

States and Europe, Sparrow's music would reach wider and wider audiences. He himself would establish a second home in New York City, where he became renowned among the region's large Caribbean community.

Just as Sparrow's music began to reach beyond the islands of the Caribbean, so too did the content of his songs. His 1964 classic "Martin Luther King for President" not only introduced many in the Caribbean to the greatness of Dr. King, but it also served to inform Caribbean peoples about the plight of their African American brethren in the United States. Indeed, many in the Caribbean at the time were unaware of the Civil Rights struggle occurring in the USA.

Throughout Sparrow's musical catalogue one will find such global thinking—from songs about Apartheid South Africa, to the implications of the Global AIDS epidemic. These types of songs were surpassed only by those he dedicated to the everyday struggles of the common Caribbean man and woman. It is hard to think of such themes in the vibrant, celebratory rhythms of Calypso, but therein lies the beauty of the Mighty Sparrow.

Only he could draw attention to the serious issues of his world and community, and still make you want to dance. In so doing, Sparrow truly embodies the spirit of the Caribbean—though they face obstacles, they face them with an almost joyous optimism which can never be broken.

As for Mr. Sparrow today, he shows no signs of letting up. Fifty years, 70 albums, and millions of fans later, he continues to record songs, and bring crowds to their feet with his live performances around the world. In his first song released in 1956, Sparrow confidently asserted, "Yankee gone, Sparrow take over now!" Fifty years later, it is safe to say that he delivered on his boast, as he is now the undisputed King of Calypso. I can only imagine what the next 50 years will bring.

HONORING PETTY OFFICER SECOND CLASS DANNY P. DIETZ OF LITTLETON

**HON. THOMAS G. TANCREDO**

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

*Monday, July 25, 2005*

Mr. TANCREDO. Mr. Speaker, it is with deep regret and heartfelt admiration that I rise today to honor a fallen soldier from my district, 25-year-old Petty Officer Second Class Danny P. Dietz of Littleton. Petty Officer Dietz was killed in the line of action during recent fighting in Afghanistan.

Danny was part of an elite commando team conducting counterterrorism operations in the mountainous Kunar province. He was just 25 years old. Before being assigned to the SEAL Delivery Vehicle Team, Danny was a 1999 graduate of Heritage High School.

Mr. Speaker, my deepest sympathies and heartfelt condolences go out to his wife Maria, and indeed all of his family and friends. Danny served his country bravely, honorably and with distinction, fighting for freedom and democracy against the forces of tyranny and oppression. He will be missed by all who knew and loved him. Americans will not forget his service or the ultimate sacrifice he made—and our nation will forever owe a great debt of gratitude to Danny and his family.

PERSONAL EXPLANATION

**HON. HENRY J. HYDE**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Monday, July 25, 2005*

Mr. HYDE. Mr. Speaker, on July 21, 2005, I was absent for two votes for personal reasons. Had I been present, I would have voted "yes" on rollcall 401 and "yes" on rollcall 402.

BLACK FAMILIES ARE IN A STATE OF EMERGENCY

**HON. CHARLES B. RANGEL**

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Monday, July 25, 2005*

Mr. RANGEL. Mr. Speaker, I rise today to alert my colleagues of a dangerous condition that threatens the health of our society—the destruction of the black family.

The black family has yet to recover from the destructive effects of slavery. In 1712, British slave owner, Willie Lynch was invited to the colony of Virginia to teach his methods of keeping slaves under control to American slave owners. Almost three hundred years later, the techniques that he prescribed seem to have not only been successful in controlling slaves, but lasting as a means of weakening and destroying the black family. In slavery families were purposely divided with husband and wives separated from each other and their children. Black males were humiliated and whipped in front of their wives and children. Stripped of their power and pride, black men were seen as weak and black women had to be the strength of the household, distorting the traditional family structure.

Despite civil rights victories and the apparent improvement in socioeconomic status, the black community is suffering from the lack of families. Marriage has become virtually impossible as black men are disproportionately incarcerated, unemployed and victims of early death. Black women on the other hand, have a higher probability of graduating from high school and attending college. This disparity in qualifications renders the two highly incompatible. As a result, an alarming two-thirds of black children are born out of wedlock and a disturbing proportion of them grow up fatherless. Without a father in the home, where do girls find their model for a future husband? Where do boys find their model for being a father? Without such an example, children of fatherless homes are doomed to continue the cycle.

Fatherless children are more vulnerable to suffer from societal ills. According to the U.S. Department of Health and Human Services, children who are raised without a father are more likely to be poor, have higher drop-out rates, are at a dramatically greater risk of drug and alcohol abuse, are more likely to commit criminal acts and are more likely to get pregnant as teenagers than those raised in two-parent homes.

Members of the Congressional Black Caucus have taken it upon themselves to address this problem. Representative DANNY K. DAVIS has sponsored National Dialogues on the State of the African American Male, discussing such topics as black male incarceration, drug

addiction and community building. While efforts such as these are a step in the right direction, more has to be done. It is going to take more than a few members of Congress to save black families.

