

and their 104th consecutive game. And they did it in thrilling fashion, winning a 60-to-55 double overtime game that included a 3-pointer to tie the game as the buzzer sounded at end of the first overtime.

The Eagles basketball team also puts forth the same kind of effort in the classroom; Fairfield has done a great job of turning out some incredible student athletes.

Fairfield principal and girls' head coach Dustin Gordon makes sure of that.

Congratulations on another great season. Go Eagles!●

#### MESSAGE FROM THE HOUSE FROM APRIL 8, 2014

At 11:43 a.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 404. An act to preserve the Green Mountain Lookout in the Glacier Peak Wilderness of the Mount Baker-Snoqualmie National Forest.

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 1872. An act to amend the Balanced Budget and Emergency Deficit Control Act of 1985 to increase transparency in Federal budgeting, and for other purposes.

H.R. 3470. An act to affirm the importance of the Taiwan Relations Act, to provide for the transfer of naval vessels to certain foreign countries, and for other purposes.

H.R. 4323. An act to reauthorize programs authorized under the Debbie Smith Act of 2004, and for other purposes.

The message further announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 90. Concurrent resolution authorizing the use of Emancipation Hall in the Capitol Visitor Center for a ceremony as part of the commemoration for the days of remembrance of victims of the Holocaust.

#### ENROLLED BILL SIGNED

At 5:48 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker had signed the following enrolled bill:

S. 404. An act to preserve the Green Mountain Lookout in the Glacier Peak Wilderness of the Mount Baker-Snoqualmie National Forest.

#### MESSAGE FROM THE HOUSE

At 10:32 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1871. An act to amend the Balanced Budget and Emergency Deficit Control Act of 1985 to reform the budget baseline.

#### ENROLLED BILL SIGNED

The President pro tempore (Mr. LEAHY) announced that he had signed the following enrolled bill, previously signed by the Speaker of the House:

S. 404. An act to preserve the Green Mountain Lookout in the Glacier Peak Wilderness of the Mount Baker-Snoqualmie National Forest.

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1871. An act to amend the Balanced Budget and Emergency Deficit Control Act of 1985 to reform the budget baseline; to the Committee on the Budget.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 2223. A bill to provide for an increase in the Federal minimum wage and to amend the Internal Revenue Code of 1986 to extend increased expensing limitations and the treatment of certain real property as section 179 property.

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, April 9, 2014, she had presented to the President of the United States the following enrolled bill:

S. 404. An act to preserve the Green Mountain Lookout in the Glacier Peak Wilderness of the Mount Baker-Snoqualmie National Forest.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5284. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, the report of a rule entitled "Visas: Waiver by Joint Action of Visa and Passport Requirements for Members of Armed Forces and Coast Guards of Foreign Countries" (RIN1400-AD51) received in the Office of the President of the Senate on April 8, 2014; to the Committee on Foreign Relations.

EC-5285. A communication from the Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "List of Approved Spent Fuel Storage Casks: Transnuclear, Inc. Standardized NUHOMS Cask System" (RIN3150-AJ28) received in the Office of the President of the Senate on April 7, 2014; to the Committee on Environment and Public Works.

EC-5286. A communication from the Vice President, Government Relations, Tennessee Valley Authority, transmitting, pursuant to law, the Authority's Statistical Summary for fiscal year 2013; to the Committee on Environment and Public Works.

EC-5287. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a financial report relative to the Animal Generic Drug User Fee Act for fiscal year 2013; to the Committee on Health, Education, Labor, and Pensions.

EC-5288. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a financial report

relative to the Animal Drug User Fee Act for fiscal year 2013; to the Committee on Health, Education, Labor, and Pensions.

EC-5289. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a financial report relative to the Generic Drug User Fee Amendments of 2012 for fiscal year 2013; to the Committee on Health, Education, Labor, and Pensions.

EC-5290. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a financial report for fiscal year 2013 relative to the Biosimilar User Fee Act of 2012; to the Committee on Health, Education, Labor, and Pensions.

EC-5291. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a financial report relative to the Medical Device User Fee Amendments of 2012 for fiscal year 2013; to the Committee on Health, Education, Labor, and Pensions.

EC-5292. A communication from the Director of Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Establishment, Maintenance, and Availability of Records: Amendment to Record Availability Requirements" ((Docket No. FDA-2002-N-0153, Formerly Docket No. FDA 2002N-0277) (RIN0910-AG73)) received in the Office of the President of the Senate on April 7, 2014; to the Committee on Health, Education, Labor, and Pensions.

#### PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-222. A resolution adopted by the Delaware County Board of Supervisors of the State of New York entitled "In Support of Home Rule 543 'Blue Water Navy Vietnam Veterans Act of 2013'"; to the Committee on Armed Services.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. ROCKEFELLER for the Committee on Commerce, Science, and Transportation.

\*David J. Arroyo, of New York, to be a Member of the Board of Directors of the Corporation for Public Broadcasting for a term expiring January 31, 2016.

\*William P. Doyle, of Pennsylvania, to be a Federal Maritime Commissioner for a term expiring June 30, 2018.

Coast Guard nominations beginning with Linda L. Fagan and ending with James E. Rendon, which nominations were received by the Senate and appeared in the Congressional Record on March 10, 2014.

Coast Guard nomination of Rear Adm. William D. Lee, to be Vice Admiral.

Coast Guard nomination of Rear Adm. Charles W. Ray, to be Vice Admiral.

Coast Guard nomination of Rear Adm. Charles D. Michel, to be Vice Admiral.

Coast Guard nomination of Vice Adm. Peter V. Neffenger, to be Vice Admiral.

Mr. ROCKEFELLER. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive