

of whom hold leadership roles in public sector agencies, including the United States Marshals Service, the FBI, the U.S. Postal Inspection Service, the Equal Employment Opportunity Commission, the National Parks Service, the State Department, Peace Corps, the United Nations, and private companies in the United States and worldwide.

Affordability is an essential component of the college's core mission. At a time when over 37 million Americans are saddled with over \$1 trillion in student debt, John Jay College was recently named one of the top 10 colleges where students graduate with the least debt. Only 20 percent of John Jay students were compelled to borrow money to finance their college education, less than one-third of the national average. And the vast majority of John Jay students graduate debt-free—enabling them to become successful in service for others without having to spend years paying off their student loans. In fact John Jay College was recently ranked No. 4 in the "Best Bang for the Buck" in the Northeast rankings in Washington Monthly's College guide.

John Jay develops fierce advocates for justice—each committed every day to building a better democracy. I am proud to represent John Jay College of Criminal Justice and the values that it stands for and works for every day. Congratulations to John Jay College on this very important day and its 50-year record of fighting for justice. ●

#### MESSAGE FROM THE HOUSE

At 12:43 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 172. An act to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "R. Jess Brown United States Courthouse".

H.R. 373. An act to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, and for other purposes.

H.R. 984. An act to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Chief Standing Bear National Historic Trail, and for other purposes.

H.R. 1075. An act to designate the United States Customs and Border Protection Port of Entry located at First Street and Pan American Avenue in Douglas, Arizona, as the "Raul Hector Castro Port of Entry".

H.R. 1324. An act to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes.

H.R. 1690. An act to designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the "Joseph F. Weis Jr. United States Courthouse".

The message also announced that pursuant to 44 U.S.C. 2702 and the order of the House of January 6, 2015, the Speaker appoints the following indi-

vidual on the part of the House of Representatives to the Advisory Committee on the Records of Congress: Mr. Jeffrey W. Thomas of Columbus, Ohio.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 172. An act to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "R. Jess Brown United States Courthouse"; to the Committee on Environment and Public Works.

H.R. 373. An act to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 984. An act to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Chief Standing Bear National Historic Trail, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 1075. An act to designate the United States Customs and Border Protection Port of Entry located at First Street and Pan American Avenue in Douglas, Arizona, as the "Raul Hector Castro Port of Entry"; to the Committee on Environment and Public Works.

H.R. 1324. An act to adjust the boundary of the Arapaho National Forest, Colorado, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 1690. An act to designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the "Joseph F. Weis Jr. United States Courthouse"; to the Committee on Environment and Public Works.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1384. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Safludenacil; Pesticide Tolerances" (FRL No. 9923-57) received in the Office of the President of the Senate on April 22, 2015; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1385. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bicyclopyrone; Pesticide Tolerances" (FRL No. 9926-66) received in the Office of the President of the Senate on April 22, 2015; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1386. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Importation of Apples From China" ((RIN0579-AD89) (Docket No. APHIS-2014-0003)) received during adjournment of the Senate in the Office of the President of the Senate on April 24, 2015; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1387. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Importation of Papayas From Peru" ((RIN0579-AD68) (Docket No. APHIS-2012-0014)) received during adjournment of the Senate in the Office of the President of the Senate on April 24, 2015; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1388. A communication from the Assistant Director, Executive and Political Personnel, Department of Defense, transmitting, a report relative to a vacancy in the position of Under Secretary of the Air Force, received in the Office of the President of the Senate on April 22, 2015; to the Committee on Armed Services.

EC-1389. A communication from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary of the Navy (Manpower and Reserve Affairs), Department of the Navy, received in the Office of the President of the Senate on April 22, 2015; to the Committee on Armed Services.

EC-1390. A communication from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting, pursuant to law, a report relative to a vacancy in the position of Under Secretary of Defense (Personnel and Readiness), Department of Defense, received in the Office of the President of the Senate on April 22, 2015; to the Committee on Armed Services.

EC-1391. A communication from the Assistant Director, Senior Executive Management Office, Department of Defense, transmitting, pursuant to law, a report relative to a vacancy in the position of Under Secretary of Defense (Personnel and Readiness), Department of Defense, received in the Office of the President of the Senate on April 22, 2015; to the Committee on Armed Services.

EC-1392. A communication from the Under Secretary of Defense (Personnel and Readiness), Department of Defense, transmitting, pursuant to law, a report entitled "2015 Report to Congress on Sustainable Ranges"; to the Committee on Armed Services.

EC-1393. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility" ((44 CFR Part 64) (Docket No. FEMA-2015-0001)) received in the Office of the President of the Senate on April 23, 2015; to the Committee on Banking, Housing, and Urban Affairs.

EC-1394. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility" ((44 CFR Part 64) (Docket No. FEMA-2015-0001)) received in the Office of the President of the Senate on April 22, 2015; to the Committee on Banking, Housing, and Urban Affairs.

EC-1395. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency declared in Executive Order 12978 of October 21, 1995, with respect to significant narcotics traffickers centered in Colombia; to the Committee on Banking, Housing, and Urban Affairs.

EC-1396. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to the situation in or in relation to the Democratic Republic of the Congo that was declared in Executive Order 13413 of October 27, 2006; to