

BILLS PRESENTED TO THE  
PRESIDENT

Lorraine C. Miller, Clerk of the House reports that on May 15, 2008 she presented to the President of the United States, for his approval, the following bill.

H.R. 6051. To amend Public Law 110-196 to provide for a temporary extension of programs authorized by the Farm Security and Rural Investment Act of 2002 beyond May 16, 2008.

Lorraine C. Miller, Clerk of the House also reports that on May 19, 2008 she presented to the President of the United States, for his approval, the following bills.

H.R. 493. To prohibit discrimination on the basis of genetic information with respect to health insurance and employment.

H.R. 3522. To ratify a conveyance of a portion of the Jicarilla Apache Reservation to Rio Arriba County, State of New Mexico, pursuant to the settlement of litigation between the Jicarilla Apache Nation and Rio Arriba County, State of New Mexico, to authorize issuance of a patent for said lands, and to change the exterior boundary of the Jicarilla Apache Reservation accordingly, and for other purposes.

H.R. 5919. To make technical corrections regarding the Newborn Screening Saves Lives Act of 2007.

H.R. 6022. To suspend the acquisition of petroleum for the Strategic Petroleum Reserve, and for other purposes.

## ADJOURNMENT

Ms. JACKSON-LEE of Texas. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 48 minutes p.m.), the House adjourned until tomorrow, Wednesday, May 21, 2008, at 10 a.m.

## OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

"I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 110th Congress, pursuant to the provisions of 2 U.S.C. 25:

TRAVIS W. CHILDERS, Mississippi, First.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6709. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Tebuconazole; Pesticide Tolerance [EPA-HQ-OPP-2005-0097; FRL-8364-6] received May 8, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6710. A letter from the Principal Deputy Under Secretary Of Defense, Department of Defense, transmitting a report on National Guard Counterdrug Schools Activities, pursuant to Public Law 109-469, section 901(f); to the Committee on Armed Services.

6711. A letter from the Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Jacob K. Javits Gifted and Talented Students Education Program — received May 13, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and Labor.

6712. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule — Proposed Personnel Demonstration Project; Alternative Personnel Management System for the U.S. Department of Agriculture, Food Safety and Inspection Service — received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Oversight and Government Reform.

6713. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule — Montana Regulatory Program [SATS No.: MT-026/027-FOR; Docket ID: OSM-2008-0006] received May 12, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6714. A letter from the Acting General Counsel, Department of the Interior, transmitting the Department's final rule — Facility License Standards (RIN: 3141-AA23) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6715. A letter from the Director Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Shallow-Water Species Fishery by Amendment 80 Vessels Subject to Sideboard Limits in the Gulf of Alaska [Docket No. 070213032-7032-01] (RIN: 0648-XF44) received February 21, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6716. A letter from the Deputy Assistant Administrator For Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Annual Specifications [Docket No. 070607119-7119-01] (RIN: 0648-AV11) received November 28, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6717. A letter from the Deputy Assistant Administrator for Operations, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Amendment 11 [Docket No. 071130780-8013-02] (RIN: 0648-AU32) received May 9, 2008, pursu-

ant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6718. A letter from the Director Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Closure of the 2008 Gulf of Mexico Recreational Fishery for Red Snapper [Docket No. 970730185-7206-02] (RIN: 0648-XG40) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6719. A letter from the Acting Assistant Administrator For Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Northeast Multispecies Fishery; 2008 Georges Bank Cod Fixed Gear Sector Operations Plan and Agreement, and Allocation of Georges Bank Cod Total Allowable Catch [Docket No. 071017601-8510-02] (RIN: 0648-AW17) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6720. A letter from the Director Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper/Grouper Resources of the South Atlantic; Withdrawal of Trip Limit Reduction [Docket No. 060525140-6221-02] (RIN: 0648-XG34) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6721. A letter from the Administrator, Office of Foreign Labor Certification, Employment and Training Administration, DOL, Department of Labor, transmitting the Department's final rule — Employment Standards Administration; Labor Condition Application Requirements for Employers Seeking To Use Nonimmigrants on E-3 Visas in Specialty Occupations; Filing Procedures (RIN: 1205-AB43) received May 8, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

6722. A letter from the Director, U.S. Office of Personnel Management, Office of Personnel Management, transmitting the Office's final rule — Amendments to Conform the United States Code of Federal Regulations to the Voting Rights Reauthorization and Amendments Act of 2006 (RIN: 3206-AL40) received April 8, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

6723. A letter from the Director of Regulations Management, Department of Veterans Affairs, transmitting the Department's final rule — Accreditation of Agents and Attorneys; Agent and Attorney Fees (RIN: 2900-AM62) received May 13, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

6724. A letter from the Director, Regulations Management, Department of Veterans Affairs, transmitting the Department's final rule — Provision of Hospital Care and Medical Services During Certain Disasters or Emergencies (RIN: 2900-AM40) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

6725. A letter from the Director of Regulations Management, Department of Veterans Affairs, transmitting the Department's final rule — VA Veteran-Owned Small Business Verification Guidelines (RIN: 2900-AM78) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

6726. A letter from the President and CEO, American Association of Exporter and Importers, transmitting the Association's views and comments in response to the Notice of

Proposed Rulemaking on Importer Security Filing and Additional Carrier Requirements; to the Committee on Ways and Means.

