

of life, to promote advance care planning and decisionmaking so that individuals' wishes are known should they become unable to speak for themselves, to engage health care providers in disseminating information about and assisting in the preparation of advance directives, which include living wills and durable powers of attorney for health care, and for other purposes.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. DOMENICI, from the Committee on Energy and Natural Resources, without amendment:

S. 99. A bill to authorize the Secretary of the Interior to contract with the city of Cheyenne, Wyoming, for the storage of the city's water in the Kendrick Project, Wyoming (Rept. No. 109-27).

By Mr. DOMENICI, from the Committee on Energy and Natural Resources, with amendments:

S. 152. A bill to enhance ecosystem protection and the range of outdoor opportunities protected by statute in the Skykomish River valley of the State of Washington by designating certain lower-elevation Federal lands as wilderness, and for other purposes (Rept. No. 109-28).

By Mr. DOMENICI, from the Committee on Energy and Natural Resources, without amendment:

S. 176. A bill to extend the deadline for commencement of construction of a hydroelectric project in the State of Alaska (Rept. No. 109-29).

S. 231. A bill to authorize the Bureau of Reclamation to participate in the rehabilitation of the Wallowa Lake Dam in Oregon, and for other purposes (Rept. No. 109-30).

S. 232. A bill to authorize the Secretary of the Interior, acting through the Bureau of Reclamation, to assist in the implementation of fish passage and screening facilities at non-Federal water projects, and for other purposes (Rept. No. 109-31).

S. 244. A bill to extend the deadline for commencement of construction of a hydroelectric project in the State of Wyoming (Rept. No. 109-32).

S. 264. A bill to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize certain projects in the State of Hawaii (Rept. No. 109-33).

By Mr. DOMENICI, from the Committee on Energy and Natural Resources, with amendments and an amendment to the title:

S. 272. A bill to designate certain National Forest System land in the Commonwealth of Puerto Rico as components of the National Wilderness Preservation System (Rept. No. 109-34).

By Mr. LUGAR, from the Committee on Foreign Relations, without amendment:

S. 600. An original bill to authorize appropriations for the Department of State and international broadcasting activities for fiscal years 2006 and 2007, for the Peace Corps for fiscal years 2006 and 2007, for foreign assistance programs for fiscal years 2006 and 2007, and for other purposes (Rept. No. 109-35).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

Mr. STEVENS. Mr. President, from the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were

printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Coast Guard nomination of Vincent M. Weber to be Captain.

Coast Guard nominations beginning with John C. Adams and ending with Andrew H. Zuckerman, which nominations were received by the Senate and appeared in the Congressional Record on January 6, 2005.

Coast Guard nominations beginning with Robert M. Keith and ending with Daniel E. Ward, which nominations were received by the Senate and appeared in the Congressional Record on January 31, 2005.

National Oceanic and Atmospheric Administration nominations beginning with James D. Rathbun and ending with Andrew P. Seaman, which nominations were received by the Senate and appeared in the Congressional Record on February 8, 2005.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. DAYTON:

S. 587. A bill to amend title 40, United States Code, to require that automobiles and light trucks manufactured after model year 2006 be able to operate on a fuel mixture that is at least 85 percent ethanol, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. McCAIN (for himself and Mr. KYL):

S. 588. A bill to amend the National Trails System Act to direct the Secretary of the Interior and the Secretary of Agriculture to jointly conduct a study on the feasibility of designating the Arizona Trail as a national scenic trail or a national historic trail; to the Committee on Energy and Natural Resources.

By Mr. CORNYN (for himself and Mr. LEAHY):

S. 589. A bill to establish the Commission on Freedom of Information Act Processing Delays; to the Committee on the Judiciary.

By Mr. ENSIGN (for himself and Mr. REID):

S. 590. A bill to designate the facility of the United States Postal Service located at 750 4th Street in Sparks, Nevada, as the "Mayor Tony Armstrong Memorial Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. THOMAS (for himself, Mr. CRAIG, Mr. ENZI, Mr. STEVENS, and Mr. BURNS):

S. 591. A bill to limit the acquisition by the United States of land located in a State in which 25 percent or more of the land in that State is owned by the United States; to the Committee on Energy and Natural Resources.

