

Mr. JONES of North Carolina, for 5 minutes, May 8, 12, 13 and 14.

Mr. WELLER of Illinois, for 5 minutes, today and May 8.

Mr. FRANKS of Arizona, for 5 minutes, today and May 8.

Mr. MORAN of Kansas, for 5 minutes, today.

Mr. CANNON, for 5 minutes, today.

Mr. BILIRAKIS, for 5 minutes, May 8.

Mrs. SCHMIDT, for 5 minutes, today.

Mr. TANCREDO, for 5 minutes, today.

Mr. TIM MURPHY of Pennsylvania, for 5 minutes, today, May 8 and 9.

Mr. GARRETT of New Jersey, for 5 minutes, today and May 8.

Ms. FOXX, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, today, May 8 and 9.

Mr. DREIER, for 5 minutes, today, May 8 and 9.

Mr. BOUSTANY, for 5 minutes, today.

Mr. KLINE of Minnesota, for 5 minutes, May 8.

#### ENROLLED BILLS SIGNED

Ms. Lorraine C. Miller, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 3522. An act to ratify a conveyance of a portion of the Jicarilla Apache Reservation to Rio Arriba County, State of New Mexico, pursuant to the settlement of litigation between the Jicarilla Apache Nation and Rio Arriba County, State of New Mexico, to authorize issuance of a patent for said lands, and to change the exterior boundary of the Jicarilla Apache Reservation accordingly, and for other purposes.

H.R. 5919. An act to make technical corrections regarding the Newborn Screening Saves Lives Act of 2007.

#### BILLS PRESENTED TO THE PRESIDENT

Lorraine C. Miller, Clerk of the House, reports that on May 1, 2008, she presented to the President of the United States, for his approval, the following bills.

H.R. 3196. To designate the facility of the United States Postal Service located at 20 Sussex Street in Port Jervis, New York, as the "E. Arthur Gray Post Office Building".

H.R. 3468. To designate the facility of the United States Postal Service located at 1704 Weeksville Road in Elizabeth City, North Carolina, as the "Dr. Clifford Bell Jones, Sr., Post Office".

H.R. 3532. To designate the facility of the United States Postal Service located at 5815 McLeod Street in Lula, Georgia, as the "Private Johnathon Millican Lula Post Office".

H.R. 3720. To designate the facility of the United States Postal Service located at 424 Clay Avenue in Waco, Texas, as the "Army PFC Juan Alonso Covarrubias Post Office Building".

H.R. 3803. To designate the facility of the United States Postal Service located at 3100 Cashwell Drive in Goldsboro, North Carolina, as the "John Henry Wooten, Sr., Post Office Building".

H.R. 3936. To designate the facility of the United States Postal Service located at 116 Helen Highway in Cleveland, Georgia, as the "Sgt. Jason Harkins Post Office Building".

H.R. 3988. To designate the facility of the United States Postal Service located at 3701

Altamesa Boulevard in Fort Worth, Texas, as the "Master Sergeant Kenneth N. Mack Post Office Building".

H.R. 4166. To designate the facility of the United States Postal Service located at 701 East Copeland Drive in Lebanon, Missouri, as the "Steve W. Allee Carrier Annex".

H.R. 4203. To designate the facility of the United States Postal Service located at 3035 Stone Mountain Street in Lithonia, Georgia, as the "Specialist Jamaal RaShard Addison Post Office Building".

H.R. 4211. To designate the facility of the United States Postal Service located at 725 Roanoke Avenue in Roanoke Rapids, North Carolina, as the "Judge Richard B. Allsbrook Post Office".

H.R. 4240. To designate the facility of the United States Postal Service located at 10799 West Alameda Avenue in Lakewood, Colorado, as the "Felix Sparks Post Office Building".

H.R. 4286. To award a congressional gold medal to Daw Aung San Suu Kyi in recognition of her courageous and unwavering commitment to peace, nonviolence, human rights, and democracy in Burma.

H.R. 4454. To designate the facility of the United States Postal Service located at 3050 Hunsinger Lane in Louisville, Kentucky, as the "Iraq and Afghanistan Fallen Military Heroes of Louisville Memorial Post Office Building", in honor of the servicemen and women from Louisville, Kentucky, who died in service during Operation Enduring Freedom and Operation Iraqi Freedom.

H.R. 5135. To designate the facility of the United States Postal Service located at 201 West Greenway Street in Derby, Kansas, as the "Sergeant Jamie O. Maugans Post Office Building".

H.R. 5220. To designate the facility of the United States Postal Service located at 3800 SW. 185th Avenue in Beaverton, Oregon, as the "Major Arthur Chin Post Office Building".

H.R. 5400. To designate the facility of the United States Postal Service located at 160 East Washington Street in Chagrin Falls, Ohio, as the "Sgt. Michael M. Kashkoush Post Office Building".

H.R. 5472. To designate the facility of the United States Postal Service located at 2650 Dr. Martin Luther King Jr. Street, Indianapolis, Indiana, as the "Julia M. Carson Post Office Building".

