

COMMITTEE MEETINGS FOR THURSDAY,  
JUNE 17, 2010

(Committee meetings are open unless otherwise indicated)

Senate

*Committee on Agriculture, Nutrition, and Forestry:* business meeting to consider the nominations of Elisabeth Ann Hagen, of Virginia, to be Under Secretary for Food Safety, and Catherine E. Woteki, of the District of Columbia, to be Under Secretary for Research, Education, and Economics, both of the Department of Agriculture, and Sara Louise Faivre-Davis, of Texas, Lowell Lee Junkins, of Iowa, and Myles J. Watts, of Montana, all to be a Member of the Board of Directors of the Federal Agricultural Mortgage Corporation, Farm Credit Administration, time to be announced, room to be announced.

Subcommittee on Energy, Science and Technology, to hold hearings to examine S. 3102, to amend the miscellaneous rural development provisions of the Farm Security and Rural Investment Act of 2002 to authorize the Secretary of Agriculture to make loans to certain entities that will use the funds to make loans to consumers to implement energy efficiency measures involving structural improvements and investments in cost-effective, commercial off-the-shelf technologies to reduce home energy use, 9:30 a.m., SR-328A.

*Committee on Armed Services:* to hold hearings to examine the New Strategic Arms Reduction Treaty (START) and the implications for national security programs, 9:30 a.m., SD-106.

*Committee on Commerce, Science, and Transportation:* to hold hearings to examine the financial state of the airline industry and the implications of consolidation, 10 a.m., SR-253.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine protecting workers and businesses affected by misclassification, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* to hold hearings to examine the nomination of John S. Pistole, of Virginia, to be Assistant Secretary of Homeland Security, 2:30 p.m., SD-342.

*Committee on Indian Affairs:* to hold an oversight hearing to examine Indian education, focusing on the No Child Left Behind Act, 2:15 p.m., SD-628.

*Committee on the Judiciary:* business meeting to consider H.R. 1933, to direct the Attorney General to make an annual grant to the A Child Is Missing Alert and Recovery Center to assist law enforcement agencies in the rapid recovery of missing children, S. 3466, to require restitution for victims of criminal violations of the Federal Water Pollution Control Act, H.R. 908, to amend the Violent Crime Control and Law Enforcement Act of 1994 to reauthorize the Missing Alzheimer's Disease Patient Alert Program, S. 258, to amend the Controlled Substances Act to provide enhanced penalties for marketing controlled substances to minors, and the nominations of John J. McConnell, Jr., to be United States District Judge for the District of Rhode Island, and Pamela Cothran Marsh, to be United States Attorney for the Northern District of Florida, Peter J. Smith, to be United States Attorney for the Middle District of Pennsylvania,

and Kevin Anthony Carr, to be United States Marshal for the Eastern District of Wisconsin, all of the Department of Justice, 10 a.m., SD-226.

*Committee on Small Business and Entrepreneurship:* to hold hearings to examine harnessing small business innovation, focusing on navigating the evaluation process for Gulf Coast oil cleanup proposals, 10 a.m., SD-G50.

*Select Committee on Intelligence:* to hold closed hearings to consider certain intelligence matters, 2:30 p.m., SH-219.

House

*Committee on Agriculture,* Subcommittee on General Farm Commodities and Risk Management, hearing to review U.S. farm safety net programs in advance of the 2012 Farm Bill, 10 a.m., 1300 Longworth.

*Committee on the Budget,* hearing on the Administration's Expedited Rescission Proposal, 10 a.m., 210 Cannon.

*Committee on Education and Labor,* hearing on the Department of Education Inspector General's Review of Standards for Program Length in Higher Education, 10 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* Subcommittee on Communications, Technology, and the Internet, hearing on a discussion draft to provide funding for the construction and maintenance of a nationwide, interoperable public safety broadband network and on H.R. 4829, Next Generation 9-1-1 Preservation Act of 2010, 10 a.m., 2322 Rayburn.

Subcommittee on Oversight and Investigations, hearing entitled "The Role of BP in the Deepwater Horizon Explosion and Oil Spill," 10 a.m., 2123 Rayburn.

*Committee on Foreign Affairs,* Subcommittee on Africa and Global Health, hearing on the Horn of Africa: Current Conditions and U.S. Policy, 10 a.m., 2172 Rayburn.

*Committee on Homeland Security,* Subcommittee on Management, Investigations, and Oversight, and the Subcommittee on Border, Maritime, and Global Counterterrorism, to continue joint hearings entitled "SBI-net: Does it Pass the Border Security Test?" 10 a.m., 311 Cannon.

*Committee on the Judiciary,* Subcommittee on the Constitution, Civil Rights, and Civil Liberties, hearing on Racial Profiling and the Use of Suspect Classifications in Law Enforcement Policy, 2 p.m., 2141 Rayburn.

Subcommittee on Immigration, Citizenship, Refugees, Border Security, and International Law, oversight hearing on the Executive Office for Immigration Review, 10 a.m., 2141 Rayburn.

*Committee on Natural Resources,* Subcommittee on Energy and Mineral Resources, oversight hearing entitled "The Deepwater Horizon Incident: Are the Minerals Management Service Regulations Doing the Job?" 10 a.m., 1324 Longworth.

Subcommittee on Water and Power, hearing on the following bills: H.R. 4719, To establish a Southwest Border Region Water Task Force; and H.R. 5487, Water Resources Research Amendments Act of 2010, 10 a.m., 1334 Longworth.

*Committee on Oversight and Government Reform,* hearing entitled "Viral Hepatitis: The Secret Epidemic," and to

consider the following measures: H. Res. 546, Recognizing the historical significance of Juneteenth Independence Day, and expressing the sense of the House of Representatives that history should be regarded as a means for understanding the past and more effectively facing the challenges of the future; H. Res. 1369, Recognizing the significance of National Caribbean-American Heritage Month; H.R. 5341, To designate the facility of the United States Postal Service located at 100 Orndorf Drive in Brighton, Michigan, as the “Joyce Rogers Post Office Building;” H.R. 5390, To designate the facility of the United States Postal Service located at 13301 Smith Road in Cleveland, Ohio, as the “David John Donafee Post Office Building;” H.R. 5395, To designate the facility of the United States Postal Service located at 151 North Maitland Avenue in Maitland, Florida, as the “Paula Hawkins Post Office Building;” H.R. 5446, To designate the facility of the United States Postal Service located at 600 Florida Avenue in Cocoa, Florida, as the “Harry T. and Harriette Moore Post Office;” H.R. 5450, To designate the facility of the United States Postal Service located at 3894 Crenshaw Boulevard in Los Angeles, California, as the “Tom Bradley Post Office Building;” H. Con. Res. 288, Supporting National Men’s Health Week; and H.R. 1439, Congratulating the Chicago Blackhawks on winning the 2010 Stanley Cup Championship, 10 a.m., 2154 Rayburn.

Subcommittee on Information Policy, Census, and National Archives, hearing entitled “Federal Electronic Records Management: A Status Report,” 2 p.m., 2154 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Coast Guard and Maritime Transportation, hearing on Foreign Vessel Operations in the U.S. Exclusive Economic Zone, 2 p.m., 2167 Rayburn.

Subcommittee on Economic Development, Public Buildings, and Emergency Management, hearing on Building Our Way Out of the Recession: GSA’s 2011 Construction, Modernization and Leasing Program, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means*, Subcommittee on Income Security and Family Support, hearing to evaluate the effectiveness of responsible fatherhood programs, 10 a.m., B–318 Rayburn.

*Permanent Select Committee on Intelligence*, executive, briefing on Compartmented Program, 10 a.m., 304–HVC.

### Joint Meetings

*Conference*: meeting of conferees on H.R. 4173, to promote the financial stability of the United States by improving accountability and transparency in the financial system, to end “too big to fail”, to protect the American taxpayer by ending bailouts, to protect consumers from abusive financial services practices, 11 a.m., 2128–RHOB.