

the Chair for the duration of the period addressed by section 2. Testimony was heard from Chairman Hensarling and Representatives Maxine Waters of California, Blackburn, and Pallone. The resolution establishing a Select Investigative Panel of the Committee on Energy and Commerce was ordered reported, without amendment.

### BUSINESS MEETING

*Permanent Select Committee on Intelligence:* Full Committee held a business meeting on Member access requests. Motion to grant the request for access to certain Committee documents made by Mr. Poe of Texas passed. Motion to grant House Armed Services Committee and Defense Appropriations Subcommittee of the House Appropriations Committee staff access to certain classified information received by the Committee, and to authorize the Chairman, in consultation with the ranking member, to allow cleared House Armed Services Committee and Defense Appropriations Subcommittee of the House Appropriations Committee staff to attend committee hearings or briefings on this particular issue passed. This meeting was closed.

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## COMMITTEE MEETINGS FOR WEDNESDAY, OCTOBER 7, 2015

*(Committee meetings are open unless otherwise indicated)*

### Senate

*Committee on Appropriations:* Subcommittee on Departments of Labor, Health and Human Services, and Education, and Related Agencies, to hold hearings to examine the National Institutes of Health, focusing on investing in a healthier future, 10 a.m., SD-124.

*Committee on Armed Services:* to hold hearings to examine Iranian influence in Iraq and the case of Camp Liberty, 9:30 a.m., SH-216.

*Committee on Commerce, Science, and Transportation:* to hold hearings to examine removing barriers to wireless broadband deployment, 10 a.m., SR-253.

*Committee on Environment and Public Works:* to hold an oversight hearing to examine the Nuclear Regulatory Commission, 9:30 a.m., SD-406.

*Committee on Foreign Relations:* Subcommittee on East Asia, the Pacific, and International Cybersecurity Policy, to hold hearings to examine the North Korea threat and United States policy, 2:30 p.m., SD-419.

*Committee on Homeland Security and Governmental Affairs:* business meeting to consider S. 708, to establish an independent advisory committee to review certain regulations, S. 1607, to affirm the authority of the President to require independent regulatory agencies to comply with regulatory analysis requirements applicable to executive agencies, S. 1818, to amend title 5, United States Code, to reform the rule making process of agencies, S. 1820, to require agencies to publish an advance notice of proposed rule making for major rules, S. 1817, to improve

the effectiveness of major rules in accomplishing their regulatory objectives by promoting retrospective review, S. 1873, to strengthen accountability for deployment of border security technology at the Department of Homeland Security, S. 2021, to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, S. Res. 104, to express the sense of the Senate regarding the success of Operation Streamline and the importance of prosecuting first time illegal border crossers, S. 2093, to provide that the Secretary of Transportation shall have sole authority to appoint Federal Directors to the Board of Directors of the Washington Metropolitan Area Transit Authority, H.R. 998, to establish the conditions under which the Secretary of Homeland Security may establish preclearance facilities, conduct preclearance operations, and provide customs services outside the United States, H.R. 322, to designate the facility of the United States Postal Service located at 16105 Swingley Ridge Road in Chesterfield, Missouri, as the "Sgt. Zachary M. Fisher Post Office", H.R. 323, to designate the facility of the United States Postal Service located at 55 Grasso Plaza in St. Louis, Missouri, as the "Sgt. Amanda N. Pinson Post Office", H.R. 324, to designate the facility of the United States Postal Service located at 11662 Gravois Road in St. Louis, Missouri, as the "Lt. Daniel P. Riordan Post Office", H.R. 558, to designate the facility of the United States Postal Service located at 55 South Pioneer Boulevard in Springboro, Ohio, as the "Richard 'Dick' Chenault Post Office Building", H.R. 1442, to designate the facility of the United States Postal Service located at 90 Cornell Street in Kingston, New York, as the "Staff Sergeant Robert H. Dietz Post Office Building", H.R. 1884, to designate the facility of the United States Postal Service located at 206 West Commercial Street in East Rochester, New York, as the "Officer Daryl R. Pierson Memorial Post Office Building", H.R. 3059, to designate the facility of the United States Postal Service located at 4500 SE 28th Street, Del City, Oklahoma, as the James Robert Kalsu Post Office Building, an original bill entitled, "Directing Dollars to Disaster Relief Act of 2015", an original bill entitled, "Inspector General Mandates Reporting Act of 2015", and an original bill entitled, "Fraud Reduction and Data Analytics Act of 2015", 10 a.m., SD-342.

*Committee on Indian Affairs:* business meeting to consider S. 1579, to enhance and integrate Native American tourism, empower Native American communities, increase coordination and collaboration between Federal tourism assets, and expand heritage and cultural tourism opportunities in the United States, and H.R. 487, to allow the Miami Tribe of Oklahoma to lease or transfer certain lands; to be immediately followed by a hearing to examine S. 817, to provide for the addition of certain real property to the reservation of the Siletz Tribe in the State of Oregon, S. 818, to amend the Grand Ronde Reservation Act to make technical corrections, S. 1436, to require the Secretary of the Interior to take land into trust for certain Indian tribes, S. 1761, to take certain Federal land located in Lassen County, California, into trust for

the benefit of the Susanville Indian Rancheria, S. 1822, to take certain Federal land located in Tuolumne County, California, into trust for the benefit of the Tuolumne Band of Me-Wuk Indians, S. 1986, to provide for a land conveyance in the State of Nevada, and H.R. 387, to provide for certain land to be taken into trust for the benefit of Morongo Band of Mission Indians, 2:15 p.m., SD-628.

