

# Daily Digest

## Senate

### Chamber Action

*Routine Proceedings, pages S297–S404*

**Measures Introduced:** Four bills and four resolutions were introduced, as follows: S. 2470–2473, and S. Res. 349–352. **Page S346**

#### Measures Reported:

S. Res. 347, honoring the memory and legacy of Anita Ashok Datar and condemning the terrorist attack in Bamako, Mali, on November 20, 2015.

S. 1890, to amend chapter 90 of title 18, United States Code, to provide Federal jurisdiction for the theft of trade secrets, with an amendment in the nature of a substitute. **Page S345**

#### Measures Passed:

*Congratulating the University of Alabama Crimson Tide:* Senate agreed to S. Res. 350, congratulating the University of Alabama Crimson Tide for winning the 2016 College Football Playoff National Championship. **Page S400**

*National School Choice Week:* Senate agreed to S. Res. 351, designating the week of January 24 through January 30, 2016, as “National School Choice Week”. **Page S400**

*Space Shuttle “Challenger” 30th Anniversary:* Senate agreed to S. Res. 352, commemorating the 30th anniversary of the loss of the Space Shuttle *Challenger* and of Teacher in Space S. Christa McAuliffe of Concord, New Hampshire. **Page S401**

#### Measures Considered:

**Energy Policy Modernization Act—Agreement:** Senate continued consideration of S. 2012, to provide for the modernization of the energy policy of the United States, and taking action on the following amendments proposed thereto: **Pages S299–S326**

#### Adopted:

Murkowski (for Barrasso/Schatz) Modified Amendment No. 3017 (to Amendment No. 2953), to expand the authority for awarding technology prizes by the Secretary of Energy to include a financial award for separation of carbon dioxide from dilute sources. **Pages S299, S310–11**

Murkowski (for Shaheen) Amendment No. 2968 (to Amendment No. 2953), to clarify the definition of the term “smart manufacturing”. **Pages S299, S311**

By 87 yeas to 4 nays (Vote No. 7), Murkowski (for Crapo) Amendment No. 3021 (to Amendment No. 2953), to enable civilian research and development of advanced nuclear energy technologies by private and public institutions, to expand theoretical and practical knowledge of nuclear physics, chemistry, and materials science. **Pages S299, S311**

By 62 yeas to 29 nays (Vote No. 8), Murkowski (for Markey) Amendment No. 2982 (to Amendment No. 2953), to require the Comptroller General of the United States to conduct a review and submit a report on energy production in the United States and the effects of crude oil exports. **Pages S299, S311–15**

By 55 yeas to 37 nays (Vote No. 9), Murkowski (for Schatz) Amendment No. 2965 (to Amendment No. 2953), to modify the funding provided for the Advanced Research Projects Agency—Energy. **Pages S299, S302–10, S315–25**

Murkowski (for Barrasso) Amendment No. 3029 (to Amendment No. 2953), to provide for the modernization of the energy policy for Indian tribal land. **Page S325**

Murkowski (for Baldwin) Amendment No. 2984 (to Amendment No. 2953), to include water and wastewater treatment facilities among energy-intensive industries and to expand the role of the institution of higher education-based industrial research and assessment centers. **Page S325**

Murkowski (for Wyden) Amendment No. 3001 (to Amendment No. 2953), to modify a provision relating to national goals for geothermal production and site identification. **Page S325**

Murkowski (for Capito/Manchin) Amendment No. 3063 (to Amendment No. 2953), to require a study of the feasibility of establishing an ethane storage and distribution hub in the United States. **Pages S325–26**

Murkowski (for Daines/Tester) Amendment No. 3020 (to Amendment No. 2953), to provide for the reinstatement of the license for the Gibson Dam project. **Pages S325, S326**

Murkowski (for Hirono) Amendment No. 3067 (to Amendment No. 2953), to modernize certain terms relating to minorities. **Pages S325, S326**

Pending:

