

should do it again. I enjoy working with you on any number of issues.

Mrs. WATSON COLEMAN. Mr. Speaker, I want to thank the gentlewoman, and I want to say tonight that we definitely will be coming back here again on a Special Order hour and addressing this issue. We will just continue to do it until we can see some movement. I thank you for that.

Mr. Speaker, the women tonight, the Members of the House, have spoken so eloquently and so compellingly on this issue and the urgency with which we need to take this issue up. But the women of this Nation, they are very strong and intelligent and capable citizens as well.

As our laws in our society have given women a turn at bat, we have stepped up to the plate, and we have proven time and again that we can do what men do just as well as they do it, and often even better.

Although expectations and stereotypes are changing, women are still lacking in equal footing. Last year the United States fell to 28th place in the annual world equality rankings, behind even Rwanda and the Philippines. We are one of only a few nations that fails to specifically affirm the legal equality of men and women in our governing documents, a failure we would hold any other nation accountable for.

The ERA is the biggest and most basic step we can take to ensure equality for every woman. We need it, and we need it now. So let us work together to give women equal rights once and for all.

Mr. Speaker, I yield back the balance of my time.

#### BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on February 12, 2016, she presented to the President of the United States, for his approval, the following bills:

H.R. 757. To improve the enforcement of sanctions against the Government of North Korea, and for other purposes.

H.R. 907. To improve defense cooperation between the United States and the Hashemite Kingdom of Jordan.

H.R. 1428. To extend Privacy Act remedies to citizens of certified states, and for other purposes.

#### ADJOURNMENT

Mrs. WATSON COLEMAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 52 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, March 3, 2016, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4518. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Bennet S. Sacolick, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

4519. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility; Massachusetts: Boston, City of, Suffolk County; [Docket ID: FEMA-2015-0001] [Internal Agency Docket No.: FEMA-8421] received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

4520. A letter from the Under Secretary, Acquisition, Technology, and Logistics, Department of Defense, transmitting the Department's intent to sign a Project Agreement Concerning Small Intelligent Unmanned Aerial Systems with the Ministry of Defence of the Republic of India, Transmittal No.: 03-16, pursuant to 22 U.S.C. 2767(f); Public Law 90-629, Sec. 27(f) (as amended by Public Law 113-276, Sec. 208(a)(4)); (128 Stat. 2993); to the Committee on Foreign Affairs.

4521. A letter from the Principal Deputy Under Secretary, Policy, Department of Defense, transmitting the Department's Cooperative Threat Reduction Program Annual Report to Congress for Fiscal Year 2016, pursuant to 50 U.S.C. 3715; 50 U.S.C. 3741 — 3743; to the Committee on Foreign Affairs.

4522. A letter from the Assistant Administrator, Bureau for Legislative and Public Affairs, United States Agency for International Development, transmitting the Agency's formal response to the GAO report entitled, "Foreign Aid: USAID Has Taken Steps to Safeguard Government-to-Government Funding but Could Further Strengthen Accountability" (GAO-15-377), pursuant to 31 U.S.C. 720; to the Committee on Foreign Affairs.

4523. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's Annual Report to Congress on EEO Complaint Activity for Fiscal Year 2015, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

4524. A letter from the Acting Director, Office of Personnel Management, transmitting the Office's Federal Equal Opportunity Recruitment Program Reports for Fiscal Years 2013 and 2014, pursuant to 5 U.S.C. 7201(e); Public Law 89-554 (as amended by Public Law 95-454, Sec. 310); (92 Stat. 1153); to the Committee on Oversight and Government Reform.

4525. A letter from the Senior Counsel for Regulatory Affairs, Office of the Assistant Secretary for Management, Department of the Treasury, transmitting the Department's final rule — Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (RIN: 1505-AC48) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

4526. A letter from the President and Chief Executive Officer, Amtrak, National Railroad Passenger Corporation, transmitting Amtrak's Fiscal Year 2017 General and Legislative Annual Report, pursuant to 49 U.S.C. 24315(b); Public Law 103-272, Sec. 1(e); (108 Stat. 918); to the Committee on Transportation and Infrastructure.