6727. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule — Update for Weighted Average Interest Rates, Yield Curves, and Segment Rates [Notice 2008-50] received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

6728. A letter from the Chief, Publications and Regulations, Internal Revenue Service, transmitting the Service's final rule — Corporate Reorganizations; Amendment to Transfers of Assets or Stock Following a Reorganization [TD 9396] (RIN: 1545-BH52) received May 9, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

6729. A letter from the National Taxpayer Advocate, Internal Revenue Service, transmitting a report entitled, "National Taxpayer Advocate's 2007 Annual Report"; to the Committee on Ways and Means.

6730. A letter from the Social Security Regulations Officer, Social Security Administration, transmitting the Administration's final rule — Amendments to the Ticket to Work and Self-Sufficiency Program [Docket No. SSA-2006-0092] (RIN: 0960-AF89) received May 15, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

6731. A letter from the Secretary, Federal Trade Commission, transmitting the seventh annual report pursuant to the College Scholarship Fraud Prevention Act of 2000; jointly to the Committees on Education and Labor and the Judiciary.

6732. A letter from the Secretary, Department of Commerce, transmitting the Department's Propane Consumer Impact Analysis regarding the operations of the Propane Education and Research Council, pursuant to Public Law 104-284, section 12; jointly to the Committees on Energy and Commerce and Science and Technology.

6733. A letter from the Administrator, National Aeronautics and Space Administration, transmitting the Administration's proposal to amend the Iran, North Korea, and Syria Nonproliferation Act; jointly to the Committees on Foreign Affairs and Science and Technology.

6734. A letter from the Associate Deputy Secretary, Department of the Interior, transmitting a copy of a draft bill entitled, "Pick-Sloan Missouri Basin Program Cost Re-allocation Act of 2008"; jointly to the Committees on Natural Resources and Energy and Commerce.

6735. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting a report required by the Foreign Intelligence Surveillance Act of 1978, pursuant to 50 U.S.C. 1807; jointly to the Committees on the Judiciary and Intelligence (Permanent Select).

6736. A letter from the Assistant Secretary for Legislative and Intergovernmental Affairs, Department of Commerce, transmitting a copy of a draft bill entitled, "the Economic Development Administration Reauthorization Act of 2008"; jointly to the Committees on Transportation and Infrastructure and Financial Services.

6737. A letter from the Secretary, Department of Veterans Affairs, transmitting a copy of a draft bill entitled, "the Veterans' Benefits Enhancement Act of 2008"; jointly to the Committees on Veterans' Affairs and the Judiciary.

6738. A letter from the Acting General Counsel, Department of Defense, transmitting a copy of legislative proposals that would implement initiatives concerning military spousal benefits presented by the

President of the United States in his State of the Union Address; jointly to the Committees on Armed Services, Veterans' Affairs, and Oversight and Government Reform.

6739. A letter from the Chairman, U.S.-China Economic and Security Review Commission, transmitting the Commission's record of the public hearing on the "Implications of Sovereign Wealth Fund Investments for National Security," pursuant to Public Law 106-286, section 635(a); jointly to the Committees on Ways and Means, Foreign Affairs, and Armed Services.

6740. A letter from the Acting General Counsel, Department of Defense, transmitting a copy of legislative proposals as part of the National Defense Authorization Bill for Fiscal Year 2009; jointly to the Committees on Armed Services, Oversight and Government Reform, Natural Resources, Foreign Affairs, Transportation and Infrastructure, and Energy and Commerce.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of the committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SKELTON: Committee on Armed Services. Supplemental report on H.R. 5658. A bill to authorize appropriations for fiscal year 2009 for military activities of the Department of Defense, to prescribe military personnel strengths for fiscal year 2009, and for other purposes (Rept. 110-652, Pt. 2).

Mr. RANGEL: Committee on Ways and Means. H.R. 6049. A bill to amend the Internal Revenue Code of 1986 to provide incentives for energy production and conservation, to extend certain expiring provisions, to provide individual income tax relief, and for other purposes; with an amendment (Rept. 10-658). Referred to the Committee of the Whole House on the State of the Union.