Murkowski Amendment No. 2953, in the nature of a substitute. **Page S299**

Murkowski (for Cassidy/Markey) Amendment No. 2954 (to Amendment No. 2953), to provide for certain increases in, and limitations on, the drawdown and sales of the Strategic Petroleum Reserve. **Page S299**

Murkowski Amendment No. 2963 (to Amendment No. 2953), to modify a provision relating to bulk-power system reliability impact statements. **Page S299**

A unanimous-consent agreement was reached providing that Senate resume consideration of the bill at approximately 3 p.m., on Monday, February 1, 2016. **Page S401**

**Nominations Confirmed:** Senate confirmed the following nominations:

14 Air Force nominations in the rank of general.  
3 Army nominations in the rank of general.

Routine lists in the Air Force, Army, Marine Corps, and Navy. **Pages S399–S400**

**Nominations Received:** Senate received the following nominations:

Jennifer Klemetsrud Puhl, of North Dakota, to be United States Circuit Judge for the Eighth Circuit.

Terrence J. Campbell, of Kansas, to be United States District Judge for the District of Kansas.

29 Air Force nominations in the rank of general.

Routine lists in the Air Force, Army, Marine Corps, and Navy. **Pages S401–04**

**Executive Communications:** **Pages S344–45**

**Executive Reports of Committees:** **Pages S345–46**

**Additional Cosponsors:** **Pages S346–47**

**Statements on Introduced Bills/Resolutions:** **Pages S347–49**

**Additional Statements:** **Pages S338–44**

**Amendments Submitted:** **Pages S349–98**

**Notices of Intent:** **Page S398**

**Authorities for Committees to Meet:** **Pages S398–99**

**Privileges of the Floor:** **Page S399**

**Record Votes:** Three record votes were taken today. (Total—9) **Pages S311, S312, S315**

**Adjournment:** Senate convened at 9:45 a.m. and adjourned at 7:06 p.m., until 3 p.m. on Monday, February 1, 2016. (For Senate's program, see the remarks of the Majority Leader in today's Record on page S401.)

## Committee Meetings

(Committees not listed did not meet)

### NOMINATION

*Committee on Armed Services:* Committee concluded a hearing to examine the nomination of Lieutenant General John W. Nicholson Jr., USA, to be general and Commander, Resolute Support, and Commander, United States Forces—Afghanistan, after the nominee, who was introduced by Senator Kirk, testified and answered questions in his own behalf.

### RETIREMENT SAVINGS PLANS

*Committee on Finance:* Committee concluded a hearing to examine helping Americans prepare for retirement, focusing on increasing access, participation and coverage in retirement savings plans, after receiving testimony from Thomas A. Barthold, Chief of Staff, Joint Committee on Taxation; Alicia H. Munnell, Boston College Center for Retirement Research, Chestnut Hill, Massachusetts; and John J. Kalamarides, Prudential Retirement, Hartford, Connecticut.

### BUSINESS MEETING

*Committee on Foreign Relations:* Committee ordered favorably reported the following business items:

H.R. 757, to improve the enforcement of sanctions against the Government of North Korea, with amendments;

H.R. 1493, to protect and preserve international cultural property at risk due to political instability, armed conflict, or natural or other disasters, with an amendment in the nature of a substitute;

S. 1882, to support the sustainable recovery and rebuilding of Nepal following the recent devastating earthquakes near Kathmandu, with amendments;

S. 2426, to direct the Secretary of State to develop a strategy to obtain observer status for Taiwan in the International Criminal Police Organization;

S. Res. 347, honoring the memory and legacy of Anita Ashok Datar and condemning the terrorist attack in Bamako, Mali, on November 20, 2015; and

The nominations of Laura S. H. Holgate, of Virginia, to be the Representative of the United States of America to the International Atomic Energy Agency, with the rank of Ambassador, and to be Representative of the United States of America to the Vienna Office of the United Nations, with the rank of Ambassador, Scot Alan Marciel, of California, to be Ambassador to the Union of Burma, Department of State, and lists in the Foreign Service.

### HHS PLACEMENT OF MIGRANT CHILDREN

*Committee on Homeland Security and Governmental Affairs:* Permanent Subcommittee on Investigations