H.R. 5489. To designate the facility of the United States Postal Service located at 6892 Main Street in Gloucester, Virginia, as the "Congresswoman Jo Ann S. Davis Post Office".

#### ADJOURNMENT

Ms. JACKSON-LEE of Texas. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 24 minutes p.m.), the House adjourned until tomorrow, Thursday, May 8, 2008, at 10 a.m.

#### OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives,

the text of which is carried in 5 U.S.C. 3331:

"I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 110th Congress, pursuant to the provisions of 2 U.S.C. 25:

STEVE SCALISE, Louisiana, First.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6443. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Spirodiclofen; Pesticide Tolerances [EPA-HQ-OPP-2007-0398; FRL-8362-2] received April 31, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6444. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Pyridaly; Pesticide Tolerances [EPA-HQ-OPP-2004-0306; FRL-8361-4] received April 31, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6445. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Chlorantraniliprole; Pesticide Tolerance [EPA-HQ-OPP-2007-0275; FRL-8357-3] received April 31, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6446. A letter from the Chairman, Commission on the National Guard and Reserves, transmitting the Commission's final report entitled, "Transforming the National Guard and Reserves into a 21st-Century Operational Force"; to the Committee on Armed Services.

6447. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting the 2007 Annual Report regarding the Department's enforcement activities under the Equal Credit Opportunity Act, pursuant to 15 U.S.C. 1691f; to the Committee on Financial Services.

6448. A letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the Board's report pursuant to the Buy American Act, pursuant to 41 U.S.C. 10a(b); to the Committee on Financial Services.

6449. A letter from the General Counsel, Department of the Treasury, transmitting a copy of a draft bill that would eliminate the four-year limitation on contracts for the manufacture of distinctive paper for United States currency and securities; to the Committee on Financial Services.

6450. A letter from the General Counsel, Department of the Treasury, transmitting a copy of a draft bill, "To authorize United States participation in, and appropriations

for, the United States to contribute to an international clean technology fund"; to the Committee on Financial Services.

6451. A letter from the Assistant Secretary for Economic Policy, Department of the Treasury, transmitting two reports entitled, "Social Security Reform: Benchmarks for Assessing Fairness and Benefit Adequacy" and "Social Security Reform: Mechanisms for Achieving True Pre-Funding"; to the Committee on Financial Services.

6452. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule — Procedures for Debt Collection — received April 18, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6453. A letter from the Program Manager, Department of Health and Human Services, transmitting the Department's final rule — Grants to States for Operation of Qualified High Risk Pools [CMS-2260-F] (RIN: 0938-A046) received April 24, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6454. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Change of Address for Submission of Certain Reports; Technical Correction [FRL-8563-1] received April 31, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6455. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Revised PM2.5 Motor Vehicle Emissions Budget; State of New Jersey [EPA-R02-OAR-2008-0005; FRL-8562-1] received April 31, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6456. A letter from the Assistant Secretary Legislative Affairs, Department of State, transmitting a report on International Atomic Energy Agency (IAEA) technical assistance to Iran during calendar year 2007, pursuant to Public Law 107-228; to the Committee on Foreign Affairs.

6457. A letter from the General Counsel, Office of Management and Budget, transmitting the Office's final rule — Cost Accounting Standards Board; Contract Clauses — received April 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Oversight and Government Reform.

6458. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's study report on the Angel Island Immigration Station and the Pacific Coast Immigration Museum; to the Committee on Natural Resources.

6459. A letter from the Executive Director, Pacific Fishery Management Council, transmitting the Council's recommendations for international actions to address overfishing of Eastern Pacific Yellowfin Tuna in compliance with Section 304(i)(2)(B) the Magnuson-Stevens Fishery Conservation and Management Act; to the Committee on Natural Resources.

6460. A letter from the Assistant Secretary Legislative Affairs, Department of State, transmitting the Department's final rule — Visas: Documentation of Nonimmigrants under the Immigration and Nationality Act, as Amended [Public Notice: ] received April 29, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

6461. A letter from the Acting Administrator, FAA, Department of Transportation, transmitting the Department's report on the foreign aviation authorities to which the Federal Aviation Administration provided services for Fiscal Year 2007, pursuant to

Public Law 103-305, section 202; to the Committee on Transportation and Infrastructure.

6462. A letter from the Assistant Secretary, Federal Maritime Commission, transmitting the Commission's report on the amount of acquisitions made by the commission from entities that manufacture articles, materials or supplies outside the United States, pursuant to Section 641 of the Consolidated Appropriations Act of 2005; to the Committee on Transportation and Infrastructure.

6463. A letter from the Assistant Secretary, Federal Maritime Commission, transmitting the 46th Annual Report of the activities of the Commission for fiscal year 2007, which ended September 30, 2007, pursuant to 46 U.S.C. app. 1118; to the Committee on Transportation and Infrastructure.

6464. A letter from the Vice President, Government Affairs and Corporate Communications, National Railroad Passenger Corporation, transmitting Amtrak's Grant and Legislative Request for FY09 and other materials, pursuant to 49 U.S.C. 24315(a); to the Committee on Transportation and Infrastructure.

