United States of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 114th CONGRESS, FIRST SESSION

Vol. 161 WASHINGTON, FRIDAY, MAY 8, 2015 No. 70

# Senate

The Senate was not in session today. Its next meeting will be held on Monday, May 11, 2015, at 3 p.m.

# House of Representatives

FRIDAY, MAY 8, 2015

The House met at 11 a.m. and was called to order by the Speaker pro tempore (Mr. THORNBERRY).

## DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
*May 8, 2015.*

I hereby appoint the Honorable MAC THORNBERRY to act as Speaker pro tempore on this day.

JOHN A. BOEHNER,
*Speaker of the House of Representatives.*

## PRAYER

Reverend Dominic Langevin, OP, Dominican House of Studies, Washington, D.C., offered the following prayer:

God, our Father, order our distracted minds to Yourself. Help us to be humble, knowing that all works are worthwhile only insofar as they come from You and are oriented back to You.

Bless the work of this House. Strengthen its Members to build bonds that will last: bonds of collaboration among themselves, bonds of fraternity and opportunity in our land, bonds of peace on our planet.

May the cooperation of these elected servants free us all for virtuous excellence rather than the ease of wantonness or the doldrums of indifference.

And, loving Father, as we celebrate Mother's Day this weekend, accept our thanks for the love that You have shown us through our mothers. May we cherish the dignity and sacrifices of those women whom You have called to bear and sustain life.

Through Jesus Christ, the Lord.

Amen.

## THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 4(a) of House Resolution 223, the Journal of the last day's proceedings is approved.

## PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

## COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
*Washington, DC, May 6, 2015.*

Hon. JOHN A. BOEHNER,
*The Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on May 6, 2015 at 9:18 a.m.:

That the Senate agreed to the Conference Report accompanying the concurrent resolution S. Con. Res. 11.

With best wishes, I am

Sincerely,

KAREN L. HAAS.

## COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
*Washington, DC, May 7, 2015.*

Hon. JOHN A. BOEHNER,
*The Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on May 7, 2015 at 11:50 a.m.:

That the Senate passed S. 1124.

That the Senate passed S. 125.

With best wishes, I am

Sincerely,

KAREN L. HAAS.

## COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
*Washington, DC, May 7, 2015.*

Hon. JOHN A. BOEHNER,
*The Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on May 7, 2015 at 4:26 p.m.:

That the Senate passed with amendments H.R. 1191.

With best wishes, I am

Sincerely,

KAREN L. HAAS.

## COMMUNICATION FROM STAFF MEMBER OF THE OFFICE OF THE 18TH CONGRESSIONAL DISTRICT OF ILLINOIS

The SPEAKER pro tempore laid before the House the following communication from a staff member of the Office of the 18th Congressional District of Illinois:

MAY 4, 2015.

Hon. JOHN A. BOEHNER,
*Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a grand jury subpoena for testimony, issued by the U.S. District Court for the Central District of Illinois.

After consultation with counsel, I will make the determinations required by Rule VIII.

Sincerely,

MARGARITA ALMANZA.

## COMMUNICATION FROM CONSTITUENT SERVICES SPECIALIST OF THE OFFICE OF THE 18TH CONGRESSIONAL DISTRICT OF ILLINOIS

The SPEAKER pro tempore laid before the House the following communication from the Constituent Services Specialist of the Office of the 18th Congressional District of Illinois:

CONGRESS OF THE UNITED STATES,
*Washington, DC, April 27, 2015.*

Hon. JOHN A. BOEHNER,
*Speaker, House of Representatives, Washington, DC.*

DEAR MR. SPEAKER: This is to notify you formally pursuant to Rule VIII of the Rules of the House of Representatives that I have been served with a grand jury subpoena for testimony issued by the United States District Court for the Central District of Illinois.

I have determined that compliance with the subpoena is consistent with the privileges and rights of the House.

Sincerely,

GENEVIEVE DEJEAN,
*Constituent Services Specialist.*

## COMMUNICATION FROM THE DEMOCRATIC LEADER

The SPEAKER pro tempore laid before the House the following communication from the Honorable NANCY PELOSI, Democratic Leader:

MAY 7, 2015.

Hon. JOHN BOEHNER,
*Speaker of the House, United States Capitol, Washington, DC.*

DEAR SPEAKER BOEHNER: Pursuant to Section 3056 of the Carl Levin and Howard ''Buck'' McKeon National Defense Authorization Act for Fiscal Year 2015 (Public Law 113–291), I am pleased to make the following appointments to the Commission to Study the Potential Creation of a National Women's History Museum:

Ms. Emily Rafferty of New York.

Ms. Pat Mitchell of Georgia.

Thank you for your consideration of these recommendations.

Sincerely,

NANCY PELOSI,
*Democratic Leader.*

## COMMUNICATION FROM CHAIR OF COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

The SPEAKER pro tempore laid before the House the following communication from the Chair of the Committee on Transportation and Infrastructure; which was read and, without objection, referred to the Committee on Appropriations:

HOUSE OF REPRESENTATIVES, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE,
*Washington, DC, May 1, 2015.*

Hon. JOHN BOEHNER,
*Speaker of the House, House of Representatives, The Capitol, Washington, DC.*

DEAR MR. SPEAKER: On April 30, 2015, pursuant to section 3307 of Title 40, United States Code, the Committee on Transportation and Infrastructure met in open session to consider resolutions to authorize two prospectuses, including one construction prospectus and one alteration prospectus included in the General Services Administration's FY2014 and FY2015 Capital Investment and Leasing programs, respectively.

The Committee continues to work to cut waste and the cost of federal property and leases. The resolutions include projects that will reduce space and support consolidations into Government-owned facilities. The space reductions and consolidations will result in saving $105 million in avoided lease costs. The projects as approved are within amounts included in the relevant appropriations bills.

I have enclosed copies of the resolutions adopted by the Committee on Transportation and Infrastructure on April 30, 2015.

Sincerely,

BILL SHUSTER,
*Chairman.*

Enclosures.

COMMITTEE RESOLUTION

ALTERATION—CONSOLIDATION ACTIVITIES PROJECTS, VARIOUS BUILDINGS

*Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives*, that pursuant to 40 U.S.C. §3307, appropriations are authorized for the reconfiguration and renovation of space within government-owned buildings during fiscal year 2015 to improve space utilization, optimize inventory, and decrease reliance on leased space at a total cost of $70,000,000, a prospectus as amended by the FY2015 Consolidation Activities Expenditure Plan for which is attached to and included in this resolution.