While it is easy to identify the reason for the decline of black families, finding solutions is not so simple. However, not knowing the remedy for a situation should not be an excuse to ignore it. Acknowledging that the black community is suffering from the destruction of the black family is a necessary step to confront the issue and begin the process to reverse the effects of this devastating cycle.

The following Washington Post article by William Raspberry discusses the state of the black family.

WHY OUR BLACK FAMILIES ARE FAILING

"There is a crisis of unprecedented magnitude in the black community, one that goes to the very heart of its survival. The black family is failing."

Quibble if you will about the "unprecedented magnitude"—slavery wasn't exactly a high point of African American well-being. But there's no quarreling with the essence of the alarm sounded here last week by a gathering of Pentecostal clergy and the Seymour Institute for Advanced Christian Studies. What is happening to the black family in America is the sociological equivalent of global warming: easier to document than to reverse, inconsistent in its near-term effect—and disastrous in the long run.

Father absence is the bane of the black community, predisposing its children (boys especially, but increasingly girls as well) to school failure, criminal behavior and economic hardship, and to an intergenerational repetition of the grim cycle. The culprit, the ministers (led by the Rev. Eugene Rivers III of Boston, president of the Seymour Institute) agreed, is the decline of marriage.

Kenneth B. Johnson, a Seymour senior fellow who has worked in youth programs, says he often sees teenagers "who've never seen a wedding."

The concern is not new. As Rivers noted at last week's National Press Club news conference, the late Daniel Patrick Moynihan sounded the alarm 40 years ago, only to be "condemned and pilloried as misinformed, malevolent and even racist."

What is new is the understanding of how deep and wide is the reach of declining marriage—and the still-forming determination to do something about it.

When Moynihan issued his controversial study, roughly a quarter of black babies were born out of wedlock; moreover, it was largely a low-income phenomenon. The proportion now tops two-thirds, with little prospect of significant decline, and has moved up the socioeconomic scale.

There have been two main explanations. At the low-income end, the disproportionate incarceration, unemployment and early death of black men make them unavailable for marriage. At the upper-income level, it is the fact that black women are far likelier than black men to complete high school, attend college and earn the professional credentials that would render them "eligible" for marriage.

Both explanations are true. But black men aren't born incarcerated, crime-prone drop-outs. What principally renders them vulnerable to such a plight is the absence of fathers and their stabilizing influence.

Fatherless boys (as a general rule) become ineligible to be husbands—though no less likely to become fathers—and their children fall into the patterns that render them ineligible to be husbands.

The absence of fathers means, as well, that girls lack both a pattern against which to

measure the boys who pursue them and an example of sacrificial love between a man and a woman. As the ministers were at pains to say last week, it isn't the incompetence of mothers that is at issue but the absence of half of the adult support needed for families to be most effective.

Interestingly, they blamed the black church for abetting the decline of the black family—by moderating virtually out of existence its once stern sanctions against extramarital sex and childbirth and by accepting the present trends as more or less inevitable.

They didn't say—but might have—that black America's almost reflexive search for outside explanations for our internal problems delayed the introspective examination that might have slowed the trend. What we have now is a changed culture—a culture whose worst aspects are reinforced by oversexualized popular entertainment and that places a reduced value on the things that produced nearly a century of socioeconomic improvement. For the first time since slavery, it is no longer possible to say with assurance that things are getting better.

As the Rev. Jesse Jackson said in a slightly different context, "What began as a problem has deteriorated into a condition. Problems require solving; conditions require healing."

How to start the healing? Rivers and his colleagues hope to use their personal influence, a series of marriage forums and their well-produced booklet, "God's Gift: A Christian Vision of Marriage and the Black Family," to launch a serious, national discussion and action program.

In truth, though, the situation is so critical—and its elements so interconnected and self-perpetuating—that there is no wrong place to begin. When you find yourself in this sort of a hole, someone once said, the first thing to do is stop digging.

IN HONOR AND RECOGNITION OF  
RICHARD CORDRAY

**HON. DENNIS J. KUCINICH**  
OF OHIO

IN THE HOUSE OF REPRESENTATIVES  
*Monday, July 25, 2005*

Mr. KUCINICH. Mr. Speaker, I rise today in honor and recognition of Richard Cordray, an outstanding public servant who has recently been named the 2005 County Leader of the Year. In his many years of service he has proven his dedication to the betterment of the constituents he serves, and as Treasurer of Franklin County, Ohio, he has redefined his post to accommodate the particular needs of the county and the people who belong to it.

A man full of ideas and enthusiasm, Richard is always ready to think outside the box to find a solution that works for everyone, and he never loses touch with the higher goal of improving the quality of life for all whom he serves.

Richard's ingenuity, combined with a sincere and determined desire to help people, has driven him to create numerous programs to help the citizens of Franklin County learn to help themselves. From providing public services to seniors in danger of losing their homes to foreclosures and back taxes to establishing educational programs to help high school students become financially responsible at a young age, Richard finds inventive solutions to many chronic problems faced by the community of Franklin County. With his ability to look beyond what is, to see what could be, Richard is a shining example of the kind of public serv-

ants who are really making incredible and lasting changes in their communities.