6465. A letter from the President and CEO, Pacific Maritime Association, transmitting the Association's 2007 Annual Report; to the Committee on Transportation and Infrastructure.

6466. A letter from the Secretary, Department of Energy, transmitting the Department's report entitled, "Department of Energy FY 2006 — FY 2007 Methane Hydrate Report to Congress," pursuant to Section 4(e)(5) of the Methane Hydrate Research Act of 2000; to the Committee on Science and Technology.

6467. A letter from the Assistant Secretary for Legislative Affairs, Department of Homeland Security, transmitting the Department's views on H.R. 4847, the United States Fire Administration (USFA) Reauthorization Act of 2007; to the Committee on Science and Technology.

6468. A letter from the Chairman, National Science Board, transmitting the Board's report entitled, "International Science and Engineering Partnership: A Priority for U.S. Foreign Policy and Our Nation's Innovation Enterprise"; to the Committee on Science and Technology.

6469. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule — Tier 1 Issue — Section 965 Foreign Earnings Repatriation Directive #2 [LMSB Control No: LMSB-4-0408-021] received April 23, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

6470. A letter from the Acting Assistant Director, Directives and Regulations Branch, Office of Regulatory and Management Services, USDA, Department of Agriculture, transmitting the Department's final rule — National Forest System Land Management Planning (RIN: 0596-AB86) received April 18, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Natural Resources and Agriculture.

6471. A letter from the Program Manager, CMM, Department of Health and Human Services, transmitting the Department's "Major" final rule — Medicare Program; Inpatient Psychiatric Facilities Prospective Payment System Payment Update for Rate Year Beginning July 1, 2008 (RY 2008) [CMS-1401-N] (RIN: 0938-A092) received May 2, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

6472. A letter from the Program Manager, CMS, Department of Health and Human Services, transmitting the Department's "Major" final rule — Medicare Program; Prospective Payment System for Long-Term

Care Hospitals RY 2009: Annual Payment Rate Updates, Policy Changes, and Clarifications; and Electronic Submission of Cost Reports: Revision to Effective Date of Cost Reporting Period [CMS-13930F] (RIN: 0938-A094) received May 2, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

6473. A letter from the Secretary, Department of Homeland Security, transmitting an annual report of the Department's Office of Civil Rights and Civil Liberties for fiscal year 2007, pursuant to 6 U.S.C. 345(b); jointly to the Committees on Homeland Security and the Judiciary.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. THOMPSON of Mississippi (for himself and Ms. JACKSON-LEE of Texas):

H.R. 5982. A bill to direct the Secretary of Homeland Security, for purposes of transportation security, to conduct a study on how airports can transition to uniform, standards-based, and interoperable biometric identifier systems for airport workers with unescorted access to secure or sterile areas of an airport, and for other purposes; to the Committee on Homeland Security.

By Mr. LANGEVIN (for himself and Mr. THOMPSON of Mississippi):

H.R. 5983. A bill to amend the Homeland Security Act of 2002 to enhance the information security of the Department of Homeland Security, and for other purposes; to the Committee on Homeland Security.

By Mr. BARTLETT of Maryland (for himself, Mr. BLUNT, Mr. WAMP, Mr. MARIO DIAZ-BALART of Florida, Mr. KIRK, Mr. McCOTTER, Mr. HERGER, Mr. GINGREY, Mr. WELDON of Florida, Mr. DAVID DAVIS of Tennessee, Mrs. MYRICK, Mr. DOOLITTLE, Mr. PITTS, Mrs. BLACKBURN, Ms. FALLIN, Mr. JONES of North Carolina, Mr. TIAHRT, Mr. GILCHREST, Mr. PETRI, Mr. DUNCAN, Mr. SHIMKUS, Mr. CALVERT, Mr. BOUSTANY, Mr. EHLERS, Mr. PENCE, Mr. REICHERT, Mr. LATOURETTE, Mr. ROSKAM, Mr. UPTON, Mr. FRELINGHUYSEN, Mr. JOHNSON of Illinois, Mr. COURTNEY, Mr. GERLACH, and Mr. DENT):

H.R. 5984. A bill to amend the Internal Revenue Code of 1986 to provide for the limited continuation of clean energy production incentives and incentives to improve energy efficiency in order to prevent a downturn in these sectors that would result from a lapse in the tax law; to the Committee on Ways and Means.

By Mr. BRALEY of Iowa:

H.R. 5985. A bill to amend title 38, United States Code, to clarify the service treatable as service engaged in combat with the enemy for utilization of non-official evidence for proof of service-connection in a combat-related disease or injury; to the Committee on Veterans' Affairs.

By Mr. BURGESS:

H.R. 5986. A bill to amend the Internal Revenue Code of 1986 to immediately terminate the excise tax on diesel fuel and the tax credits for ethanol and other alcohol fuels; to the Committee on Ways and Means.

By Mrs. DRAKE (for herself and Mr. BILIRAKIS):

H.R. 5987. A bill to amend title 37, United States Code, to guarantee a pay increase for members of the uniformed services for fiscal years 2010 through 2013 of one-half of one percentage point higher than the Employment