*Provided*, that an Expenditure Plan for the balance of the authorized amount not reflected in the attached Expenditure Plan be submitted to the Committee prior to the expenditure of any remaining funds.

*Provided*, that consolidation projects result in reduced annual rent paid by the tenant agency over the term of any occupancy agreements.

*Provided*, that no consolidation project exceeds $20,000,000 in costs.

*Provided further*, that preference is given to consolidation projects that achieve an office utilization rate of 130 usable square feet or less per person.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

**PROSPECTUS - ALTERATION**
**CONSOLIDATION ACTIVITIES PROJECTS**
**VARIOUS BUILDINGS**

Prospectus Number: PCA-0001-MU15

**FY2015 Project Summary**

The General Services Administration (GSA) proposes the reconfiguration and renovation of space within government owned buildings during fiscal year 2015 to support the General Services Administration's (GSA's) ongoing consolidation efforts to improve space utilization, optimize inventory, decrease reliance on leased space, and reduce the government's environmental footprint.

**FY2015 Committee Approval and Appropriation Requested.....$100,000,000**

**Program Summary**

As part of its ongoing effort to improve space utilization, optimize inventory, decrease reliance on leased space, and reduce the government's environmental footprint, GSA is identifying consolidation opportunities within its inventory of real property assets. These opportunities are presented through surveys and studies, partnering with client agencies, and through agency initiatives such as Client Portfolio Planning (CPP) and Transforming Real Property Information and Management (TRIM). Projects will vary in size by location and agency mission/operations, however, no single project will be more than $10M in costs or exceed a 5 year Estimated Economic Payback. All projects will aim for a typical Office Utilization Rate of 130 usf/per person or less.

Typical projects include the following:

- Reconfiguration and alteration of existing federal space to accommodate incoming agency relocation/consolidation. (Note: May include reconfigurations of existing occupied federal tenant space)

- Incidental alterations and system upgrades such as fire sprinklers or HVAC, needed as part of relocation and consolidation

Projects will be selected in line with the following criteria:

- First consideration will be given to projects that are identified as a reduction opportunity in a Customer Portfolio Plan which has been agreed to by both GSA and the subject agency and meet the remaining criteria.

- Proposed consolidation projects will result in a reduction in annual rent paid by the impacted customer agency.

**PROSPECTUS - ALTERATION**
**CONSOLIDATION ACTIVITIES PROJECTS**
**VARIOUS BUILDINGS**

Prospectus Number: PCA-0001-MU15

- Consolidation of expiring leases into GSA owned buildings will have preference over those business cases for lease cancellations
- Co-location with other agencies where there are shared resources/special space will receive preference over single agency occupancies
- Links to other consolidation projects will receive preference over stand-alone projects

**Justification**

Consistent with Administration initiatives such as the June 2010 Presidential Memorandum, *Disposing of Unneeded Federal Real Estate* and the Office of Management and Budget (OMB) Memorandum M-12-12, *Promoting Efficient Spending to Support Agency Operations*, as well as Congressional efforts to dispose of excess and underutilized properties, GSA is continually analyzing opportunities to improve space utilization and realize long-term cost savings for the government. Funding for space consolidations is essential to ensuring that GSA can execute those opportunities.

Projects funded under this authorization will enable agencies to relocate from either leased or federally-owned space to federally-owned space that more efficiently meets mission needs. These relocations will result in improved space utilization, cost savings for the American taxpayers, and a reduced environmental impact.

**FY2015 Committee Approval and Appropriation Requested.....$100,000,000**

**GSA** **PBS**

**PROSPECTUS - ALTERATION**
**CONSOLIDATION ACTIVITIES PROJECTS**
**VARIOUS BUILDINGS**

Prospectus Number: PCA-0001-MU15

**Certification of Need**

Current Administration and Congressional initiatives call for improved space utilization, lower costs for the government and a reduced environmental footprint. It has been determined that the proposed consolidation program is the most practical solution to meeting those goals.

Submitted at Washington, DC, on March 6, 2014

Recommended: _____
Commissioner, Public Buildings Service

Approved: _____
Administrator, General Services Administration

## U.S. General Services Administration
## FY 2014 and 2015 Consolidation Activities Expenditure Plan
## March 19, 2015

### FY 2015 – Original Submission

| FY15 Projects | Original Total | Previous Change (Cumulative) | Current Change | New Total |
|---|---|---|---|---|
| Cotter Federal Building – Hartford, CT (IRS) | $ 4,247,000 | $ 0 | $ 0 | $ 4,247,000 |
| Varick Street – New York, NY (DHS/ICE) | $ 4,118,000 | $ 0 | $ 0 | $ 4,118,000 |
| George H. Fallon Federal Building – Baltimore, MD (VA) | $ 4,585,000 | $ 0 | $ 0 | $ 4,585,000 |
| George H. Fallon Federal Building – Baltimore, MD (EEOC) | $ 1,536,000 | $ 0 | $ 0 | $ 1,536,000 |
| Enterprise Computing Center – Martinsburg, WV (IRS) | $ 13,744,000 | $ 0 | $ 0 | $ 13,744,000 |
| AUTEC Federal Building – West Palm Beach, FL (SSA) | $ 5,213,000 | $ 0 | $ 0 | $ 5,213,000 |
| Quincy Court – Chicago, IL (USDA) | $ 1,032,000 | $ 0 | $ 0 | $ 1,032,000 |
| Minneapolis Federal Building – Minneapolis, MN (HUD) | $ 1,686,000 | $ 0 | $ 0 | $ 1,686,000 |
| 300 North LA – Los Angeles, CA (IRS) | $ 1,919,000 | $ 0 | $ 0 | $ 1,919,000 |
| **Total** | **$ 38,080,000** | **$ 0** | $ 0 | **$ 38,080,000** |

# U.S. General Services Administration
# FY 2014 and 2015 Consolidation Activities Expenditure Plan
# March 19, 2015

**Cotter Federal Building – Hartford, CT** **$4,247,000**

The Department of Treasury - Internal Revenue Service (IRS) currently occupies space in both the Cotter Federal Building and in a lease of approximately 11,710 USF in Hartford. IRS has agreed to consolidate its Hartford operations into the Cotter Federal Building. The completed project is expected to reduce IRS's footprint by approximately 23,000 USF in both owned and leased space, reduce its annual rent by approximately $394,000, and save the taxpayer $267,094 in annual private sector lease costs. This project will improve the office utilization rate from 229 to 180 USF per person, representing a 21 percent reduction.

