

their children and to their neighborhoods because the people are forced there by a government that refuses to follow the Constitution or the law.

We have interesting days ahead. May God give us wisdom and discernment to choose wisely.

With that, I yield back the balance of my time.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 247. An act to establish the Harriet Tubman National Historical Park in Auburn, New York, and the Harriet Tubman Underground Railroad National Historical Park in Caroline, Dorchester, and Talbot Counties, Maryland, and for other purposes; to the Committee on Natural Resources;

In addition, to the Committee on Transportation and Infrastructure for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 311. An act to direct the Secretary of the Interior to study the suitability and feasibility of designating sites in the Lower Mississippi River Area in the State of Louisiana as a unit of the National Park System, and for other purposes; to the Committee on Natural Resources.

S. 354. An act to modify the boundary of the Oregon Caves National Monument, and for other purposes; to the Committee on Natural Resources.

S. 363. An act to expand geothermal production, and for other purposes; to the Committee on Natural Resources.

S. 476. An act to amend the Chesapeake and Ohio Canal Development Act to extend to the Chesapeake and Ohio Canal National Historical Park Commission; to the Committee on Natural Resources.

ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 p.m.), the House adjourned until tomorrow, Friday, July 11, 2014, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6312. A letter from the Associate Administrator, Department of Agriculture, transmitting the Department's final rule — National Sheep Industry Improvement Center [Doc. No.: AMS-LPS-14-0028] received June 18, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6313. A communication from the President of the United States, transmitting a emergency supplemental appropriations request for Fiscal Year (FY) 2014; (H. Doc. No. 113—130); to the Committee on Appropriations and ordered to be printed.

6314. A letter from the Acting Under Secretary, Department of Defense, transmitting authorization of Captain Ross A. Myers and Captain John W. Tammen, Jr., United States Navy, to wear the authorized insignia of the

grade of rear admiral (lower half); to the Committee on Armed Services.

6315. A letter from the Director, Congressional Activities, Department of Defense, transmitting a letter regarding the "World Wide Threat Report"; to the Committee on Armed Services.

6316. A letter from the Chairman, Appraisal Subcommittee, transmitting the 2013 Annual Report; to the Committee on Financial Services.

6317. A letter from the Acting Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Starke County, IN, et al.) [Docket ID: FEMA-2014-0002] [Internal Agency Docket No.: FEMA-8333] received June 18, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6318. A letter from the Associate General Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Manufactured Housing Constructions and Safety Standards: Correction of Reference Standard for Anti-Scald Valves [Docket No.: FR-5787-F-01] (RIN: 2502-AJ21) received June 18, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6319. A letter from the Chairman, Medicare Payment Advisory Commission, transmitting the June 2014 Report to Congress: Medicare and the Health Care Delivery System; jointly to the Committees on Energy and Commerce and Ways and Means.

6320. A letter from the Associate General Counsel for General Law, Department of Homeland Security, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

6321. A letter from the Senior Vice President and Chief Accounting Officer, Federal Home Loan Bank of Des Moines, transmitting the 2013 management report and statements on system of internal controls of the Federal Home Loan Bank of Des Moines, pursuant to 31 U.S.C. 9106; to the Committee on Oversight and Government Reform.

6322. A letter from the General Counsel, Department of Commerce, transmitting a piece of draft legislation; to the Committee on Natural Resources.

6323. A letter from the Deputy Assistant Administrator for Operations, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Annual Specifications [Docket No.: 131203999-4326-02] (RIN: 0648-XD020) received June 6, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6324. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Wildlife and Plants; [Docket No.: 120705210-4423-03] (RIN: 0648-XC101) received June 16, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6325. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 131021878-4158-02] (RIN: 0648-XD260) received June 20, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6326. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, Na-

tional Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer [Docket No.: 140117052-4402-02] (RIN: 0648-XD298) received June 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6327. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures for the 2014 Tribal and Non-Tribal Fisheries for Pacific Whiting [Docket No.: 131119977-4381-02] (RIN: 0648-BD75) received June 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6328. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2014 Limited Commercial and Recreational Fishing Seasons for Red Snapper in the Southern Atlantic States [Docket No.: 121004515-3608-02] (RIN: 0648-XD307) received June 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6329. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 130214139-3542-02] (RIN: 0648-XD277) received June 20, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6330. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Emergency Rule to Revise the Recreational Accountability Measures and Revise the 2014 Recreational Fishing Season for Red Snapper in the Gulf of Mexico [Docket No.: 140416344-4344-01] (RIN: 0648-BE18) received June 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6331. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — International Fisheries; Pacific Tuna Fisheries; Fishing Restrictions for Pacific Bluefin Tuna in the Eastern Pacific Ocean [Docket No.: 130722647-4403-02] (RIN: 0648-BD55) received June 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6332. A letter from the Staff Director, United States Sentencing Commission, transmitting the Commission's report entitled, "2013 Annual Report and Sourcebook of Federal Sentencing Statistics", pursuant to 28 U.S.C. 997; to the Committee on the Judiciary.

6333. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Allegheny River; Pittsburgh, PA [Docket Number: USCG-2014-0157] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6334. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Cincinnati Symphony Orchestra Fireworks Displays Ohio River, Mile 460.9 — 461.3; Cincinnati, OH [Docket Number: USCG-2014-0238] (RIN: 1625-AA00) received