committee on Resources.

5445. A letter from the Clerk, United States Court of Appeals for the District of Columbia, transmitting an opinion of the United States Court of Appeals for the District of Columbia Circuit (02-5056--The Williams Companies and Dynegy Midstream Services, Limited Partnership v. Federal Energy Regulatory Commission (October 10, 2003)); to the Committee on Resources.

5446. A letter from the Assistant Secretary of the Army for Civil Works, Department of Defense, transmitting A report on Aquifer Storage and Recovery Project, Miami-Dade County, Florida, pursuant to Public Law 106—541, section 601 (m) (114 Stat. 2692); to the Committee on Transportation and Infrastructure.

5447. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Security Zone; Tampa, Saint Petersburg, Port Manatee, Rattlesnake, Old Port Tampa and Crystal River, Florida [COTP Tampa 03-006] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5448. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Hatteras Island, NC [CGD05-03-166] (RIN: 1625-AA00) received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5449. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Mississippi River, Iowa and Illinois [CGD08-03-035] (RIN: 1625-AA09) received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5450. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulations; Mianus River, CT. [CGD01-03-101] received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5451. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sacramento River, Sacramento, CA [COTP San Francisco Bay 02-018] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5452. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Brunswick River, Brunswick, GA [COTP Savannah 03-111] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5453. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Savannah River, International Trade and Convention Center, Savannah, GA [COTP Savannah 02-110] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5454. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Savannah River, Savannah, GA [COTP Savannah 02-090] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5455. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures; Miscellaneous Amendments [Docket No. 30390 ; Amdt. No. 3077] received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5456. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 747SP and 747SR; 747-100B, -200B, -200C, -200F, -300, -400, and -400D; and 767-200 and -300 Series Airplanes [Docket No. 2002-NM-106-AD; Amendment 39-13326; AD 2003-20-08] (RIN:

2120-AA64) received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5457. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; McDonnell Douglas Model DC-9-31 and DC-9-32 Airplanes [Docket No. 2003-NM-61-AD; Amendment 39-13324; AD 2003-20-06] (RIN: 2120-AA64) received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5458. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures; Miscellaneous Amendments [Docket No. 30391 ; Amdt. No. 3078] received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5459. A letter from the Assistant Chief Counsel, FHA, Department of Transportation, transmitting the Department's final rule — Advance Construction of Federal-aid Projects [FHWADocket No. FHWA-1997-2262; Formerly FHWA 95-10] (RIN: 2125-AD59) received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5460. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Nonpoint Source Program and Grants Guidelines for States and Territories — received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5461. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Water Quality Standards; Withdrawal of Federal Aquatic Life Water Quality Criteria for Copper and Nickel Applicable to South San Francisco Bay, California [FRL-7583-9] received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5462. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Water Quality Standards; Withdrawal of Federal Nutrient Standards for the State of Arizona [FRL-7584-1] received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5463. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a Determination pursuant to Section 344(b) of the Trade Act of 2002; to the Committee on Ways and Means.

5464. A letter from the Secretary, Department of Homeland Security, transmitting a letter correcting the legal citation of a letter dated May 23, 2003; to the Committee on Homeland Security (Select).

5465. A letter from the Secretary, Department of Homeland Security, transmitting notification of the establishment of an organizational unit within the Department of Homeland Security and the reallocation of functions among officers at the Department, pursuant to Public Law 107—296, section 874; to the Committee on Homeland Security (Select).

5466. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2004-04 on Waiving and Certification of Statutory Provisions Regarding the Palestine Liberation Organization; jointly to the Committees on International Relations and Appropriations.

5467. A letter from the Secretary, Department of Homeland Security, transmitting notification of the transfer of a function

within the Department of Homeland Security, pursuant to Public Law 107—296, section 872; jointly to the Committees on Transportation and Infrastructure and Homeland Security (Select).

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. POMBO: Committee on Resources. H.R. 2584. A bill to provide for the conveyance to the Utrok Atoll local government of a decommissioned National Oceanic and Atmospheric Administration ship (Rept. 108—378). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 2907. A bill to provide for a land exchange in the State of Arizona between the Secretary of Agriculture and Yavapai Ranch Limited Partnership; with an amendment (Rept. 108—379). Referred to the Committee of the Whole House on the State of the Union.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. FILNER:

H.R. 3506. A bill to amend the Federal Power Act to authorize a State to regulate the sale at wholesale of electric energy generated, transmitted, and distributed solely within that State, and for other purposes; to the Committee on Energy and Commerce.