In addition to the $4,247,000 in Consolidation funding for build-out costs, IRS will provide approximately $25,000 for move and other project costs. IRS also plans to leverage GSA's FIT program to provide the $675,000 needed for furniture.

**201 Varick Street – New York, NY** **$4,118,000**

The Department of Homeland Security's Immigration and Customs Enforcement (ICE) currently occupies 74,326 USF at 201 Varick Street, formerly used as ICE's Detention Center. Due to a change in mission, ICE no longer operates or maintains detention facilities in Manhattan. This project allows ICE to consolidate remaining functions in the building with a target footprint of approximately 23,000 USF.

The completed project is expected to reduce ICE's footprint by 51,409 USF and reduce the agency's annual rent by $2.5 million. It will improve the office utilization rate from 986 to 228 USF per person, representing a 77 percent reduction.

In addition to the $4,118,000 in Consolidation funding for build-out costs, ICE will provide approximately $3.4 million for furniture, move and other project costs.

**G. H. Fallon Federal Building – Baltimore, MD** **$4,585,000**

The Department Veterans Affairs (VA) currently occupies 104,785 USF in the George H. Fallon Federal Building. This project allows VA to release 25,431 USF by renovating 79,354 USF of space to accommodate the agency's mission. The completed project is expected to save the agency $500,000 annually in rental payments. The project also improves the office utilization rate by 41 percent, from 222 to 130 USF per person.

In addition to the $4,585,000 in Consolidation funding for build-out costs, VA will provide $1,975,000 for IT, furniture, move and other project costs.

# U.S. General Services Administration
# FY 2014 and 2015 Consolidation Activities Expenditure Plan
# March 19, 2015

## G. H. Fallon Federal Building – Baltimore, MD $1,536,000

The Equal Employment Opportunity Commission (EEOC) currently occupies 22,834 USF of leased space in a larger, multi-tenant lease that expires in March 2018. All agencies in this lease will be moving to coincide with EEOC's relocation. The EEOC move into the Fallon Federal Building by February 2017 will reduce its footprint by approximately 7,743 USF. This project will save the taxpayer $763,000 in annual private sector lease costs and reduce EEOC's annual rent by $322,000. The project will reduce the office utilization rate by 42 percent, from 208 to 121 USF per person.

In addition to the $1,536,000 in Consolidation funding for build-out costs, EEOC will provide $135,000 to address IT, move and other project costs.

## Enterprise Computing Center – Martinsburg, WV $13,744,000

The Department of Treasury - Internal Revenue Service (IRS) is consolidating its data centers to reduce costs and save energy. The Enterprise Computing Center (ECC) located in Martinsburg, WV, is one of three mission-critical national data centers identified for consolidation. The current data center project affects 104,584 USF in the owned facility and an adjacent 106,500 USF leased building.

The proposed project will consolidate all functions currently housed in the lease space into the adjacent owned facility, saving the taxpayer approximately $3 million annually in private sector lease costs and reducing IRS' footprint by 106,500 USF. The project will eliminate an additional $3.4 million in annual operating and security costs IRS pays directly to the landlord.

By consolidating IRS into the ECC, IRS will save $1,615,000 in rent costs annually. The project will also implement IRS's new desk sharing/mobile work environment, reduce the number of workspaces by an estimated 29 percent, and reduce the office utilization rate from 183 to 90 USF per person.

In addition to the $13,744,000 in consolidation funds for build-out costs, IRS will provide approximately $5,146,792 to address IT, move, and other project costs. IRS also plans to leverage GSA's FIT program to provide the $3,360,385 needed for furniture.

## AUTEC Federal Building – West Palm Beach, FL $5,213,000

The Social Security Administration's (SSA) vacated its West Palm Beach Field Office (20,715 USF of leased space) in July 2014 due to concerns with the operation of this facility. GSA is relocating this office to the AUTEC Federal Building. Providing SSA a long term office solution

## U.S. General Services Administration
## FY 2014 and 2015 Consolidation Activities Expenditure Plan
## March 19, 2015

is essential to SSA's continued operations in the West Palm Beach area, the busiest SSA office in the country.

This project will move SSA into vacant Federal space within the West Palm Beach central business district, closer to public transportation. The completed project yields a footprint reduction of 2,981 USF from their original leased location, saves SSA $356,703 in annual rent, and reduces the Government's annual leasing costs by over $670,000. The project also will reduce the office utilization rate by 14 percent, from 283 to 243 USF per person.

In addition to the $5,213,000 in consolidation funds for build-out costs, SSA will provide approximately $2,369,005 to address IT, furniture, move, and other project costs.

### Quincy Court – Chicago, IL $1,032,000

The Department of Agriculture (USDA) Office of Inspector General is currently located in a lease of approximately 12,574 USF that expires November 30, 2018, with termination rights that will be exercised sooner. USDA will move into the 11 W. Quincy Federal Building in Chicago, IL and reduce its footprint by about 2,600 USF. The move will save the taxpayer $447,376 in annual private sector lease costs and save USDA $135,982 in annual rent. Additionally, the project will reduce office utilization rate by 21 percent, from 258 to 204 USF per person.

In addition to the $1,032,000 in Consolidation funding for build-out costs, USDA will provide $282,126 to address IT, move, and other project costs.

### Minneapolis Federal Building – Minneapolis, MN $1,686,000

The Department of Housing and Urban Development (HUD) currently occupies 25,626 USF of leased space in Minneapolis. This project will backfill 21,000 USF of vacant space in the Minneapolis Federal Office Building when HUD's lease expires in September 2015.

Consolidating into Federal space is expected to reduce HUD's footprint by 9,263 USF and save the taxpayer $700,000 in annual private sector lease costs. During the five year amortization period for tenant improvements, the agency will experience a $29,000 increase in rent. However, after the tenant improvement amortization period ends, the agency will save $284,926 in annual rent, resulting in a rent savings of $1,279,630 for HUD over their ten year occupancy agreement term. Additionally, the consolidation project is expected to reduce the office utilization rate by 37 percent, from 307 to 193 USF per person.

In addition to the $1,686,000 in consolidation funding for build-out costs, HUD will provide $556,500 to address IT, furniture, move, and other project costs.

# U.S. General Services Administration
# FY 2014 and 2015 Consolidation Activities Expenditure Plan
# March 19, 2015

**300 North LA – Los Angeles, CA** **$1,919,000**

The Department of Treasury - Internal Revenue Service (IRS) is currently located in a 26,856 USF lease at 611 6th Street in Los Angeles and is moving into 300 N. LA Federal Office Building. By consolidating IRS into the Federal building, its footprint will decrease by 18,972 USF, and IRS will save approximately $712,013 in annual rent. The taxpayer will save $1,259,249 in annual private sector lease costs.

The project will also implement IRS' new desk sharing/mobile work environment, reducing the number of workspaces by an estimated 69 percent and improving the office utilization rate from 232 to 123 USF per person, a 47 percent reduction.

In addition to the $1,919,000 in consolidation funds for build-out costs, IRS will provide $137,000 to address IT, move, and other project costs. IRS also plans to leverage GSA's FIT program to provide the $215,000 needed for furniture.

COMMITTEE RESOLUTION

CONSTRUCTION—FEDERAL BUREAU OF INVESTIGATION, SAN JUAN, PR

*Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives*, that pursuant to 40 U.S.C. §3307, appropriations are authorized for construction of a 154,783 gross square foot federal complex, with 211 structured and 109 surface parking spaces, at 150 Carlos Chardon Avenue in San Juan, Puerto Rico, to consolidate operations of the Federal Bureau of Investigation at a design and review cost of $6,182,342, an estimated construction cost of $78,294,090 and a management and inspection cost of $824,568 for a total estimated project cost of $85,301,000, a prospectus for which is attached to and included in this resolution as amended by this resolution.

*Provided*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

# PROSPECTUS - CONSTRUCTION
# FEDERAL BUREAU OF INVESTIGATION
# SAN JUAN, PR

Prospectus Number: PPR-FBC-HR14
Congressional District: 01

## FY2014 Project Summary

The General Services Administration (GSA) proposes construction of a new federal complex at 150 Carlos Chardon Avenue, San Juan, PR, to consolidate the Federal Bureau of Investigation (FBI) for their locations. The proposed FBI complex includes a new FBI field office, annex building, and a visitor screening facility totaling 192,794 gross square feet (gsf) as well as a secure parking garage.

## FY2014 Committee Approval and Appropriation Requested

**(ECC & M&I) .....$94,780,000**

## Overview of Project

As part of its FY2012 Capital Investment and Leasing Program, GSA proposed the construction of a new federal complex at 150 Carlos Chardon Avenue, San Juan, PR, to consolidate the Federal Bureau of Investigation (FBI). Design of the proposed facility and the construction of a new parking facility to support the continued need for parking at the adjacent facility were funded under the American Recovery and Reinvestment Act (ARRA) of 2009. The Senate Committee on Environment and Public Works approved $145,506,000 for the purpose of constructing a new federal building, but the funds have not been appropriated.

This proposed FBI complex includes a new FBI field office, annex building for vehicle maintenance, and visitor screening facility totaling 192,794 gsf along with a secure parking garage. The FBI complex will share the 27-acre Federal site in San Juan with the existing Federico Degetau Federal Building (Degetau FB), Clemente Ruiz Nazario U.S. Courthouse (FB-CT), and Rainforest Kids Child Development Center. The FB-CT will remain undisturbed during the construction of the project.

**Site Information**
Government-Owned..... 5 acres
**Building Area**
Building without parking .....192,794 gsf
Building with parking .....292,794 gsf
Structured parking spaces .....211

GSA PBS

**PROSPECTUS - CONSTRUCTION**
**FEDERAL BUREAU OF INVESTIGATION**
**SAN JUAN, PR**

Prospectus Number: PPR-FBC-HR14
Congressional District: 01

**Project Budget**

| | |
|---|---|
| Design (ARRA Funding) | $ 12,107,000 |
| Estimated Construction Cost (ECC) | 88,608,000 |
| Management and Inspection (M&I) | 6,172,000 |
| **Estimated Total Project Cost (ETPC)*** | **$106,887,000** |

*Tenant agencies may fund an additional amount for alterations above the standard normally provided by the GSA.

**FY2014 Committee Approval and Appropriation Requested**

**(ECC & M&I) ..... $94,780,000**

| **Schedule** | **Start** | **End** |
|---|---|---|
| Design | FY2010 | FY2013 |
| Construction | FY2014 | FY2017 |

**Tenant Agencies**

FBI

**Justification**

The FBI is currently housed in the Federico Degetau Federal Building (Degetau FB) in San Juan, PR and the GSA Center in Guaynabo, PR, approximately 3.5 miles apart. The San Juan Field Office (FO) currently is located within the Degetau FB, occupying office space on one and a half floors. At present, there is no space within the Degetau FB for expansion purposes and the building cannot support the FBI mission in San Juan. The mechanical and electrical equipment in the existing facilities do not meet the FBI's identified requirements and cannot meet the anticipated personnel growth with projected staffing levels anticipated to increase in the coming years.

The FBI FO needs to integrate additional operational and technical capabilities that are currently located off-site at the GSA Center. Once construction of the proposed FBI facility is completed, the GSA Center will be disposed of.

The FBI's criminal and national security mission increasingly relies upon an intelligence-driven approach. Efficient and cost-effective facilities support the FBI's intelligence-driven strategy and enable the FBI to successfully carry out its mission. For example, this building will support deployment of secure work space needed to handle classified

**PROSPECTUS - CONSTRUCTION**
**FEDERAL BUREAU OF INVESTIGATION**
**SAN JUAN, PR**

Prospectus Number: PPR-FBC-HR14
Congressional District: 01

information and will promote cooperation between the FBI and its various Federal, State, and local partners. Consolidation of their operations in new federal space will enable the FBI to effectively perform its mission in Puerto Rico satisfying their security and long-term housing needs.

The proposed project will provide the FBI with a modern, state of the art, facility that will satisfy the agency's security and long-term space requirements and meet the objectives of flexibility of space, sustainable design, seismic safety, durability, and. New construction on this federally owned site maximizes use of the existing Federal land.