Mr. SPRATT: Committee of Conference. Conference report on S. Con. Res. 70. A resolution setting forth the congressional budget for the United States Government for fiscal year 2009 and including the appropriate budgetary levels for fiscal years 2008 and 2010 through 2013 (Rept. 110-659). Ordered to be printed.

Mr. ARCURI: Committee on Rules. H. Res. 1212. A resolution providing for consideration of the bill (H.R. 6049) to amend the Internal Revenue Code of 1986 to provide incentives for energy production and conservation, to extend certain expiring provisions, to provide individual income tax relief, and for other purposes (Rept. 110-660). Referred to the House Calendar.

Mr. HASTINGS (FL): Committee on Rules. H. Res. 1213. A resolution providing for consideration of the bill (H.R. 5658) to authorize appropriations for fiscal year 2009 for military activities of the Department of Defense, to prescribe military personnel strengths for fiscal year 2009, and for other purposes (Rept. 110-661). Referred to the House Calendar.

Mr. MCGOVERN: Committee on Rules. H. Res. 1214. A resolution providing for consideration of the conference report to accompany the concurrent resolution (S. Con. Res. 70) setting forth the congressional budget for the United States Government for fiscal year 2009 and including the appropriate budgetary levels for fiscal years 2008 and 2010 through 2013 (Rept. 110-662). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mrs. BONO MACK (for herself, Mr. BACA, Mr. BILBRAY, Mr. CALVERT, Mr. CARDOZA, Ms. CASTOR, Mr. COSTA, Mr. DOOLITTLE, Mr. DREIER, Ms. ESHOO, Mr. FARR, Ms. FOXF, Mr. GALLEGLY, Ms. HARMAN, Mr. HUNTER, Mr. ISSA, Ms. LEE, Mr. LEWIS of California, Ms. ZOE LOFGREN of California, Mr. DANIEL E. LUNGREN of California, Mr. MACK, Mr. MCCARTHY of California, Mr. MCKEON, Mr. GARY G. MILLER of California, Mrs. NAPOLITANO, Mr. PETERSON of Pennsylvania, Mr. RADANOVICH, Mr. ROHRBACHER, Ms. ROYBAL-ALLARD, Ms. LORETTA SANCHEZ of California, Mr. SCHIFF, Mr. SNYDER, Ms. SOLIS, Ms. SPEIER, Mr. STARK, Mr. THOMPSON of California, Ms. WATSON, and Ms. WOOLSEY):

H.R. 6085. A bill to designate the facility of the United States Postal Service located at 42222 Rancho Las Palmas Drive in Rancho Mirage, California, as the "Gerald R. Ford Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. ALEXANDER:

H.R. 6086. A bill to make emergency supplemental appropriations for Katrina recovery for the fiscal year ending September 30, 2007, and for other purposes; to the Committee on Appropriations, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CAMPBELL of California:

H.R. 6087. A bill to sunset the Federal recognition and acknowledgment process within the Bureau of Indian Affairs of the Department of the Interior, and for other purposes; to the Committee on Natural Resources.

By Mr. CONYERS (for himself and Mr. POE):

H.R. 6088. A bill to establish a domestic violence volunteer attorney network to represent domestic violence victims; to the Committee on the Judiciary.

By Ms. DeGETTE (for herself, Mr. KING of New York, Mrs. CAPPS, Mr. CAPUANO, Mr. EMANUEL, Mrs. EMERSON, Mr. GENE GREEN of Texas, Mr. JACKSON of Illinois, Mr. KIRK, Mr. TIM MURPHY of Pennsylvania, Ms. PRYCE of Ohio, and Mr. VAN HOLLEN):

H.R. 6089. A bill to amend title IV of the Public Health Service Act to provide for the establishment of pediatric research consortia; to the Committee on Energy and Commerce.

By Mr. ISSA (for himself, Mr. SMITH of Texas, Mr. SENSENBRENNER, Mr. COBLE, Mr. GALLEGLY, Mr. GOODLATTE, Mr. BILBRAY, and Mr. FEENEY):

H.R. 6090. A bill to amend the Immigration and Nationality Act to eliminate the diversity immigrant program and to re-allocate those visas to certain employment-based immigrants who obtain an advanced degree in the United States; to the Committee on the Judiciary.

By Mr. ENGLISH of Pennsylvania (for himself and Ms. BERKLEY):

H.R. 6091. A bill to amend title XVIII of the Security Act to preserve access to physicians' services under the Medicare Program; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GINGREY:

H.R. 6092. A bill to designate the facility of the United States Postal Service located at 101 Tallapoosa Street in Bremen, Georgia, as