

the Elimination of All Forms of Discrimination Against Women (CEDAW), 2 p.m., SD-226.

*Committee on Small Business and Entrepreneurship*: November 18, to hold hearings to examine assessing the regulatory and administrative burdens on America's small businesses, 10 a.m., SR-428A.

*Select Committee on Intelligence*: November 18, to receive a closed briefing on certain intelligence matters from officials of the intelligence community, 2:30 p.m., SH-219.

### House Committees

*Committee on Financial Services*, November 16, Subcommittee on International Monetary Policy and Trade, hearing entitled "The Global Financial Crisis and Financial Reforms in Nigeria," 3 p.m., 2128 Rayburn.

November 18, Subcommittee on Housing and Community Opportunity, hearing entitled "Robo-Signing, Chain of Title, Loss Mitigation and Other Issues in Mortgage Servicing," 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs*, November 17, hearing on the Transition to a Civilian-Led U.S. Presence in Iraq: Issues and Challenges, 10 a.m., 2172 Rayburn.

November 17, Subcommittee on Asia, the Pacific and Global Environment, hearing on the Emerging Importance of the U.S.-Central Asia Partnership, 3 p.m., 2172 Rayburn.

*Committee on the Judiciary*, November 18, Subcommittee on the Constitution, Civil Rights, and Civil Liberties, hearing on Faith-Based Initiatives: Recommendations of the President's Advisory Council on Faith-Based and Community Partnerships and other Current Issues, 10:30 a.m., 2141 Rayburn.

*Committee on Science and Technology*, November 17, Subcommittee on Energy and Environment, hearing on A Rational Discussion of Climate Change: the Science, the Evidence, the Response, 10:30 a.m., 2325 Rayburn.

*Committee on Standards of Official Conduct*, November 15, Adjudicatory Subcommittee, to hold a hearing in the Matter of Representative Charles B. Rangel, 9 a.m., 1310 Longworth.

*Permanent Select Committee on Intelligence*, November 17, executive, briefing on Counterterrorism Update, 4 p.m., 304-HVC.

November 18, meeting to consider Subcommittee Report, 304-HVC.

*Next Meeting of the SENATE*

2 p.m., Monday, November 15

*Next Meeting of the HOUSE OF REPRESENTATIVES*

2 p.m., Monday, November 15

Senate Chamber

House Chamber

Program for Monday: Senate will be in a period of morning business.

Program for Monday: To be announced.



## Congressional Record

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