This project was proposed as part of GSA's FY2012 Capital Investment and Leasing Program. The Senate Committee on Environment and Public Works approved $145,506,000 for the purpose of constructing a new federal building, but the funds have not been appropriated. In the absence of construction-phase funding, FBI and GSA re-examined the project requirements and concept design, and re-scoped the project to reduce its cost. Further evaluation of the project site, based on the revised FBI requirements, led GSA to conclude that the previously planned relocation of the existing child care center was unnecessary and that only site work around the center is required. These adjustments have reduced the construction funding request.

**Summary of Energy Compliance**

This project will be designed to conform to requirements of the Facilities Standards for the Public Buildings Service and will implement strategies to meet the Guiding Principles for High Performance and Sustainable Buildings. GSA encourages design opportunities to increase energy and water efficiency above the minimum performance criteria.

**PROSPECTUS - CONSTRUCTION**
**FEDERAL BUREAU OF INVESTIGATION**
**SAN JUAN, PR**

Prospectus Number: PPR-FBC-HR14
Congressional District: 01

**Prior Appropriations**

| Federal Bureau of Investigation San Juan[1] Prior Appropriations | | | |
|---|---|---|---|
| **Public Law** | **Fiscal Year** | **Amount** | **Purpose** |
| 111-5 (ARRA) | 2009 | $35,935,000 | Design, Construction |
| **Appropriations to Date** | | **$35,935,000** | |

**Prior Committee Approvals**

| Federal Bureau of Investigation San Juan Prior Committee Approvals | | | |
|---|---|---|---|
| **Committee** | **Date** | **Amount** | **Purpose** |
| Senate EPW | 12/8/2011 | $145,506,000 | Construction, M&I |
| | | | |

**Alternatives Considered (30-year, present value cost analysis)**

New Construction ..... $129,737,000
Lease ..... $220,529,000

The 30 year, present value cost of new construction is $90,792,000 less than the cost of lease, an equivalent annual cost advantage of $5,124,000.

[1] Under the American Recovery and Reinvestment Act (ARRA) of 2009, Congress appropriated $5.5 billion to the Federal Buildings Fund of which GSA allocated a total of $35,935,000 for design of a stand-alone FBI facility with setbacks located on the existing Hato Rey parking lot and construction of a parking facility to replace the existing parking spaces which will be lost due to the proposed FBI facility. The Senate Committee on Environment and Public Works approved $145,506,000 for the purpose of constructing a new federal building as part of GSA's FY2012 Capital Investment and Leasing Program, but the funds have not been appropriated.

GSA PBS

**PROSPECTUS - CONSTRUCTION**
**FEDERAL BUREAU OF INVESTIGATION**
**SAN JUAN, PR**

Prospectus Number: PPR-FBC-HR14
Congressional District: 01

**Recommendation**

CONSTRUCTION

**Certification of Need**

The proposed project is the best solution to meet a validated Government need.

Submitted at Washington, DC, on April 4, 2013

Recommended: _____
Commissioner, Public Buildings Service

Approved: _____
Acting Administrator, General Services Administration

April 2013

**Housing Plan**
**Federal Bureau of Investigation**

**PPR-FBC-HR14**
**San Juan, PR**

| Locations | Current | | | | | | Proposed | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Personnel | | Usable Square Feet (USF)[1] | | | | Personnel | | Usable Square Feet (USF) | | | |
| | Office | Total | Office | Storage | Special | Total | Office | Total | Office | Storage | Special | Total |
| **150 E. CARLOS E. CHARDON** | | | | | | | | | | | | |
| Federal Bureau of Investigation | 136 | 179 | 26,635 | 7,035 | 22,325 | 55,995 | | | | | | |
| **Subtotal:** | 136 | 179 | 26,635 | 7,035 | 22,325 | 55,995 | | | | | | |
| | | | | | | | | | | | | |
| **GSA CENTER, INSULAR RD 28** | | | | | | | | | | | | |
| Federal Bureau of Investigation | 32 | 62 | 6,283 | 2,587 | 9,921 | 18,791 | | | | | | |
| **Subtotal:** | 32 | 62 | 6,283 | 2,587 | 9,921 | 18,791 | | | | | | |
| | | | | | | | | | | | | |
| **NEW FEDERAL BUILDING** | | | | | | | | | | | | |
| Federal Bureau of Investigation | | | | | | | 398 | 398 | 60,136 | 33,720 | 49,790 | 143,646 |
| **Subtotal:** | | | | | | | 398 | 398 | 60,136 | 33,720 | 49,790 | 143,646 |
| **Total:** | 168 | 241 | 32,918 | 9,622 | 32,246 | 74,786 | 398 | 398 | 60,136 | 33,720 | 49,790 | 143,646 |

| Utilization Rate | | |
|---|---|---|
| | Current | Proposed |
| Rate | 153 | 118 |

Current UR excludes 7,542 usf of office support space
Proposed UR excludes 13,230 usf of office support space

| Special Space | |
|---|---|
| Restroom | 1,120 |
| Clinic | 790 |
| Physical Fitness | 3,100 |
| Conference/Training | 12,710 |
| Workbench | 650 |
| Vehicle Bays | 8,900 |
| Gun Vault | 400 |
| Shredder Room | 500 |
| Mail | 850 |
| Mug and Fingerprint | 250 |
| Breakroom | 1,800 |
| Evidence/Photo | 1,600 |
| ADP | 16,620 |
| Emergency Generator | 500 |
| **Total:** | **49,790** |

NOTES:

[1]USF means the portion of the building available for use by a tenant's personnel and furnishings and space available jointly to the occupants of the building.

| Program | FY14 prospectus | | Updated plan | |
|---|---|---|---|---|
| Site Size | 5 acres | | 6 acres | |
| Facility Size | 192,794gsf | | 154,783gsf | |
| | 165,193rsf | | 148,592rsf | |
| | 143,646usf | | 118,835usf | |
| FBI Parking | 211 Structured | | 211 Structured/ 109 Surface | |
| | | | | |
| **Funding** | **ARRA** | **Prospectus** | **ARRA** | **Prospectus** |
| D/B RFP | - | - | $1,166,264 | - |
| Design & Review | $12,106,746 | - | - | $6,182,342 |
| Estimated Construction Cost (ECC) | - | $88,607,564 | - | $78,294,090 |
| Management and Inspection (M&I) | - | $6,171,971 | $3,107,381 | $824,568 |
| Subtotal | $12,106,746 | $94,779,235 | $4,273,645 | $85,301,000 |
| **Total** | | **$106,885,981** | | **$89,574,645** |

There was no objection.

