

National Advisory Council of the National Institutes of Allergy and Infectious Disease, was president of the California Thoracic Society, the North American Region of the International Union against Tuberculosis and Lung Disease, and the American Thoracic Society.

I am pleased to take this opportunity to recognize Dr. Hopewell for his service to the medical community and to our Nation and to congratulate him on being selected to receive the American Lung Association's Edward Livingston Trudeau Medal.●

#### TRIBUTE TO JUDGE JOHN ROBERT PERRY

● Mr. BUNNING. Madam President, today I would like to take the opportunity to remember Judge John Robert Perry. He passed away tragically last Monday at age 72 and will be greatly missed by his surviving family and all the residents he served as the 36th District Court Judge of Wyoming.

Judge Perry was known in the legal community for his wit, his dedication to the law and his willingness to share his legal knowledge with up-and-coming attorneys and fellow judges. His friends considered him "even-tempered, level-headed and down-to-earth." He was a shining example of what makes this country great. Judge Perry will be missed, and our hearts go out to his family during this time.●

#### UNIVERSITY OF DENVER HOCKEY TEAM

● Mr. ALLARD. Madam President, today I wish to recognize the recent achievement of the University of Denver Hockey Team. On April 10, 2004, on the frigid ice of a Boston arena, two champion caliber teams faced one another in what will go down in history as one of the most exciting nights in college sports history. On this particular evening the University of Denver Pioneers came out on top, defeating the Black Bears of Maine and winning the Men's NCAA Division One Championship.

The University of Denver has a distinguished history of athletic excellence. While this is the university's sixth national title for hockey, it is the first since 1969.

The title game itself was decided by the narrowest of margins, a one-goal-to-none victory for DU. Pioneer forward Gabe Gauthier scored the games only goal on an assist from forward Connor James. Among its many outstanding scholar athletes the University of Denver can boast of senior goalie Adam Berkhoe, MVP of the Frozen Four championship round and one of college hockey's brightest stars. These outstanding individual efforts can not eclipse the most distinct aspect of the title game, the perfect team play exhibited by the Pioneers. Denver spent most of the last 2 minutes of the game down two players and fighting off an

attack by six Maine players with only three defenders between the Black Bears and the Pioneer goalie. Never have 2 minutes of hockey seemed longer; never have 2 minutes of hockey ended more sweetly.

At the helm of the University of Denver hockey team is coach George Gwozdecky. Coach Gwozdecky came to DU in 1994 and has compiled an impressive record of 196-140-26 with the Pioneers. This year Coach Gwozdecky was named runner-up Division One Coach of the Year, an honor I know he shares with his dedicated staff.

Today I share my congratulations with the entire University of Denver community. Such an outstanding and rare achievement as a national title reflects the hard work and dedication of many people. Congratulations to all the DU Pioneers. Congratulations to Chancellor Daniel Ritchie, Provost Bob Coombe, President Mark Holtzman, Director of Athletics Dianne Murphy, Coach Gwozdecky and his staff, and especially the Pioneer players, students and fans. You have made us all very proud.●

#### VETERANS' UPWARD BOUND ANNIVERSARY

● Mr. LUGAR. Madam President, the Veterans Upward Bound program has provided assistance to over 4,300 veterans in Indiana since 1979 when Vincennes University began administering the program. Now, the National Association of Veterans Upward Bound Project Personnel, NAVUBPP, is celebrating its 25th anniversary this year and has asked that Wednesday, April 28, 2004, be proclaimed as National Veterans Upward Bound Day. This program, which began nationally in 1972, provides information and assistance to help low-income and first-generation college veterans access to postsecondary education.

I extend my congratulations to this organization, which celebrates its Silver Anniversary Conference on April 28, 2004.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mrs. Evans, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the PRESIDING OFFICER laid before the Senate messages from the President of the United States submitting sundry nominations, a treaty, and a withdrawal which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with

accompanying papers, reports, and documents, and were referred as indicated:

EC-7037. A communication from the Secretary of Homeland Security, transmitting, pursuant to law, a report entitled "Unmanned Aerial Vehicles Appropriations to Homeland Security Missions"; to the Committee on Armed Services.

EC-7043. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Boscalid; Pesticide Tolerance" (FRL#7353-1) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7044. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Support for the Tribal Pesticide Program Council (TPPC); Notice of Funds Availability" (FRL#7349-1) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7045. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Animal Welfare; Transportation of Animals on Foreign Air Carriers; Confirmation of Effective Date" (Doc. No. 02-012-2) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7046. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Mesosulfuron-Methyl; Pesticide Tolerance" (FRL#7351-4) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7047. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Fosthiazate; Pesticide Tolerance" (FRL#7339-4) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7048. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Hygromycin B Phosphotransferase; Exemption from the Requirement of a Tolerance" (FRL#7352-8) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7049. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Lambda-Cyhalothrin and an Isomer Gamma-Cyhalothrin; Tolerances for Residues" (FRL#7353-4) received on April 9, 2004; to the Committee on Agriculture, Nutrition, and Forestry.

EC-7050. A communication from the Under Secretary of Defense, Comptroller, Department of Defense, transmitting, pursuant to law, a report relative to a transfer of funds to the Defense Working Capital Fund; to the Committee on Armed Services.

EC-7051. A communication from the Principal Deputy General Counsel, Department of Defense, transmitting, a draft of proposed legislation relative to the National Defense Authorization Bill for Fiscal Year 2005; to the Committee on Armed Services.

EC-7052. A communication from the Acting Under Secretary of Defense for Acquisition, Technology, and Logistics, Department of Defense, transmitting, pursuant to law, a report relative to Department of Defense purchases from foreign entities in Fiscal Year 2003; to the Committee on Armed Services.