By Mr. SHERMAN (for himself, Mr. ISRAEL, Mr. CROWLEY, Mrs. MCCARTHY of New York, Mr. WEINER, Mr. LYNCH, Mr. GEORGE MILLER of California, Mr. FARR, Ms. MILLENDER-MCDONALD, Ms. WOOLSEY, Mrs. CAPPS, Mrs. DAVIS of California, Ms. LOFGREN, Ms. PELOSI, Mr. MATSUI, Mr. SCHIFF, Ms. LEE, Mr. BERMAN, Mr. HONDA, Mr. LANTOS, and Ms. HARMAN):

H.R. 3507. A bill to expand homeownership opportunities in States having high housing costs; to the Committee on Financial Services.

By Mr. HOUGHTON (for himself and Mr. RANGEL):

H.R. 3508. A bill to amend the Internal Revenue Code of 1986 to expand the tax benefits for the New York Liberty Zone; to the Committee on Ways and Means.

By Mr. INSLEE (for himself, Mr. BARTLETT of Maryland, Mr. EHLERS, Mr. FROST, Mr. BOEHLERT, Mr. VAN HOLLEN, Mr. LEACH, Mr. LARSEN of Washington, Mr. UDALL of Colorado, Ms. BALDWIN, Mr. BLUMENAUER, Mrs. DAVIS of California, Mr. GUTIERREZ, Mr. HASTINGS of Washington, Mr. HINCHEY, Mrs. JONES of Ohio, Ms. KAPTUR, Ms. LEE, Mr. MCDERMOTT, Mr. SMITH of Washington, and Ms. WOOLSEY):

H.R. 3509. A bill to amend the Public Utility Regulatory Policies Act of 1978 to promote energy independence and self-sufficiency by providing for the use of net metering by certain small electric energy generation systems, and for other purposes; to the Committee on Energy and Commerce.

By Mr. LYNCH:

H.R. 3510. A bill to designate Angola under section 244 of the Immigration and Nationality Act in order to make nationals of Angola eligible for temporary protected status under such section; to the Committee on the Judiciary.

By Mr. MARKEY:

H.R. 3511. A bill to amend the Communications Act of 1934 to require vendors of multi-

channel services to protect the privacy of their customers, and for other purposes; to the Committee on Energy and Commerce.

By Mr. OTTER (for himself, Mr. MCDERMOTT, Mr. DICKS, Mr. SMITH of Washington, Ms. DUNN, Mr. HASTINGS of Washington, Mr. SIMPSON, Mr. LARSEN of Washington, Mr. NETHERCUTT, Mr. BAIRD, Mr. INSLEE, Mr. REHBERG, Mr. YOUNG of Alaska, and Mrs. CUBIN):

H.R. 3512. A bill to provide for the establishment of demonstration programs to address the shortages of health care professionals in rural areas, and for other purposes; to the Committee on Energy and Commerce.

By Mr. PALLONE:

H.R. 3513. A bill to amend the Public Health Service Act to direct the Secretary of Health and Human Services to expand and intensify programs with respect to research and related activities concerning elder falls, and for other purposes; to the Committee on Energy and Commerce.

By Mr. PETERSON of Pennsylvania:

H.R. 3514. A bill to authorize the Secretary of Agriculture to convey certain lands and improvements associated with the National Forest System in the State of Pennsylvania, and for other purposes; to the Committee on Agriculture.

By Mr. THORNBERRY (for himself and Mr. SNYDER):

H.R. 3515. A bill to establish an independent nonpartisan review panel to assess how the Department of State can best fulfill its mission in the 21st century and meet the challenges of a rapidly changing world; to the Committee on International Relations.

By Mr. WAXMAN:

H.R. 3516. A bill to suspend temporarily the duty on 586 intermediate blended colorants in aqueous solution; to the Committee on Ways and Means.

By Mr. WAXMAN:

H.R. 3517. A bill to suspend temporarily the duty on 786 neutral vinyl acetate polymer in aqueous solution; to the Committee on Ways and Means.