## HOUSE BILLS AND A JOINT RESOLUTION APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and a joint resolution of the following titles:

January 12, 2015:

H.R. 26. An act to extend the termination date of the Terrorism Insurance Program established under the Terrorism Risk Insurance act of 2002, and for other purposes.

February 12, 2015:

H.R. 203. An act to direct the Secretary of Veterans Affairs to provide for the conduct of annual evaluations of mental health care and suicide prevention programs of the Department of Veterans Affairs, to require a pilot program on loan repayment for psychiatrists who agree to serve in the Veterans Health Administration of the Department of Veterans Affairs, and for other purposes.

February 27, 2015:

H.R. 33. An act to amend the Internal Revenue Code of 1986 to ensure that emergency services volunteers are not taken into account as employees under the shared responsibility requirements contained in the Patient Protection and Affordable Care act.

March 4, 2015:

H.R. 240. An act making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2015, and for other purposes.

March 7, 2015:

H.R. 431. An act to award a Congressional Gold Medal to the Foot Soldiers who participated in Bloody Sunday, Turnaround Tuesday, or the final Selma to Montgomery Voting Rights March in March of 1965, which served as a catalyst for the Voting Rights act of 1965.

March 20, 2015:

H.R. 1213. An act to make administrative and technical corrections to the Congressional Accountability act of 1995.

April 1, 2015:

H.R. 1527. An act to accelerate the income tax benefits for charitable cash contributions for the relief of the families of New York Police Department Detectives Wenjian Liu and Rafael Ramos, and for other purposes.

April 7, 2015:

H.R. 1092. An act to designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the ''Benjamin P. Grogan and Jerry L. Dove Federal Building''.

H.J. Res. 10. A joint resolution providing for the reappointment of David M. Rubenstein as a citizen regent of the Board of Regents of the Smithsonian Institution.

April 16, 2015:

H.R. 2. An act to amend title XVIII of the Social Security act to repeal the Medicare sustainable growth rate and strengthen Medicare access by improving physician payments and making other improvements, to reauthorize the Children's Health Insurance Program, and for other purposes.

## SENATE BILL APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following date he had approved and signed a bill of the Senate of the following title:

April 30, 2015:

S. 535. An act to promote energy efficiency.

## SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 125. An act to amend title I of the Omnibus Crime Control and Safe Streets act of 1968 to extend the authorization of the Bulletproof Vest Partnership Grant Program through fiscal year 2020, and for other purposes; to the Committee on the Judiciary.

S. 1124. An act to amend the Workforce Innovation and Opportunity act to improve the act; to the Committee on Education and the Workforce.

## BILLS AND JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on April 1, 2015, she presented to the President of the United States, for his approval, the following bills and joint resolution:

H.R. 1092. To designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the Benjamin P. Grogan and Jerry L. Dove Federal Building.

H.R. 1527. To accelerate the income tax benefits for charitable cash contributions for the relief of the families of New York Police Department Detectives Wenjian Liu and Rafael Ramos, and for other purposes.

H.J. Res. 10. Providing for the reappointment of David M. Rubenstein as a citizen regent of the Board of Regents of the Smithsonian Institution.

Karen L. Haas, Clerk of the House, further reported that on April 16, 2015, she presented to the President of the United States, for his approval, the following bill:

H.R. 2. To amend title XVIII of the Social Security act to repeal the Medicare sustainable growth rate and strengthen Medicare access by improving physician payments and making other improvements, to reauthorize the Children's Health Insurance Program, and for other purposes.

## ADJOURNMENT

The SPEAKER pro tempore. Pursuant to clause 4(b) of House Resolution 223, the House stands adjourned until noon on Tuesday, May 12, 2015, for morning-hour debate and 2 p.m. for legislative business.

Thereupon (at 11 o'clock and 7 minutes a.m.), under its previous order, the House adjourned until Tuesday, May 12, 2015, at noon for morning-hour debate.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1394. A letter from the Management and Program Analyst, Forest Service, Department of Agriculture, transmitting the Department's final rule — Paleontological Resources Preservation (RIN: 0596-AC95) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1395. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting the ''2015 Report to Congress on Sustainable Ranges'', as required by Sec. 366 of the Bob Stump National Defense Authorization Act for FY 2003, as amended; to the Committee on Armed Services.

1396. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Greene County, NY, et al.) [Docket ID: FEMA-2015-0001] [Internal Agency Docket No.: FEMA-8381] received May 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

1397. A letter from the Administrator, U.S. Energy Information Administration, Department of Energy, transmitting a report entitled ''The Availability and Price of Petroleum and Petroleum Products Produced in Countries Other Than Iran'', pursuant to Sec. 1245(d)(4)(A) of the National Defense Authorization Act for FY 2012; to the Committee on Energy and Commerce.

1398. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — 1-Octanol; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0353; FRL-9924-81] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1399. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's partial withdrawal of direct final rule — Partial Withdrawal of Technical Amendments Related to: Tier 3 Motor Vehicle Fuel and Quality Assurance Plan Provisions [EPA-HQ-OAR-2011-0135; FRL-9927-17-OAR] (RIN: 2060-AS36) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1400. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; New Mexico; Albuquerque/Bernalillo County; Revisions to Emissions Inventory Requirements, and General Provisions [EPA-R06-OAR-2008-0636; FRL-9927-24-Region 6] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1401. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Implementation Plans; California; South Coast Air Quality Management District; Stationary Source Permits [EPA-R09-OAR-2015-0087; FRL-9926-77-Region 9] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1402. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Bacillus thuringiensis Cry2Ab2 Protein in Soybean; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0454; FRL-9925-85] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1403. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Defensin Proteins (SoD2 and SoD7) derived from spinach (Spinacia oleracea L.) in Citrus Plants; Temporary Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0834; FRL-9926-99] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1404. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fenazaquin; Pesticide Tolerances [EPA-HQ-OPP-2006-0075; FRL-9925-97]

received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1405. A letter from the Deputy Chief, Public Safety and Homeland Security Bureau, Federal Communications Commission, transmitting the Commission's final rule — Travelers' Information Stations; American Association of Information Radio Operators Petition for Ruling on Travelers' Information Station Rules; Highway Information Systems, Inc. Petition for Rulemaking; American Association of State Highway and Transportation Officials Petition for Rulemaking [PS Docket No.: 09-19] (RM-11514) (RM-11531) received May 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1406. A letter from the Associate Chief, Auctions and Spectrum Access Division, Wireless Telecommunications and Media Bureaus, Federal Communications Commission, transmitting the Commission's final rule — Auction of FM Broadcast Construction Permits Scheduled for July 23, 2015; Notice and Filing Requirements, Minimum Opening Bids, Upfront Payments, and Other Procedures for Auction 98 [AU Docket No.: 15-3] received May 7, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1407. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) and 36(d) of the Arms Export Control Act, Transmittal No.: DDTC 15-019; to the Committee on Foreign Affairs.

