

On page 6, line 22, increase the amount by \$33,000,000.

On page 6, line 24, increase the amount by \$70,000,000.

On page 7, line 2, increase the amount by \$110,000,000.

On page 7, line 4, increase the amount by \$152,000,000.

On page 7, line 6, increase the amount by \$197,000,000.

On page 19, line 24, increase the amount by \$36,000,000.

On page 19, line 25, increase the amount by \$32,000,000.

On page 20, line 3, increase the amount by \$36,000,000.

On page 20, line 4, increase the amount by \$35,000,000.

On page 20, line 7, increase the amount by \$37,000,000.

On page 20, line 8, increase the amount by \$36,000,000.

On page 20, line 11, increase the amount by \$37,000,000.

On page 20, line 12, increase the amount by \$36,000,000.

On page 20, line 15, increase the amount by \$38,000,000.

On page 20, line 16, increase the amount by \$37,000,000.

On page 26, line 24, increase the amount by \$1,000,000.

On page 26, line 25, increase the amount by \$1,000,000.

On page 27, line 3, increase the amount by \$2,000,000.

On page 27, line 4, increase the amount by \$2,000,000.

On page 27, line 7, increase the amount by \$4,000,000.

On page 27, line 8, increase the amount by \$4,000,000.

On page 27, line 11, increase the amount by \$6,000,000.

On page 27, line 12, increase the amount by \$6,000,000.

On page 27, line 15, increase the amount by \$8,000,000.

On page 27, line 16, increase the amount by \$8,000,000.

On page 53, line 1, increase the amount by \$36,000,000.

On page 53, line 2, increase the amount by \$32,000,000.

On page 53, line 4, increase the amount by \$36,000,000.

On page 53, line 7, increase the amount by \$37,000,000.

**SA 3172.** Mr. SCHUMER submitted an amendment intended to be proposed by him to the concurrent resolution S. Con. Res. 83, setting forth the congressional budget for the United States Government for fiscal year 2007 and including the appropriate budgetary levels for fiscal years 2006 and 2008 through 2011; as follows:

On page 25, line 24, increase the amount by \$308,000,000.

On page 25, line 25, increase the amount by \$9,000,000.

On page 26, line 4, increase the amount by \$31,000,000.

On page 26, line 8, increase the amount by \$65,000,000.

On page 26, line 12, increase the amount by \$95,000,000.

On page 26, line 16, increase the amount by \$77,000,000.

On page 27, line 23, decrease the amount by \$308,000,000.

On page 27, line 24, decrease the amount by \$9,000,000.

On page 28, line 2, decrease the amount by \$31,000,000.

On page 28, line 5, decrease the amount by \$65,000,000.

On page 28, line 8, increase/decrease the amount by \$95,000,000.

On page 28, line 11, decrease the amount by \$77,000,000.

NOTICES OF HEARINGS/MEETINGS

SUBCOMMITTEE ON PUBLIC LANDS AND FORESTS

Mr. CRAIG. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Subcommittee on Public Lands and Forests of the Committee on Energy and Natural Resources.

The hearing will be held on Wednesday, March 29, at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building.

The purpose of the hearing is to receive testimony on S. 1832, to authorize the Secretary of the Interior to lease oil and gas resources underlying Fort Reno, OK, to establish the Fort Reno Management Fund, and for other purposes; S. 2150, to direct the Secretary of Interior to convey certain Bureau of Land Management Land to the City of Eugene, OR, and H.R. 3507, to transfer certain land in Riverside County, CA, and San Diego County, CA, from the Bureau of Land Management to the United States to be held in trust for the Pechanga Band of Luiseno Mission Indians, and for other purposes.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150.

For further information, please contact Dick Bouts at 202-224-7545 or Sara Zecher 202-224-8276.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON ARMED SERVICES

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on March 16, 2006, at 8:30 a.m., to receive testimony from combatant commanders on their military strategy and operational requirements, in review of the defense authorization request for Fiscal Year 2007 and the future years defense program.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. GREGG. Mr. President. I ask unanimous consent that the Subcommittee on Disaster Prediction and Prevention be authorized to meet on Thursday, March 16, 2006, at 10 a.m. on Volcanic Hazards.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

Mr. GREGG. Mr. President. I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Thursday, March 16, 2006 at 3 p.m. on pending Committee business.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Mr. GREGG. Mr. President. I ask unanimous consent that the Committee on Environment and Public Works be authorized to hold a hearing on Thursday, March 16, 2006 at 10 a.m. on the Great Lakes Regional Collaboration's strategy to restore and protect the Great Lakes.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. GREGG. Mr. President. I ask unanimous consent that the Committee on Finance be authorized to meet during the session on Thursday, March 16, 2006 at 9:30 a.m., in 215 Dirksen Senate Office Building, to hear testimony on "Cuno and Competitiveness: Where to draw the line".

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to hold a hearing during the session of the Senate on Thursday, March 16, 2006 at 9:15 a.m. in SD-430.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. GREGG. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Wednesday, March 16, 2006, at 9 a.m. in The Mansfield Room, S-207 The Capitol.

Agenda

I. Nominations: Norman Randy Smith, to be U.S. Circuit Judge for the Ninth Circuit; Patrick J. Schiltz, to be U.S. District Court Judge for the District of Minnesota; Steven G. Bradbury, to be an Assistant Attorney General for the Office of Legal Counsel; John F. Clark to be Director of the United States Marshals Service.

II. Bills: S. , Comprehensive Immigration Reform; Chairman's Mark; S. 1768. A bill to permit the televising of Supreme Court proceedings; Specter, Leahy, Cornyn, Grassley, Schumer, Feingold, Durbin; S. 829, Sunshine in the Courtroom Act of 2005; Grassley, Schumer, Cornyn, Leahy, Feingold, Durbin, Graham, DeWine, Specter; S. 489, Federal Consent Decree Fairness Act; Alexander, Kyl, Cornyn, Graham, Hatch; S. 2039, Prosecutors and Defenders Incentive Act of 2005; Durbin, Specter, DeWine, Leahy, Kennedy, Feinstein, Feingold; S. 2292, A bill to provide relief for the Federal judiciary