4527. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland

Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Acushnet River, New Bedford and Fairhaven, MA [Docket No.: USCG-2016-0058] (RIN: 1625-AA09) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4528. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's interim rule — Drawbridge Operation Regulation; Lake Pontchartrain, Slidell, LA [Docket No.: USCG-2015-0814] (RIN: 1625-AA09) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4529. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Closure of Morro Bay Harbor Bar Entrance; Morro Bay, CA [Docket No.: USCG-2015-1083] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4530. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; New Years Eve Firework Displays, Chicago River, Chicago, IL [Docket No.: USCG-2015-1074] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4531. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's interim rule — Regulated Navigation Area; Reporting Requirements for Barges Loaded with Certain Dangerous Cargoes, Illinois Waterway System located within the Ninth Coast Guard District; Expiration of Stay (Suspension) and Administrative Changes [Docket No.: USCG-2013-0849] (RIN: 1625-AA11) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4532. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Security Zone; Kailua Bay, Oahu, HI [Docket No.: USCG-2015-1030] (RIN: 1625-AA87) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4533. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Missouri River, Atchison, KS [Docket No.: USCG-2014-0358] (RIN: 1625-AA09) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4534. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Duwamish Waterway, Seattle, WA [Docket No.: USCG-2015-0285] (RIN: 1625-AA09) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4535. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland

Security, transmitting the Department's final rule — Moving Security Zone; Escorted Vessels; MM 90.0 — 106.0, Lower Mississippi River; New Orleans, LA [Docket No.: USCG-2014-0995] (RIN: 1625-AA87) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4536. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's interim rule — Moving Security Zone; Escorted Vessels; MM 90.0 — 106.0, Lower Mississippi River; New Orleans, LA [Docket No.: USCG-2014-0995] (RIN: 1625-AA87) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4537. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Intra-coastal Waterway; Lake Charles, LA [Docket No.: USCG-2015-1086] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4538. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Richland, Apra Harbor/Philippine Sea, GU [Docket No.: USCG-2015-1101] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4539. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Bayou Chene beginning at mile 130.0 on the Atchafalaya River extending through the Bayou Chene ending at Mile 85.0 on the Intercoastal Waterway Morgan City, LA [Docket No.: USCG-2016-0016] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4540. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Transit Restrictions, Lower Mississippi River Mile Marker 311.0 — 319.0 [Docket No.: USCG-2016-0023] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4541. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Transit Restrictions, Lower Mississippi River Mile Marker 365.0 — 361.0 [Docket No.: USCG-2016-0014] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4542. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Bayou Petite Caillou, Boudreaux Canal Floodgate; Chauvin, LA [Docket No.: USCG-2015-1125] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4543. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland

Security, transmitting the Department's temporary final rule — Safety Zone; James River, Newport News, VA [Docket No.: USCG-2016-0044] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4544. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Hudson River, Anchorage Ground 19-W [Docket No.: USCG-2016-0028] (RIN: 1625-AA00) received February 29, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4545. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Department's Edisto Beach interim final integrated feasibility report and environmental assessment for March 2014 (H. Doc. No. 114—109); to the Committee on Transportation and Infrastructure and ordered to be printed.

4546. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Department's Bogue Banks final integrated report and environmental impact statement for August 2014 (H. Doc. No. 114—110); to the Committee on Transportation and Infrastructure and ordered to be printed.

4547. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Department's Flagler County hurricane and storm damage reduction final integrated feasibility study and environmental assessment for September 2014 (rev. October 2014) (rev. April 2015) (H. Doc. No. 114—111); to the Committee on Transportation and Infrastructure and ordered to be printed.