1408. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-029; to the Committee on Foreign Affairs.

1409. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-011; to the Committee on Foreign Affairs.

1410. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-008; to the Committee on Foreign Affairs.

1411. A letter from the Secretary, Department of the Treasury, transmitting as required by Sec. 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and Sec. 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1730(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997; to the Committee on Foreign Affairs.

1412. A communication from the President of the United States, transmitting notification that the national emergency with respect to Syria, originally declared on May 11, 2004, by Executive Order 13338, as modified, is to continue in effect beyond May 11, 2015; (H. Doc. No. 114—34); to the Committee on Foreign Affairs and ordered to be printed.

1413. A communication from the President of the United States, transmitting notification that the national emergency, with respect to the Central African Republic, originally declared in Executive Order 13667 of May 12, 2014, is to continue in effect beyond May 12, 2015, pursuant to 50 U.S.C. 1622(d); (H. Doc. No. 114—35); to the Committee on Foreign Affairs and ordered to be printed.

1414. A letter from the Secretary, Department of Transportation, transmitting a letter providing the Web site link to the FY 2012 and FY 2013 inventories of commercial and inherently governmental positions in the U.S. Department of Transportation required by the Federal Activities Inventory Reform Act of 1998 and the Office of Management and Budget Circular A-76; to the Committee on Oversight and Government Reform.

1415. A letter from the Assistant Secretary, Employment and Training Administration, Department of Labor, transmitting the Department's interim final rule — Temporary Non-Agricultural Employment of H-2B Aliens in the United States (RIN: 1205-AB76) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

1416. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Effluent Limitations Guidelines and Standards for the Construction and Development Point Source Category; Correcting Amendment [EPA-HQ-OW-2010-0884; FRL-9926-32-OW] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1417. A letter from the Acting Director, Regulation Policy and Management, Office of the General Counsel (02REG), Department of Veterans Affairs, transmitting the Department's final rule — Health Care for Homeless Veterans Program (RIN: 2900-AO71) received May 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

1418. A letter from the Inspector General, Department of Health and Human Services, transmitting a report pursuant to Sec. 1874A of the Social Security Act entitled ''Review of Medicare Contractor Information Security Program Evaluations for Fiscal Year 2013''; jointly to the Committees on Energy and Commerce and Ways and Means.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 336. A bill to direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the Municipality of Anchorage, Alaska (Rept. 114–103). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 944. A bill to reauthorize the National Estuary Program, and for other purposes (Rept. 114–104). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1473. A bill to amend the John F. Kennedy Center Act to authorize appropriations for the John F. Kennedy Center for the Performing Arts (Rept. 114–105). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1642. A bill to designate the building utilized as a United States courthouse located at 150 Reade Circle in Greenville, North Carolina, as the ''Randy D. Doub United States Courthouse'' (Rept. 114–106). Referred to the House Calendar.

Mr. SMITH of Texas: Committee on Science, Space, and Technology. H.R. 1806. A bill to provide for technological innovation through the prioritization of Federal investment in basic research, fundamental scientific discovery, and development to improve the competitiveness of the United States, and for other purposes; with an amendment (Rept. 114–107, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. RYAN of Ohio: Committee on Ways and Means. H.R. 1892. A bill to extend the trade adjustment assistance program, and for other purposes; with an amendment (Rept. 114–108, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 2048. A bill to reform the authorities of the Federal Government to require the production of certain business records, conduct electronic surveillance, use pen registers and trap and trace devices, and use other forms of information gathering for foreign intelligence, counterterrorism, and criminal purposes, and for other purposes (Rept. 114–109, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committees on Oversight and Government Reform and Education and the Workforce discharged from further consideration. H.R. 1806 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committees on Energy and Commerce and the Budget discharged from further consideration. H.R. 1892 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committees on Financial Services and Intelligence (Permanent Select) discharged from further consideration. H.R. 2048 referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ROYCE (for himself and Mr. POLIQUIN):

H.R. 2243. A bill to suspend the current compensation packages for the senior executives of Fannie Mae and Freddie Mac and establish compensation for such positions in accordance with rates of pay for senior employees in the Executive Branch of the Federal Government, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. ELLMERS of North Carolina (for herself and Mr. MCNERNEY):

H.R. 2244. A bill to establish a Strategic Transformer Reserve program, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. ELLMERS of North Carolina (for herself and Mr. MCNERNEY):

H.R. 2245. A bill to require the Federal Trade Commission to consider including Smart Grid capability on Energy Guide labels for products; to the Committee on Energy and Commerce.

By Mr. SCALISE (for himself and Mr. MOONEY of West Virginia):

H.R. 2246. A bill to amend chapter 44 of title 18, United States Code, to update certain procedures applicable to commerce in firearms and remove certain Federal restrictions on interstate firearms transactions; to the Committee on the Judiciary.

By Mr. GRAVES of Missouri (for himself, Mr. LOEBSACK, Mr. GUINTA, Mr. ENGEL, Mr. RANGEL, Ms. BORDALLO, Ms. MCCOLLUM, Mr. POCAN, Mr. VAN HOLLEN, Mr. MEEKS, Mr. PALLONE, Mr. COSTELLO of Pennsylvania, Mr. BARLETTA, Mr. PERLMUTTER, Ms. TSONGAS, Mr. HONDA, and Mr. HECK of Washington):

H. Res. 253. A resolution recognizing the roles and contributions of America's teachers to building and enhancing the Nation's civic, cultural, and economic well-being; to the Committee on Education and the Workforce.

## CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mr. ROYCE:

H.R. 2243.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clauses 3: (''To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes''), and 18 (''To make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers, and all other Powers vested by this Constitution in the Government of the United States, or in any Department or Officer thereof'').

By Mrs. ELLMERS of North Carolina:

H.R. 2244.

Congress has the power to enact this legislation pursuant to the following:

The Commerce Clause—Article 1, Section 8, Clause 3: ''To regulate Commerce with foreign nations, and among the several states, and with the Indian tribes;''

By Mrs. ELLMERS of North Carolina:

H.R. 2245.

Congress has the power to enact this legislation pursuant to the following:

The Commerce Clause—Article 1, Section 8, Clause 3: ''To regulate Commerce with foreign nations, and among the several states, and with the Indian tribes;''

By Mr. SCALISE:

H.R. 2246.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 3 of the United States Constitution, Article I, Section 8, Clause 18 of the United States Constitution, and Amendment II of the United States Constitution.

## ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 27: Mr. WALDEN.

H.R. 59: Mrs. LAWRENCE.

H.R. 67: Mr. PAYNE and Mrs. LAWRENCE.

H.R. 79: Mrs. LAWRENCE.

H.R. 356: Miss RICE of New York.

H.R. 467: Mr. PERLMUTTER, Ms. BORDALLO, Mr. CÁRDENAS, Mrs. CAROLYN B. MALONEY of New York, and Mr. POLIS.

H.R. 509: Mr. DAVID SCOTT of Georgia.

H.R. 563: Mr. TONKO.

H.R. 616: Mr. STIVERS, Mr. VALADAO, Mr. JOLLY, Mr. HUIZENGA of Michigan, and Mr. PAYNE.

H.R. 721: Ms. BROWNLEY of California, Mr. FATTAH, Mr. UPTON, Mr. ISRAEL, and Mr. AUSTIN SCOTT of Georgia.

H.R. 731: Mr. HONDA and Mr. MACARTHUR.

H.R. 767: Mr. SMITH of New Jersey, Mr. PETERSON, Mr. SALMON, and Mr. BLUM.

H.R. 869: Mr. MCDERMOTT.

H.R. 885: Mr. PAYNE.

H.R. 915: Mr. LEWIS.

H.R. 920: Mr. SERRANO and Mr. DESAULNIER.

H.R. 986: Mr. GRAVES of Georgia, Mr. DUFFY, Mr. ROE of Tennessee, and Mr. RIGELL.

H.R. 1062: Mr. SMITH of Texas, Mr. JODY B. HICE of Georgia, and Mr. SIMPSON.

H.R. 1078: Mr. TAKANO.

H.R. 1087: Mr. RODNEY DAVIS of Illinois.

H.R. 1133: Mr. COOK.

H.R. 1135: Ms. FUDGE.

H.R. 1188: Mr. FARR and Mr. AMODEI.

H.R. 1221: Mrs. LAWRENCE, Ms. KUSTER, and Ms. MOORE.

H.R. 1401: Ms. BROWN of Florida, Mr. FOSTER, Mr. THOMPSON of California, Ms. SCHAKOWSKY, Mr. DOLD, Mr. BYRNE, and Mr. CURBELO of Florida.

H.R. 1413: Mr. STUTZMAN.

H.R. 1427: Ms. NORTON and Ms. SCHAKOWSKY.

H.R. 1441: Ms. KUSTER.

H.R. 1474: Mr. SMITH of Missouri.

H.R. 1475: Mr. CONAWAY, Mr. WILLIAMS, Mr. DELANEY, and Mr. GUTHRIE.

H.R. 1516: Mrs. WATSON COLEMAN, Mr. HILL, Mr. DOLD, Mr. GRAYSON, Mr. NOLAN, Ms. CLARKE of New York, Ms. LINDA T. SÁNCHEZ of California, Mr. LANCE, Ms. NORTON, Mr. KENNEDY, Mr. CONYERS, Ms. BROWN of Florida, Mr. NEWHOUSE, Mrs. CAROLYN B. MALONEY of New York, Mr. LYNCH, Mr. SESSIONS, and Ms. DELBENE.

H.R. 1626: Mrs. MILLER of Michigan.

H.R. 1634: Mrs. MILLER of Michigan.

H.R. 1666: Mr. BROOKS of Alabama and Mr. PALAZZO.

H.R. 1718: Mr. KINZINGER of Illinois, Ms. GRAHAM, and Mrs. ELLMERS of North Carolina.

H.R. 1752: Mr. ZINKE.

H.R. 1810: Mrs. LAWRENCE.

H.R. 1818: Mr. MURPHY of Pennsylvania, Mr. RODNEY DAVIS of Illinois, Mr. BUTTERFIELD, Mr. HULTGREN, Mr. HANNA, Mr. RANGEL, Mr. FARENTHOLD, Ms. SLAUGHTER, and Ms. SCHAKOWSKY.

H.R. 1880: Mr. PEARCE.

H.R. 1901: Mr. JONES, Mr. LAMBORN, Mr. ROE of Tennessee, and Mr. DESJARLAIS.

H.R. 1902: Ms. MCCOLLUM.

H.R. 1974: Ms. GABBARD and Mr. PETERS.

H.R. 2002: Mr. HIMES.

H.R. 2031: Mr. TONKO.

H.R. 2048: Ms. KUSTER.

H.R. 2147: Ms. BROWNLEY of California.

H.R. 2156: Mr. TIPTON, Mr. ROKITA, Ms. MICHELLE LUJAN GRISHAM of New Mexico, and Mr. RODNEY DAVIS of Illinois.

H.R. 2201: Mr. YOHO.

H.R. 2237: Mr. KING of New York.

H.J. Res. 22: Mrs. NAPOLITANO, Mr. KEATING, Ms. DELBENE, and Mr. MOULTON.

H. Res. 12: Mr. RIGELL.

H. Res. 26: Mr. QUIGLEY.

H. Res. 128: Mr. HOLDING.

H. Res. 177: Mr. UPTON and Mr. WELCH.

H. Res. 251: Mrs. BLACK, Mr. MARINO, Mr. LANGEVIN, Mr. MCDERMOTT, and Mr. FRANKS of Arizona.