By Mr. WAXMAN:

H.R. 3518. A bill to suspend temporarily the duty on 486 paint based on aqueous vinyl polymer; to the Committee on Ways and Means.

By Mr. KIND (for himself, Mr. TAYLOR of Mississippi, Mr. UPTON, Mr. DAVIS of Florida, Mr. CASTLE, Mr. MEEKS of New York, and Mr. HOUGHTON):

H. Con. Res. 325. Concurrent resolution resolution honoring the members of the National Guard and Reserve components of the Armed Forces; to the Committee on Armed Services.

By Mrs. NAPOLITANO (for herself, Mr. FARR, Mr. GRIJALVA, Mr. McNULTY, Ms. ROS-LEHTINEN, Mrs. TAUSCHER, and Mr. WOLF):

H. Con. Res. 326. Concurrent resolution expressing the sense of Congress regarding the arbitrary detention of Dr. Wang Bingzhang by the Government of the People's Republic of China and urging his immediate release; to the Committee on International Relations.

By Mr. CROWLEY (for himself, Mr. SMITH of New Jersey, Mr. EVANS, and Mr. ENGLISH):

H. Con. Res. 327. Concurrent resolution calling on the Government of Indonesia and the Free Aceh Movement to immediately declare a ceasefire and halt hostilities in the Indonesian province of Aceh, end all human rights violations, and return to negotiations with significant Acehnese civil society and international involvement, and for other purposes; to the Committee on International Relations.

By Mr. TOM DAVIS of Virginia:

H. Con. Res. 328. Concurrent resolution recognizing and honoring the United States Armed Forces and supporting the designation of a National Military Appreciation Month; to the Committee on Government Reform.

By Mr. CARDIN (for himself, Mr. VIS-CLOSKEY, and Mr. LEVIN):

H. Res. 445. A resolution expressing the disapproval of the House of Representatives with respect to the report issued on November 10, 2003, by the World Trade Organization (WTO) Appellate Body which concluded that United States safeguard measures applied to the importation of certain steel products were in violation of certain WTO agreements, calling for reforms in the WTO dispute settlement system, and for other purposes; to the Committee on Ways and Means.

By Mr. RYUN of Kansas (for himself, Mr. OTTER, Mr. SAM JOHNSON of Texas, Mrs. MUSGRAVE, Mr. ISTOOK, Mr. BARRETT of South Carolina, Mr. WILSON of South Carolina, Mr. TOOMEY, and Mr. HOSTETTLER):

H. Res. 446. A resolution expressing the sense of the House of Representatives that the Supreme Court should base its decisions on the Constitution and the Laws of the United States, and not on the law of any foreign country or any international law or agreement not made under the authority of the United States; to the Committee on the Judiciary.

By Mr. TOWNS (for himself, Ms. NOR-TON, Mrs. CHRISTENSEN, Ms. LEE, Ms. JACKSON-LEE of Texas, Mr. LANTOS, Mr. WAXMAN, Ms. SCHAKOWSKY, Mr. OWENS, Mr. BISHOP of Georgia, and Mr. SCOTT of Georgia):

H. Res. 447. A resolution recognizing the horrific effects of obstetric fistulas and urging that programs be initiated to prevent and treat obstetric fistulas; to the Committee on Energy and Commerce, and in addition to the Committee on International Relations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WILSON of South Carolina:

H. Res. 448. A resolution recognizing the establishment of the Rotary Club of Capitol Hill and the important contributions of Rotary Clubs to society; to the Committee on Government Reform.

### MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

215. The SPEAKER presented a memorial of the Legislature of the State of Michigan, relative to Senate Concurrent Resolution No. 20 memorializing the United States Department of Homeland Security to locate its Midwestern headquarters at the Selfridge Air National Guard Base in Macomb County; to the Committee on Homeland Security (Select).

216. Also, a memorial of the House of Representatives of the State of Michigan, relative to House Resolution No. 47 memorializing the United States Department of Homeland Security to locate its Midwestern headquarters at the Selfridge Air National Guard Base in Macomb County; to the Committee on Homeland Security (Select).

217. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Concurrent Resolution No. 51 memorializing the Secretary of the Department of Homeland Security to establish a Pacific Oceanic Administrative Region within the Department of Homeland Security to be