

(1) The Committee shall keep a record of all actions of the Committee and each of its subcommittees. The record shall contain all information required by clause 2(e)(1) of Rule XI of the Rules of the House and shall be available for public inspection at reasonable times in the offices of the Committee.

(2) There shall be kept in writing a record of the proceedings of the Committee and each of its subcommittees, including a record of the votes on any question on which a recorded vote is demanded. The result of each such record vote shall be made available by the Committee for inspection by the public at reasonable times in the offices of the Committee. Information so available for public inspection shall include a description of the amendment, motion, order or other proposition and the name of each member voting for and each member voting against such amendment, motion, order, or proposition, and the names of those members present but not voting.

(c) AVAILABILITY OF ARCHIVED RECORDS—The records of the Committee at the National Archives and Records Administration shall be made available for public use in accordance with Rule VII of the Rules of the House. The Chairman shall notify the ranking minority member of any decision, pursuant to clause 3 or clause 4 of Rule VII of the Rules of the House, to withhold a record otherwise available, and the matter shall be presented to the Committee for a determination on written request of any member of the Committee.

(d) AVAILABILITY OF PUBLICATIONS—Pursuant to clause 2(e)(4) of Rule XI of the Rules of the House, the Committee shall make its publications available in electronic form to the maximum extent feasible.

#### RULE 9—TRAVEL

(a) REQUIREMENTS FOR TRAVEL—All requests for travel, funded by the Committee, for Members and staff in connection with activities or subject matters under the general jurisdiction of the Committee, shall be submitted to the Chair for approval or disapproval. All travel requests should be submitted to the Chair at least five working days in advance of the proposed travel. For all travel funded by any other source, notice shall be given to the Chair at least five working days in advance of the proposed travel. All travel requests shall be submitted to the Chair in writing and include the following:

- (1) The purpose of the travel.
- (2) The dates during which the travel is to occur.
- (3) The names of the locations to be visited and the length of time to be spent in each.
- (4) The names of members and staff of the Committee for whom the authorization is sought. Travel by the minority shall be submitted to the Chair via the Ranking Member.

(b) TRIP REPORTS—Members and staff shall make a written report to the Chair within 15 working days on all travel approved under this subsection. Reports shall include a description of their itinerary, expenses, and activities, and pertinent information gained as a result of such travel.

When travel involves majority and minority Members or staff, the majority shall submit the report to the Chair on behalf of the majority and minority. The minority may append additional remarks to the report at their discretion.

(c) APPLICABILITY OF HOUSE RULES—Members and staff of the Committee performing authorized travel on official business shall be governed by applicable laws, resolutions, and regulations of the House and of the Committee on House Administration.

#### RULE 10—FACILITY NAMING

(a) FACILITY NAMING—No Department of Veterans Affairs (VA) facility or property

shall be named after any individual by the Committee unless:

(1) Such individual is deceased and was:  
(A) A veteran who (i) was instrumental in the construction or the operation of the facility to be named, or (ii) was a recipient of the Medal of Honor or, as determined by the Chairman and Ranking Minority Member, otherwise performed military service of an extraordinarily distinguished character;

(B) A Member of the United States House of Representatives or Senate who had a direct association with such facility;

(C) An Administrator of Veterans' Affairs, a Secretary of Veterans Affairs, a Secretary of Defense or of a service branch, or a military or other Federal civilian official of comparable or higher rank; or

(D) An individual who, as determined by the Chairman and Ranking Minority Member, performed outstanding service for veterans.

(2) Each Member of the Congressional delegation representing the State in which the designated facility is located must indicate in writing such Member's support of the proposal to name such facility after such individual. Evidence of a Member's support in writing may either be in the form of a letter to the Chairman and Ranking Member or co-sponsorship of legislation proposing to name the particular VA facility in question.

(3) The pertinent State department or chapter of each Congressionally chartered veterans' organization having a national membership of at least 500,000 must indicate in writing its support of such proposal.

(b) The above criteria for naming a VA facility may be waived by unanimous consent.

#### ADJOURNMENT

Ms. FOXX. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3 o'clock and 51 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, March 19, 2015, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

796. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Notice of Proposed Issuance of Letter of Offer and Acceptance to Mexico, pursuant to Sec. 36(b)(1) of the Arms Export Control Act, as amended, Transmittal No.: 15-04; to the Committee on Armed Services.

797. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting the "Calendar Year 2014 Reports on the Science and Technology Reinvention Laboratory Personnel Management Demonstration Projects", pursuant to Sec. 1107(d) of the National Defense Authorization Act for Fiscal Year 2008, as amended (Pub. L. 110-181), and Sec. 1107(g) of the National Defense Authorization Act for Fiscal Year 2014 (Pub. L. 113-66); to the Committee on Armed Services.

798. A letter from the Acting Director, Directorate of Whistleblower Protection Programs, OSHA, Department of Labor, transmitting the Department's final rule — Procedures for the Handling of Retaliation Complaints Under Section 806 of the Sarbanes-Oxley Act of 2002, as Amended [Docket No.: OSHA-2011-0126] (RIN: 1218-AC53) received March 17, 2015, pursuant to 5 U.S.C.

801(a)(1)(A); to the Committee on Education and the Workforce.

799. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Sec. 73.622(i), Post-Transition Table of DTV Allotments, Television Broadcast Stations (Lansing, Michigan) [MB Docket No.: 15-2] [RM-11744] received March 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

800. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting a report on the extensions of hydro-power construction deadlines under Sec. 13 of the Federal Power Act, pursuant to the Energy Policy Act of 1992, section 1701(c)(5); to the Committee on Energy and Commerce.

801. A letter from the Chairman, Nuclear Waste Technical Review Board, transmitting in accordance with the Nuclear Waste Policy Amendments Act of 1987, Pub. L. 100-203, "A Report to the U.S. Congress and the Secretary of Energy", for the period January 1, 2008, through December 31, 2012; to the Committee on Energy and Commerce.

802. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties, entered into by the United States, to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b; to the Committee on Foreign Affairs.

803. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification pursuant to the reporting requirements of Sec. 36(c) of the Arms Export Control Act (Transmittal No.: DDTC 14-143); to the Committee on Foreign Affairs.

804. A letter from the Secretary, Department of the Treasury, transmitting as required by Sec. 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and Sec. 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), a six-month periodic report on the national emergency with respect to Somalia that was declared in Executive Order 13536 of April 12, 2010; to the Committee on Foreign Affairs.

805. A letter from the Secretary, Department of the Treasury, transmitting as required by Sec. 1705(e)(6) of the Cuban Democracy Act of 1992, as amended by Sec. 102(g) of the Cuban Liberty and Democratic Solidarity (LIBERTAD) Act of 1996, 22 U.S.C. 6004(e)(6), and pursuant to Executive Order 13313 of July 31, 2003, a semiannual report detailing telecommunications-related payments made to Cuba pursuant to Department of the Treasury licenses during the period from July 1 through December 31, 2014; to the Committee on Foreign Affairs.

806. A letter from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting two reports pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

807. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting authorization for nine officers to wear the insignia of the grade of brigadier general, pursuant to 10 U.S.C. 777; to the Committee on Oversight and Government Reform.

808. A letter from the District of Columbia Auditor, transmitting a report entitled "Examination of Non-Governmental Organizations (NGOs) Receiving Local District Funds to Provide Homeless Services in Fiscal Year (FY) 2014"; to the Committee on Oversight and Government Reform.

809. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting