

to Iran and maintain in force comprehensive sanctions against Iran to respond to this threat.

GEORGE W. BUSH,
THE WHITE HOUSE, March 13, 2006.

REPORT ON H.R. 4939, EMERGENCY
SUPPLEMENTAL APPROPRIATIONS,
FISCAL YEAR 2006

Mr. LEWIS of California, from the Committee on Appropriations, submitted a privileged report (Rept. No. 109-388) on the bill (H.R. 4939) making emergency supplemental appropriations for the fiscal year ending September 30, 2006, and for other purposes, which was referred to the Union Calendar and ordered to be printed.

The SPEAKER pro tempore. Pursuant to clause 1, rule XXI, all points of order are reserved on the bill.

BILLS PRESENTED TO THE
PRESIDENT

Karen L. Haas, Clerk of the House, reports that on March 10, 2006, she presented to the President of the United States, for his approval, the following bills:

H.R. 32. To amend title 18, United States Code, to provide criminal penalties for trafficking in counterfeit marks.

H.R. 1287. Designating the facility of the United States Postal Service located at 312 East North Avenue in Flora, Illinois, as the "Robert T. Ferguson Post Office Building".

H.R. 2113. To designate the facility of the United States Postal Service located at 2000 McDonough Street in Joliet, Illinois, as the "John F. Whiteside Joliet Post Office Building".

H.R. 2346. To designate the facility of the United States Postal Service located at 105 NW Railroad Avenue in Hammond, Louisiana, as the "John J. Hainkel, Jr. Post Office Building".

H.R. 2413. To designate the facility of the United States Postal Service located at 1202 1st Street in Humble, Texas, as the "Lillian McKay Post Office Building".

H.R. 2630. To redesignate the facility of the United States Postal Service located at 1927 Sangamon Avenue in Springfield, Illinois, as the "J.M. Dietrich Northeast Annex".

H.R. 2894. To designate the facility of the United States Postal Service located at 102 South Walters Avenue in Hodgenville, Kentucky, as the "Abraham Lincoln Birthplace Post Office Building".

H.R. 3256. To designate the facility of the United States Postal Service located at 3038 West Liberty Avenue in Pittsburgh, Pennsylvania, as the "Congressman James Grove Fulton Memorial Post Office Building".

H.R. 3368. To designate the facility of the United States Postal Service located at 6483 Lincoln Street in Gagetown, Michigan, as the "Gagetown Veterans Memorial Post Office".

H.R. 3439. To designate the facility of the United States Postal Service located at 201 North 3rd Street in Smithfield, North Carolina, as the "Ava Gardner Post Office".

H.R. 3548. To designate the facility of the United States Postal Service located on Franklin Avenue in Pearl River, New York, as the "Heinz Ahlmeyer, Jr. Post Office Building".

H.R. 3703. To designate the facility of the United States Postal Service located at 8501 Philatelic Drive in Spring Hill, Florida, as

the "Staff Sergeant Michael Schafer Post Office Building".

H.R. 3770. To designate the facility of the United States Postal Service located at 205 West Washington Street in Knox, Indiana, as the "Grant W. Green Post Office Building".

H.R. 3825. To designate the facility of the United States Postal Service located at 770 Trumbull Drive in Pittsburgh, Pennsylvania, as the "Clayton J. Smith Memorial Post Office Building".

H.R. 3830. To designate the facility of the United States Postal Service located at 130 East Marion Avenue in Punta Gorda, Florida, as the "U.S. Cleveland Post Office Building".

H.R. 3989. To designate the facility of the United States Postal Service located at 37598 Goodhue Avenue in Dennison, Minnesota, as the "Albert H. Quie Post Office".

H.R. 4053. To designate the facility of the United States Postal Service located at 545 North Rimsdale Avenue in Covina, California, as the "Lillian Kinkella Keil Post Office".

H.R. 4107. To designate the facility of the United States Postal Service located at 1826 Pennsylvania Avenue in Baltimore, Maryland, as the "Maryland State Delegate Lena K. Lee Post Office Building".

H.R. 4152. To designate the facility of the United States Postal Service located at 320 High Street in Clinton, Massachusetts, as the "Raymond J. Salmon Post Office".

H.R. 4295. To designate the facility of the United States Postal Service located at 12760 South Park Avenue in Riverton, Utah, as the "Mont and Mark Stephensen Veterans Memorial Post Office Building".

H.R. 4515. To designate the facility of the United States Postal Service located at 4422 West Sciota Street in Scio, New York, as the "Corporal Jason L. Dunham Post Office".

ADJOURNMENT

Mr. LEWIS of California. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 2 o'clock and 6 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, March 14, 2006, at 12:30 p.m., for morning hour debate.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6629. A letter from the Administrator, FSIS, Department of Agriculture, transmitting the Department's final rule—Ante-Mortem Inspection of Horses [Docket No. 05-0361IF; FDMS Docket Number FSIS-2005-0040] (RIN: 0583-AD21) received February 21, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6630. A letter from the Team Chief, ABCMR, Department of Defense, transmitting the Department's final rule—Personnel Review Board (RIN: 0702-AA51) received January 30, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

6631. A letter from the Publications Control Officer, Department of the Army, Department of Defense, transmitting the Department's final rule—Obtaining Information From Financial Institutions (RIN: 0702-AA49) received January 17, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

6632. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Consolidated Plan Revisions and Updates [Docket No. FR-4923-F-02] (RIN: 2501-AD07) received February 22, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6633. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Amendments to HUD Acquisition Regulations (HUDAR) [Docket No. FR-4705-P-01; HUD-2006-0002] (RIN: 2535-AA26) received January 30, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6634. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Eligibility of Students for Assisted Housing Under Section 8 of the U.S. Housing Act of 1937 [Docket No. FR-5036-F-01] (RIN: 2501-AD19) received January 3, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6635. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Revisions to FHA Credit Watch Termination Initiative [Docket No. FR-4625-F-03] (RIN: 2502-AH60) received February 14, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6636. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Renewal of Expiring Section 8 Project-Based Assistance Contracts [Docket No. FR-4551-F-01] (RIN: 2502-AH47) received January 24, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6637. A letter from the Attorney, Office of Assistant General Counsel for Legislation and Regulatory Law, Department of Energy, transmitting the Department's final rule—Chronic Beryllium Disease Prevention Program; Worker Safety and Health Program [Docket No. EH-RM-04-WSHP] (RIN: 1901-AA99) received February 14, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6638. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's final rule—HIPAA Administrative Simplification: Enforcement (RIN: 0991-AB29) received February 17, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6639. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's final rule—Federal Motor Vehicle Safety Standards; Transmission Shift Position Sequence, Starter Interlock, and Transmission Braking Effect [DOT Docket No. NHTSA-05-23407] (RIN: 2127-AJ74) received January 24, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6640. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's final rule—Anthropomorphic Test Devices; Hybrid III 6-year-old Weighted Child Test Dummy [Docket No. NHTSA-2004-18075] (RIN: 2127-AJ79) received February 13, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6641. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's final rule—Federal Motor Vehicle Safety Standards; Tires [Docket No. NHTSA-2005-23439] (RIN: 2127-AJ65) received January 24, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.