

**PREVENTING NUCLEAR IRAN**

*Committee on Foreign Affairs:* Subcommittee on the Middle East and South Asia and the Subcommittee on Terrorism, Nonproliferation, and Trade held a joint hearing on *Between Feckless and Reckless: U.S. Policy Options to Prevent a Nuclear Iran*. Testimony was heard from Jeffrey Feltman, Principle Deputy Assistant Secretary, Bureau for Near Eastern Affairs, Department of State; and Daniel Glaser, Deputy Assistant Secretary, Terrorist Financing and Financial Crimes, Department of the Treasury.

**MISCELLANEOUS MEASURES**

*Committee on the Judiciary:* Subcommittee on Crime, Terrorism and Homeland Security held a hearing on the following bills: H.R. 5464, A Child is Missing Alert and Recovery Center Act; H.R. 2352, School Safety Enhancements Act of 2007; H.R. 1783, Elder Justice Act, and H.R. 5352, Elder Abuse Victims Act of 2008. Testimony was heard from Representatives Emanuel, Sestak, Rothman and Klein of Florida; and public witnesses.

**MISCELLANEOUS MEASURES**

*Committee on Natural Resources:* Ordered reported the following bills: H.R. 5541, amended, Federal Land Assistance, Management and Enhancement Act; H.R. 3522, to ratify a conveyance of a portion of the Jicarilla Apache Reservation to Rio Arriba County, State of New Mexico, pursuant to the settlement of litigation between the Jicarilla Apache Nation and Rio Arriba County, State of New Mexico, to authorize issuance of a patent for said lands, and to change the exterior boundary of the Jicarilla Apache Reservation accordingly, and for other purposes; S. 2457, To provide for extensions of leases of certain land by Mashantucket Pequot (Western Tribe); H.R. 1575, amended, Burt Lake Band of Ottawa and Chippewa Indians Reaffirmation Act; and H.R. 3490, amended, Tuolumne Me-Wuk Land Transfer Act of 2007.

**MEAT INDUSTRY SAFETY/TRANSPARENCY**

*Committee on Oversight and Government Reform:* Subcommittee on Domestic Policy held a hearing on *After the Beef Recall: Exploring Greater Transparency in the Meat Industry*. Testimony was heard from Richard Raymond, Under Secretary, Food Safety, Food Safety and Inspection Service, USDA; Lisa Shames, Director, Natural Resources and the Environment, GAO; and public witnesses.

**PUBLIC LANDS USE**

*Committee on Small Business:* Held a hearing on *Maintaining Public Lands for Hunting, Fishing, Ranch-*

*ing and Small Businesses*. Testimony was heard from C. Stephen Allred, Assistant Secretary, Land and Minerals Management, Department of the Interior; and public witnesses.

**REAUTHORIZING—SMALL BUSINESS INNOVATION AND SMALL BUSINESS TECHNOLOGY TRANSFER PROGRAMS**

*Committee on Small Business:* Ordered reported, as amended, H.R. 5819.SBIR/STTR Reauthorization Act.

**GREENING WASHINGTON AND THE NATIONAL CAPITAL REGION**

*Committee on Transportation and Infrastructure:* Subcommittee on Economic Development, Public Buildings, and Emergency Management held a hearing on *First in a Series: Greening Washington and the National Capital Region*. Testimony was heard from David Winstead, Commissioner, Public Building Service, GSA; George Hawkins, Director, Department of the Environment, District of Columbia; and public witnesses.

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**Joint Meetings****ARMENIA AND MILLENNIUM CHALLENGE ACCOUNT**

*Commission on Security and Cooperation in Europe:* Commission concluded a hearing to examine Armenia and the United States, focusing on Organization for Security and Cooperation in Europe (OSCE) negotiations on Nagorno-Karabakh and Armenia's qualifications for assistance from the Millennium Challenge Account, after receiving testimony from Matthew Bryza, Deputy Assistant Secretary of State for European and Eurasian Affairs; Vigen Sargsian, Assistant to the President of the Republic of Armenia, Yerevan, Armenia; and Arman Grigorian, Williamsburg, Virginia.

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**COMMITTEE MEETINGS FOR FRIDAY,  
APRIL 18, 2008**

*(Committee meetings are open unless otherwise indicated)*

**Senate**

No meetings/hearings scheduled.

**House**

No committee hearings are scheduled.

## Next Meeting of the SENATE

9:30 a.m., Friday, April 18

## Next Meeting of the HOUSE OF REPRESENTATIVES

9 a.m., Friday, April 18

## Senate Chamber

Program for Friday: Senate will be in a period of morning business.

## House Chamber

Program for Friday: The House will meet in pro forma session at 9 a.m.

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