

L. 95-452, of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

1813. A letter from the Administrator, Small Business Administration, transmitting the Administration's Semiannual Report to Congress, of the Office of Inspector General, for the period of October 1, 2014, through March 31, 2015, pursuant to Pub. L. 95-452, of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

1814. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures for the 2015 Tribal and Non-Tribal Fisheries for Pacific Whiting [Docket No.: 14129999-5432-02] (RIN: 0648-BE74) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1815. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; North and South Atlantic 2015 Commercial Swordfish Quotas [Docket No.: 150116050-5375-02] (RIN: 0648-XD726) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1816. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 141021887-5172-02] (RIN: 0648-XD920) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1817. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 in the Gulf of Alaska [Docket No.: 140918791-4999-02] (RIN: 0648-XD908) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1818. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Blacktip Sharks, Aggregated Large Coastal Sharks, and Hammerhead Sharks in the Gulf of Mexico Region [Docket No.: 140429387-4971-02] (RIN: 0648-XD911) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1819. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2015 Commercial Accountability Measure and Closure for South Atlantic Gray Triggerfish [Docket No.: 120815345-3525-02] (RIN: 0648-XD901) received June 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1820. A letter from the Controller, National Society Daughters of the American Revolution, transmitting the National Society Daughters of the American Revolution's Audited Financial Statements for the years

ended December 31, 2014 and 2013, pursuant to 36 U.S.C. 1102, Pub. L. 88-504; to the Committee on the Judiciary.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. RYAN of Wisconsin: Committee on Ways and Means. H.R. 160. A bill to amend the Internal Revenue Code of 1986 to repeal the excise tax on medical devices; with an amendment (Rept. 114-147). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 1615. A bill to direct the Chief FOIA Officer of the Department of Homeland Security to make certain improvements in the implementation of section 552 of title 5, United States Code (commonly known as the Freedom of Information Act), and for other purposes; with an amendment (Rept. 114-148). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 1637. A bill to require annual reports on the activities and accomplishments of federally funded research and development centers within the Department of Homeland Security, and for other purposes (Rept. 114-149). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. SCOTT of Virginia (for himself, Ms. BASS, Mr. CÁRDENAS, Ms. JACKSON LEE, and Mr. RICHMOND):

H.R. 2728. A bill to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BRENDAN F. BOYLE of Pennsylvania (for himself and Mr. MEEHAN):

H.R. 2729. A bill to authorize appropriations to the Secretary of Commerce to establish public-private partnerships under the Market Development Cooperator Program of the International Trade Administration, and for other purposes; to the Committee on Foreign Affairs.

By Mr. BUTTERFIELD (for himself, Mr. MCCAUL, Mr. CUMMINGS, and Mr. JONES):

H.R. 2730. A bill to establish the National Prostate Cancer Council for improved screening, early detection, assessment, and monitoring of prostate cancer, and to direct the development and implementation of a national strategic plan to expedite advancement of diagnostic tools and the transfer of such tools to patients; to the Committee on Energy and Commerce.

By Mr. DENT (for himself, Mrs. BEATTY, Mr. RUSH, Mr. KATKO, Mr. CURBELO of Florida, and Mr. THOMPSON of Pennsylvania):

H.R. 2731. A bill to amend section 487(a) of the Higher Education Act of 1965 to provide increased accountability of nonprofit ath-

letic associations and to establish a commission to identify and examine issues of national concern related to the conduct of intercollegiate athletics, and for other purposes; to the Committee on Education and the Workforce.

By Mr. VAN HOLLEN (for himself, Ms. ESTY, Ms. KELLY of Illinois, and Ms. DELAURO):

H.R. 2732. A bill to provide for a grant program for handgun licensing programs, and for other purposes; to the Committee on the Judiciary.

By Mr. AMODEI (for himself and Mr. HARDY):

H.R. 2733. A bill to require the Secretary of the Interior to take land into trust for certain Indian tribes, and for other purposes; to the Committee on Natural Resources.

By Mr. BARTON (for himself and Mr. RUSH):

H.R. 2734. A bill to amend the Children's Online Privacy Protection Act of 1998 to extend, enhance, and revise the provisions relating to collection, use, and disclosure of personal information of children, to establish certain other protections for personal information of children and minors, and for other purposes; to the Committee on Energy and Commerce.

By Mr. CONAWAY (for himself and Mr. WESTERMAN):

H.R. 2735. A bill to amend the Endangered Species Act of 1973 to require establishment of objective numerical recovery goals for removal of species from lists of endangered species and threatened species under that Act, and for other purposes; to the Committee on Natural Resources.

By Mr. FATTAH (for himself and Mr. THOMPSON of California):

H.R. 2736. A bill to provide for a Youth Mental Health Research Network; to the Committee on Energy and Commerce.

By Ms. GABBARD (for herself, Mr. HECK of Nevada, Mr. VARGAS, Mr. THOMPSON of California, Mr. TAKAI, and Ms. SPEIER):

H.R. 2737. A bill to award a Congressional Gold Medal, collectively, to the Filipino veterans of World War II, in recognition of the dedicated service of the veterans during World War II; to the Committee on Financial Services, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HASTINGS (for himself, Mr. DENHAM, Ms. SPEIER, Mr. CONYERS, and Ms. PINGREE):

H.R. 2738. A bill to amend title 23, United States Code, to encourage and facilitate efforts by States and other transportation rights-of-way managers to adopt integrated vegetation management practices, including enhancing plantings of native forbs and grasses that provide habitats and forage for Monarch butterflies, native bees, and other native pollinators, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. LANCE (for himself, Mr. HIGGINS, Mr. FITZPATRICK, Mr. SMITH of New Jersey, Ms. CLARK of Massachusetts, Ms. SCHAKOWSKY, Mr. YARMUTH, Mr. HASTINGS, Mr. ISRAEL, Mr. DENT, Mr. KING of New York, and Mr. SENSENBRENNER):

H.R. 2739. A bill to amend the Public Health Service Act to require group and individual health insurance coverage and group health plans to provide for coverage of oral anticancer drugs on terms no less favorable than the coverage provided for anticancer medications administered by a health care provider; to the Committee on Energy and Commerce.