

*Committee on Oversight and Government Reform*, and the Subcommittee on Information Policy, Census, and National Archives, joint hearing on 2010 Census: Assessing the Census Bureau's Progress, 10 a.m., 2154 Rayburn.

*Committee on Small Business*, Subcommittee on Rural and Urban Entrepreneurship, hearing on Second Generation Biofuels: The New Frontier for Small Businesses, 10 a.m., 1539 Longworth.

*Committee on Transportation and Infrastructure*, Subcommittee on Aviation, hearing on Air Traffic Control Facility Staffing, 2 p.m., 2167 Rayburn.

Subcommittee on Coast Guard and Maritime Transportation, hearing on Rebuilding Vessels Under the Jones Act, 10 a.m., 2167 Rayburn.

*Committee on Veterans' Affairs*, to markup the following bills: H.R. 2818, To amend title 38, United States Code,

to provide for the establishment of Epilepsy Centers of Excellence in the Veterans Health Administration of the Department of Veterans Affairs; and H.R. 2192, To amend title 38, United States Code, to establish an Ombudsman within the Department of Veterans Affairs; followed by a hearing on Implementing the Wounded Warrior Provisions of the National Defense Authorization Act for Fiscal Year 2008, 10 a.m., 334 Cannon.

*Permanent Select Committee on Intelligence*, executive, briefing on Mexican Border Violence, 12 p.m., H-405 Capitol.

*Select Committee on Energy Independence and Global Warming*, hearing entitled "The Future of Oil," 9:30 p.m., 1300 Longworth.

*Next Meeting of the SENATE*

9:30 a.m., Wednesday, June 11

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Wednesday, June 11

## Senate Chamber

**Program for Wednesday:** After the transaction of any morning business (not to extend beyond 60 minutes), Senate will continue consideration of the motion to proceed to consideration of S. 3044, Consumer-First Energy Act.

## House Chamber

**Program for Wednesday:** To be announced.

## Extensions of Remarks, as inserted in this issue

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