4548. A letter from the Secretary and the Attorney General, Department of Health and Human Services and the Department of Justice, transmitting the Departments' Annual Report to Congress on Health Care Fraud and Abuse Control Program for FY 2015, pursuant to 42 U.S.C. 1395i(k)(5); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1817(k)(5) (as added by Public Law 104-191, Sec. 201(b)); (110 Stat. 1996); jointly to the Committees on Energy and Commerce and Ways and Means.

4549. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Department's First Quarterly Report for FY 2016 on the Uniformed Services Employment and Reemployment Rights Act of 1994, pursuant to 38 U.S.C. 4332(b)(1); Public Law 103-353, Sec. 2(a) (as added by Public Law 110-389, Sec. 312(c)); (122 Stat. 4165); jointly to the Committees on the Judiciary and Veterans' Affairs.

4550. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's determinations and the associated report, pursuant to Public Law 112-239, Secs. 1244(c)(1), 1246(a), and 1247(a); jointly to the Committees on Foreign Affairs, the Judiciary, Oversight and Government Reform, and Financial Services.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 4119. A bill to authorize the exchange of certain land located in Gulf Islands National Seashore, Jackson County,

Mississippi, between the National Park Service and the Veterans of Foreign Wars, and for other purposes; with an amendment (Rept. 114-441). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 482. A bill to redesignate Ocmulgee National Monument in the State of Georgia and revise its boundary, and for other purposes; with an amendment (Rept. 114-442). Referred to the Committee of the Whole House on the state of the Union.

Mr. BYRNE: Committee on Rules. House Resolution 635. Resolution providing for consideration of the bill (H.R. 4557) to allow for judicial review of any final rule addressing national emission standards for hazardous air pollutants for brick and structural clay products or for clay ceramics manufacturing before requiring compliance with such rule, and providing for proceedings during the period from March 4, 2016, through March 11, 2016 (Rept. 114-443). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. KING of New York (for himself, Mr. OLSON, Mr. BLUM, Mr. WEBSTER of Florida, Mr. WELCH, and Mr. VALADAO):

H.R. 4660. A bill to amend the Internal Revenue Code of 1986 to allow an increased work opportunity credit with respect to recent veterans, and for other purposes; to the Committee on Ways and Means.

By Ms. FUDGE (for herself, Mr. HINOJOSA, Ms. BROWN of Florida, Ms. PLASKETT, Ms. WILSON of Florida, Mr. VEASEY, Mr. THOMPSON of California, Mr. RICHMOND, Mr. COURTNEY, and Mr. TAKANO):

H.R. 4661. A bill to amend the Higher Education Act of 1965 to include Parent PLUS loans in income-contingent and income-based repayment plans, and for other purposes; to the Committee on Education and the Workforce.

By Mr. ROE of Tennessee (for himself and Mr. HOYER):

H.R. 4662. A bill to amend the Public Health Service Act to increase the preference given, in awarding certain asthma-related grants, to States that allow trained school personnel to administer asthma-related rescue medications, and for other purposes; to the Committee on Energy and Commerce.

By Mr. JOLLY:

H.R. 4663. A bill to forbid Federal agencies from buying Apple products until Apple provides the Federal Government with technical support necessary to access encrypted information sought by a warrant that may be materially relevant to the commission of terrorism; to the Committee on Oversight and Government Reform, and in addition to the Committees on the Judiciary, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NADLER (for himself, Ms. ROSELEHTINEN, Mr. ENGEL, Mr. POE of Texas, Ms. SCHAKOWSKY, Ms. WASSERMAN SCHULTZ, Mr. GRAYSON, Ms. VELÁZQUEZ, Mr. LOWENTHAL, Mr. TED LIEU of California, Ms. MENG, Mr. O'ROURKE, Mr. CHABOT, Mr. BRENDAN F. BOYLE of Pennsylvania, Mr. KING of New York, and Mr. DONOVAN):