Richard frequently goes above and beyond the call of duty with programs that seek to improve financial literacy, but even within his conventional job description he shines. In the last year alone, he has collected over \$77 million in unpaid back real estate and personal property taxes. Due to his interest in all aspects of county operations, he is able to help on both the micro and macro level and the positive effects of his programs and policies are truly improving the lives of the entire community.

Mr. Speaker and Colleagues, please join me in honor and recognition of Richard Cordray for his years of outstanding service to his community. His ability to seek out the greatest needs of his community and fill those needs is to be commended and admired. Through his energy and dedication he has had a tangible affect on the lives of many in Franklin County and deserves our sincere appreciation.

RESOLUTION HONORING THE  
CAREER OF LANCE ARMSTRONG

**HON. EARL BLUMENAUER**  
OF OREGON

IN THE HOUSE OF REPRESENTATIVES  
*Monday, July 25, 2005*

Mr. BLUMENAUER. Mr. Speaker, today I am introducing a resolution honoring and congratulating Lance Armstrong upon his retirement from professional cycling following his 7th successive victory of the Tour de France. One of the world's most grueling athletic events, this year's Tour de France bicycling race covered 2,254 miles in 21 days.

Aside from his many victories as a racer, Lance Armstrong has become a household name, vital to the promotion of cycling as a sport, a healthy fitness activity, and a pollution-free transportation alternative. These athletic accomplishments are even more dramatic considering his successful battle against widespread cancer. Lance has become a role model to cancer patients and his efforts through the Lance Armstrong Foundation have helped to advance cancer research, diagnosis, treatment, and after-treatment services.

The resolution being introduced today is a deserving tribute to Lance Armstrong and his Tour de France victory, commitment to cancer awareness and survivorship, and promotion of bicycling.

IN MEMORY OF COLONEL BENNIE  
HOWARD MANN

**HON. CHRISTOPHER COX**  
OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES  
*Monday, July 25, 2005*

Mr. COX. Mr. Speaker, I rise today to pay tribute to a distinguished constituent of mine, Colonel Bennie Mann of Laguna Woods, California. Bennie Mann's recent passing follows an inspiring, 31-year career as one of the finest helicopter pilots in the United States Armed Forces.

Bennie was born in Yuma, Arizona, on May 31, 1928, to Mr. and Mrs. Bennie H. Mann, Sr. After Colonel Mann graduated from Yuma Union High School in 1946, he attended Arizona State University at Tempe. He joined the Navy in 1950, traveling to Korea aboard the

U.S.S. Essex. He was selected for the Aviation Cadet Program the following year, and was commissioned a second lieutenant in the U.S. Marine Corps in 1953.

Following a second tour of duty in Korea and an assignment to instructor duty with the training command at Naval Air Station Pensacola, Florida, Bennie was transferred to the Marine Corps Air Station in Cherry Point, North Carolina. In 1960, he was ordered to the Second Marine Division, Camp Lejuene, North Carolina, for duty with the Force Communications Company.

Bennie, then a captain, received a military science degree from the University of Omaha. After attending the Junior Officers' Course at Quantico, Virginia, in 1962, Mann became a helicopter pilot based in Santa Ana, California. In December 1964, then-Major Mann departed for Vietnam, serving as operations officer and executive officer of Marine Medium Helicopter Squadron 163 before moving to Washington, DC, to serve in the policy analysis and career planning branches of the Marine Corps headquarters.

Mann returned to Vietnam in December 1969, serving as commanding officer of HMM-161 and as executive officer of MAG-16. After a year in Vietnam, he returned to Santa Ana, where he remained until 1972. In due course, Mann's leadership was rewarded with a promotion to the rank of colonel. He then received an MBA degree from Pepperdine University and joined the 3rd Marine Aircraft Wing, serving as assistant chief of staff before assuming command of MAG-16 in 1977. In June 1978, Colonel Mann became chief of staff of the Third Marine Amphibious Force, Okinawa, Japan.

Colonel Mann retired from the United States Marine Corps on December 23, 1981. He was the first Marine helicopter pilot in our Nation's history to be awarded the Navy Cross. Colonel Mann was the deserving recipient of a host of other awards, including the Distinguished Flying Cross, the Bronze Star, the Meritorious Service Medal, and 37 Air Medals. Colonel Mann recently passed away, and was buried at Arlington National Cemetery on July 7. He is survived by his wife Carroll of Laguna Woods, California, his sons George and Russ, his daughter Connie Lee Coln, his nine grandchildren, and his six great-grandchildren.

Mr. Speaker, on behalf of the California delegation and the people of Orange County, I am honored to salute Colonel Mann for his service to this great country and to extend my condolences to his friends and family.

USA PATRIOT AND TERRORISM  
PREVENTION REAUTHORIZATION  
ACT OF 2005

SPEECH OF

**HON. JANICE D. SCHAKOWSKY**  
OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Thursday, July 21, 2005*

The House in Committee of the Whole House on the State of the Union had under consideration the bill (H.R. 3199) to extend and modify authorities needed to combat terrorism, and for other purpose: