

Bird Conservation Act (16 U.S.C. 715a), and the order of the House of January 6, 2015, the Speaker appoints the following Member on the part of the House of Representatives to the Migratory Bird Conservation Commission: Mr. THOMPSON of California.

The message further announced that pursuant to Executive Order No. 12131, and the order of the House of January 6, 2015, the Speaker appoints the following Members on the part of the House of Representatives to the President's Export Council: Mr. KILDEE of Michigan and Ms. DELBENE of Washington.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 280. An act to authorize the Secretary of Veterans Affairs to recoup bonuses and awards paid to employees of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

H.R. 294. An act to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to enter into contracts and agreements for the placement of veterans in non-Department medical foster homes for certain veterans who are unable to live independently; to the Committee on Veterans' Affairs.

#### MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 625. A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. ROBERTS for the Committee on Agriculture, Nutrition, and Forestry.

\*Jeffery S. Hall, of Kentucky, to be a Member of the Farm Credit Administration Board, Farm Credit Administration, for a term expiring October 13, 2018.

\*Dallas P. Tonsager, of South Dakota, to be a Member of the Farm Credit Administration Board, Farm Credit Administration, for a term expiring May 21, 2020.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. JOHNSON:

S. 623. A bill to direct the Secretary of Homeland Security to train Department of Homeland Security personnel how to effectively deter, detect, disrupt, and prevent

human trafficking during the course of their primary roles and responsibilities, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BROWN (for himself, Mr. WICKER, Mr. CARDIN, and Ms. COLLINS):

S. 624. A bill to amend title XVIII of the Social Security Act to waive coinsurance under Medicare for colorectal cancer screening tests, regardless of whether therapeutic intervention is required during the screening; to the Committee on Finance.

By Mr. MCCONNELL:

S. 625. A bill to provide for congressional review and oversight of agreements relating to Iran's nuclear program, and for other purposes; read the first time.

By Mr. GRASSLEY (for himself and Mr. SCHUMER):

S. 626. A bill to amend title XIX of the Social Security Act to cover physician services delivered by podiatric physicians to ensure access by Medicaid beneficiaries to appropriate quality foot and ankle care, to amend title XVIII of such Act to modify the requirements for diabetic shoes to be included under Medicare, and for other purposes; to the Committee on Finance.

By Ms. AYOTTE (for herself, Mrs. MCCASKILL, Mr. MORAN, Mr. FLAKE, Ms. KLOBUCHAR, Mrs. SHAHEEN, Mr. THUNE, and Mr. CRAPO):

S. 627. A bill to require the Secretary of Veterans Affairs to revoke bonuses paid to employees involved in electronic wait list manipulations, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. KIRK (for himself and Ms. BALDWIN):

S. 628. A bill to amend the Public Health Service Act to provide for the designation of maternity care health professional shortage areas; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PORTMAN (for himself, Mr. BROWN, Mrs. FISCHER, Mrs. MCCASKILL, Ms. BALDWIN, Mr. KIRK, and Mr. BLUNT):

S. 629. A bill to enable hospital-based nursing programs that are affiliated with a hospital to maintain payments under the Medicare program to hospitals for the costs of such programs; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself and Mrs. BOXER):

S. 630. A bill to establish the Sacramento-San Joaquin Delta National Heritage Area; to the Committee on Energy and Natural Resources.

By Ms. MURKOWSKI (for herself and Mr. SULLIVAN):

S. 631. A bill to exempt National Forest System land in the State of Alaska from the Roadless Area Conservation Rule; to the Committee on Energy and Natural Resources.

By Mr. COONS (for himself, Mr. DURBIN, and Ms. HIRONO):

S. 632. A bill to strengthen the position of the United States as the world's leading innovator by amending title 35, United States Code, to protect the property rights of the inventors that grow the country's economy; to the Committee on the Judiciary.

By Mr. PAUL:

S. 633. A bill to prohibit certain assistance to the Palestinian Authority; to the Committee on Foreign Relations.

By Mr. GARDNER:

S. 634. A bill to prohibit the Federal Emergency Management Agency from recouping certain assistance, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MARKEY:

S. 635. A bill to amend the FAA Modernization and Reform Act of 2012 to provide guid-

ance and limitations regarding the integration of unmanned aircraft systems into United States airspace, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. UDALL:

S. 636. A bill to reduce prescription drug misuse and abuse; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CRAPO (for himself, Mr. WYDEN, Mr. MORAN, Mr. SCHUMER, Mr. ISAKSON, Mr. CASEY, Mr. BOOZMAN, and Mr. BLUMENTHAL):

S. 637. A bill to amend the Internal Revenue Code of 1986 to extend and modify the railroad track maintenance credit; to the Committee on Finance.

By Mr. FLAKE (for himself, Mr. MCCAIN, Mr. LEE, Mr. CRAPO, Mr. CORNYN, Mr. INHOFE, and Mr. VITTER):

S. 638. A bill to amend the Clean Air Act with respect to exceptional event demonstrations, and for other purposes; to the Committee on Environment and Public Works.

By Mr. FLAKE (for himself, Mr. MCCAIN, Mr. INHOFE, Mr. CRAPO, Mr. LEE, Mr. COATS, and Mr. CORNYN):

S. 639. A bill to require the Administrator of the Environmental Protection Agency to include in any proposed rule that limits greenhouse gas emissions and imposes increased costs on other Federal agencies an offset from funds available to the Administrator for all projected increased costs that the proposed rule would impose on other Federal agencies; to the Committee on Environment and Public Works.

By Mr. FLAKE (for himself, Mr. MCCAIN, Mr. INHOFE, Mr. WICKER, Mr. CRAPO, Mr. ENZI, Mr. COATS, Mr. LEE, Mr. CORNYN, and Mr. VITTER):

S. 640. A bill to amend the Clean Air Act to delay the review and revision of the national ambient air quality standards for ozone; to the Committee on Environment and Public Works.

By Mr. PETERS (for himself and Mrs. ERNST):

S. 641. A bill to amend the Internal Revenue Code of 1986 to extend the employer wage credit for activated military reservists; to the Committee on Finance.

By Mrs. SHAHEEN:

S. 642. A bill to aid human trafficking victims' recovery and rehabilitation; to the Committee on the Judiciary.

By Mr. CASEY (for himself and Ms. HIRONO):

S. 643. A bill to amend titles I and II of the Elementary and Secondary Education Act of 1965 to strengthen connections to early childhood education programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. MURKOWSKI (for herself and Mr. SULLIVAN):

S. 644. A bill to resolve title issues involving real property and equipment acquired using funds provided under the Alaska Kiln Drying Grant Program; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASEY:

S. 645. A bill to assist States in providing voluntary high-quality universal prekindergarten programs and programs to support infants and toddlers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PORTMAN (for himself and Mr. HEINRICH):

S. 646. A bill to amend title 10, United States Code, to provide an individual with a mental health screening before the individual enlists in the Armed Forces or is commissioned as an officer in the Armed Forces, and for other purposes; to the Committee on Armed Services.