

If this idea becomes law, besides granting amnesty to 12 million to 20 million illegals in the United States, it will treat those illegals better than U.S. citizens and legal immigrants when it comes to college costs. The idea is to grant all illegals a status so they can attend State universities as an in-State tuition even though they illegally entered the United States.

Some States already allow illegals to attend State universities and pay in-State tuition. Unfortunately, my State of Texas was one of the first, along with California.

Currently there are about a dozen States that allow this absurd policy of preference. Some States are considering opposite laws that require illegals to pay out-of-State tuition. No matter what the people want or the States want, a proposal in this new immigration policy plan will require all States that allow illegals to attend State universities to pay only in-State tuition, not out-of-State tuition.

So, what's the difference in cost? Well, if you are an in-State resident in Texas and attend the University of Texas, you pay about \$1,500 for 12 semester hours. If you are an out-of-State student, say a student from Tennessee, you pay over \$4,000 for 12 semester hours. So this proposal will discriminate against American citizens and legal immigrants, and favor and prefer illegals.

An example. If you are from New York and you want to get admitted to the University of Texas, you have to pay out-of-State tuition because, simply, you are not from Texas. Or, as we say, "You're not from around here." But if you are an illegal and get admitted to the University of Texas, you will get to pay in-State tuition.

If the Senate plan passes, this preference policy will be law and apply to every State, whether they like it or not. This is blatant discrimination against Americans and legal residents. So American students and parents, get your checkbooks out, because you are going to pay more for college than people who illegally enter the United States. You will be discriminated against by your own government. So, if you want to attend a State college somewhere in America other than your own State, and you don't have the money to pay the extra tuition, well, it's just too bad.

Mr. Speaker, this is just another reason this so-called new immigration reform proposal is a bad idea for America. It is nothing more than a preference policy for people illegally in the United States.

And that's just the way it is.

#### HONORING THE LIFE OF RABBI ROLAND B. GITTELSON AND HIS STIRRING EULOGY ON IWO JIMA

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Iowa (Mr. BRALEY) is recognized for 5 minutes.

Mr. BRALEY of Iowa. Mr. Speaker, I rise today during Jewish American Heritage Month to honor the life and memory of Rabbi Roland B. Gittelsohn, who was the first Jewish chaplain ever appointed by the Marine Corps.

Most Americans don't recognize the name of Rabbi Gittelsohn, but they should. Rabbi Gittelsohn delivered a stirring eulogy to the war dead on Iwo Jima that is second only to the Gettysburg Address of President Lincoln as a stirring ode to the principles of democracy that are the bedrock of this country and the young men and women who paid the ultimate price for our freedom.

During World War II, Rabbi Gittelsohn was assigned as a Jewish divisional chaplain of the 5th Marine Division. During the Battle of Iwo Jima, Rabbi Gittelsohn was right in the heart in the action, ministering to the needs of Marines of all faith, with the knowledge that his life was in grave danger.

After the fighting was over, Rabbi Gittelsohn was asked to give a sermon at an ecumenical memorial service dedicating the 5th Marine Division cemetery on Iwo Jima, but due to prejudice he only gave remarks at a small Jewish service. Here are his words.

"Here before us lie the bodies of comrades and friends, men who until yesterday or last week laughed with us, joked with us, trained with us, men who fought with us and feared with us. Somewhere in this plot of ground there may lie the man who could have discovered the cure for cancer. Under one of these Christian crosses or beneath a Jewish Star of David, there may now rest a man who was destined to be a great prophet, to find the way perhaps for all to live in plenty, with poverty and hardship for none. Now they lie here silently in this sacred soil, and we gather to consecrate the earth in their memory.

"It is not easy to do so. Some of us have buried our closest friends here. To speak in memory of such men as these is not easy. No, our poor power of speech can add nothing to what these men have already done. All that we can even hope to do is to follow their example, to show the same selfless courage in peace that they did in war; to swear that by the grace of God and the stubborn strength and power of the human will, their sons and ours will never suffer these pains again. These men have done their job well. They have paid the ghastly price of freedom.

"We dedicate ourselves, first, to live together in peace the way they fought and are buried in this war. Here lie officers and men, Negroes and whites, rich men and poor, together. Here, no man prefers another because of his faith or despises him because of his color. Here, there are no quotas of how many from each group are admitted or allowed. Among these men there is no discrimination, no prejudices, no hatred. Theirs is the highest and purest democracy.

"Any man among the living who fails to understand that will thereby betray

those who lie here dead. Whoever of us lifts up his hand in hate against a brother or thinks himself superior to those who happen to be in the minority makes of this ceremony and the bloody sacrifice it commemorates an empty, hollow mockery. To this, then, as our solemn, sacred duty, do we the living now dedicate ourselves to the rights of Protestants, Catholics, and Jews, of white men and Negroes alike, to enjoy the democracy for which all of them have paid the price.

"When the last shot has been fired, there will be those whose eyes are turned backward, not forward, who will be satisfied with wide extremes of poverty and wealth in which the seeds of another war can breed. We promise you, our departed comrades, this too we will not permit. This war has been fought by the common man. Its fruits of peace must be enjoyed by the common man. We promise, by all that is sacred and holy, that your sons, the sons of miners and millers, the sons of farmers and workers, the right to a living that is decent and secure.

"When the final cross has been placed in the last cemetery, once again there will be those to whom profit will be more important than peace. To those who sleep here silent, we give our promise: We will not listen. We will not forget that some of you paid the ultimate price for men who profit at your expense. We will remember you as you looked when we placed you reverently, lovingly, in the ground.

Thus do we memorialize those who, having ceased living with us, now live within us again. Thus do we consecrate ourselves to the living to carry on the struggle they began. Too much blood has gone into this soil for us to let it lie barren. Too much pain and heartache have fertilized the earth on which we stand. We here solemnly swear, this shall not be in vain. Out of this, and from the suffering and sorrow of those who mourn this, will come, we promise, the birth of a new freedom for the sons of men everywhere."

My father served in the 5th Marine Division on Iwo Jima, and it is to his memory and the memory of Rabbi Gittelsohn that I offer these poignant words.

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Florida (Mr. BILIRAKIS) is recognized for 5 minutes.

(Mr. BILIRAKIS addressed the House. His remarks will appear hereafter in the Extensions of Remarks.)

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#### THE CONSTITUTION CAUCUS

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from North Carolina (Ms. FOXX) is recognized for 5 minutes.

Ms. FOXX. Mr. Speaker, I am a member of the Constitution Caucus, and we take it as an important responsibility