*Committee on Judiciary:* Subcommittee on Antitrust, Competition Policy and Consumer Rights, to hold hearings to examine S. 2102, to amend the Clayton Act and the Federal Trade Commission Act to provide that the Federal Trade Commission shall exercise authority with respect to mergers only under the Clayton Act and only in the same procedural manner as the Attorney General exercises such authority, 10 a.m., SD-226.

*Committee on Small Business and Entrepreneurship:* business meeting to consider S. 1811, to require the Administrator of the Small Business Administration to establish a program to make loans to certain businesses, homeowners, and renters affected by Superstorm Sandy, S. 2116, to improve certain programs of the Small Business Administration to better assist small business customers in accessing broadband technology, S. 2126, to reauthorize the women's business center program of the Small Business Administration, an original bill entitled, "Small Contractors Improve Competition Act of 2015", an original bill entitled, "Small Business Subcontracting Transparency Act of 2015", and an original bill entitled, "Improving Small Business Innovative Research and Technologies Act of 2015", 11 a.m., SR-428A.

*Special Committee on Aging:* to hold hearings to examine if the Federal Government is doing enough to protect seniors from identity theft, 2 p.m., SD-562.

## House

*Committee on Agriculture,* Full Committee, hearing to review the development of the 2015 Dietary Guidelines for Americans, 9 a.m., 1300 Longworth.

*Committee on Armed Services,* Subcommittee on Strategic Forces, hearing entitled "Plutonium Disposition and the MOX Project", 3:30 p.m., 2118 Rayburn.

*Committee on Education and the Workforce,* Full Committee, hearing entitled "Strengthening Head Start for Current and Future Generations", 10 a.m., HVC-210.

Subcommittee on Workforce Protections, hearing entitled "Protecting America's Workers: An Enforcement Update from the Occupational Safety and Health Administration", 1 p.m., 2261 Rayburn.

*Committee on Energy and Commerce,* Subcommittee on Energy and Power, hearing entitled "EPA's CO2 Regulations for New and Existing Power Plants", 10 a.m., 2123 Rayburn.

Subcommittee on Communications and Technology, hearing entitled "Improving Federal Spectrum Systems", 10:15 a.m., 2322 Rayburn.

*Committee on Foreign Affairs,* Full Committee, hearing entitled "Reforming Food Aid: Desperate Need to Do Better", 10 a.m., 2172 Rayburn.

Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations, hearing entitled "Food Security and Nutrition Programs in Africa", 12:45 p.m., 2255 Rayburn.

Subcommittee on Asia and the Pacific, hearing entitled "Reviewing President Xi's State Visit", 12:15 p.m., 2200 Rayburn.

*Committee on Homeland Security,* Subcommittee on Cybersecurity, Infrastructure Protection, and Security Technologies, hearing entitled "Examining the Mission, Structure, and Reorganization Effort of the National Protection and Programs Directorate", 10 a.m., 311 Cannon.

*Committee on Natural Resources,* Full Committee, markup on H.R. 974, the "Yellowstone and Grand Teton Paddling Act"; H.R. 1107, the "Bureau of Reclamation Transparency Act"; H.R. 1452, to authorize Escambia County, Florida, to convey certain property that was formerly part of Santa Rosa Island National Monument and that was conveyed to Escambia County subject to restrictions on use and reconveyance; H.R. 1820, to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes; H.R. 2212, to take certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria, and for other purposes; H.R. 2270, the "Billy Frank Jr. Tell Your Story Act"; H.R. 2406, the "SHARE Act"; and H.R. 3382, the "Lake Tahoe Restoration Act of 2015", 4 p.m., 1324 Longworth.

*Committee on Rules,* Full Committee, hearing on H.R. 538, the "Native American Energy Act"; and H.R. 702, to adapt to changing crude oil market conditions, 3 p.m., H-313 Capitol.

*Committee on Small Business,* Full Committee, hearing entitled "The EMV Deadline and What It Means for Small Businesses", 11 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure,* Subcommittee on Aviation, hearing entitled "Ensuring Aviation Safety in the Era of Unmanned Aircraft Systems", 10 a.m., 2167 Rayburn.

*Committee on Veterans' Affairs,* Full Committee, hearing entitled "A Call for System-Wide Change: Evaluating the Independent Assessment of the Veterans Health Administration", 10 a.m., 334 Cannon.

*Committee on Ways and Means,* Subcommittee on Oversight, hearing on the rising costs of higher education and tax policy, 10 a.m., 1100 Longworth.