By Mr. THOMAS (for himself, Mr. HAGEL, Mr. ENZI, and Mr. NELSON of Nebraska):

S. 592. A bill to extend the contract for the Glendo Unit of the Missouri River Basin Project in the State of Wyoming; to the Committee on Energy and Natural Resources.

By Ms. COLLINS (for herself, Mr. BAYH, Mr. BURR, Mr. SANTORUM, Mr. SCHUMER, Mr. DEWINE, Mr. DURBIN, Mrs. DOLE, Mr. BYRD, Ms. MIKULSKI, Mr. GRAHAM, Mr. LIEBERMAN, Mr. PRYOR, Mrs. LINCOLN, Mr. ROCKEFELLER, Mr. BAUCUS, and Mr. LOTT):

S. 593. A bill to amend title VII of the Tariff Act of 1930 to provide that the provisions relating to countervailing duties apply to nonmarket economy countries; to the Committee on Finance.

By Mr. SPECTER:

S. 594. A bill to amend section 1114 of title 11, United States Code, to preserve the health benefits of certain retired miners; to the Committee on the Judiciary.

By Mr. SANTORUM (for himself, Mr. BAUCUS, Mr. SMITH, Mr. ROCKEFELLER, and Mr. JEFFORDS):

S. 595. A bill to amend the Internal Revenue Code of 1986 to modify the work opportunity credit and the welfare-to-work credit; to the Committee on Finance.

By Mr. THOMAS:

S. 596. A bill to reform the nation's outdated laws relating to the electric industry, improve the operation of our transmission system, enhance reliability of our electric grid, increase consumer benefits from wholesale electric competition and restore investor confidence in the electric industry; to the Committee on Energy and Natural Resources.

By Mr. BAYH:

S. 597. A bill for the relief of Fatuka Kaikumba Flake; to the Committee on the Judiciary.

By Mr. INOUE:

S. 598. A bill to reauthorize provisions in the Native American Housing Assistance and Self-Determination Act of 1996 relating to Native Hawaiian low-income housing and Federal loan guarantees for Native Hawaiian housing; to the Committee on Indian Affairs.

By Mr. KERRY (for himself and Mr. KENNEDY):

S. 599. A bill to provide duty-free treatment for certain tuna; to the Committee on Finance.

By Mr. LUGAR:

S. 600. An original bill to authorize appropriations for the Department of State and international broadcasting activities for fiscal years 2006 and 2007, for the Peace Corps for fiscal years 2006 and 2007, for foreign assistance programs for fiscal years 2006 and 2007, and for other purposes; from the Committee on Foreign Relations; placed on the calendar.

By Mr. CONRAD:

S. 601. A bill to amend the Internal Revenue Code of 1986 to include combat pay in determining an allowable contribution to an individual retirement plan; to the Committee on Finance.

By Ms. MIKULSKI (for herself, Mr. BOND, Mrs. CLINTON, Mr. WARNER, Ms. COLLINS, Mr. KENNEDY, Mr. WYDEN, Mr. SARBANES, Mr. JOHNSON, Mr. NELSON of Florida, Ms. LANDRIEU, Ms. STABENOW, Mrs. LINCOLN, Mr. KERRY, Mr. LAUTENBERG, Mr. DAYTON, Mr. KOHL, Mr. LEAHY, Mr. DURBIN, Mrs. BOXER, Mr. DODD, Mr. TALENT, Mr. LIEBERMAN, Mrs. DOLE, Mr. HAGEL, Mr. LUGAR, Mr. COLEMAN, Mrs. MURRAY, Mr. HARKIN, Ms. CANTWELL, Mr. BAYH, and Mr. ROCKEFELLER):

S. 602. A bill to amend the Public Health Service Act to fund breakthroughs in Alzheimer's disease research while providing more help to caregivers and increasing public education about prevention; to the Committee on Finance.