

2017 Operation and Maintenance Budget Request and Readiness Posture”. Testimony was heard from General John M. Paxton, Jr., USMC, Assistant Commandant of the Marine Corps; Lieutenant General Glenn M. Walters, USMC, Deputy Commandant for Programs and Resources, U.S. Marine Corps; and Major General Vincent A. Coglianesse, USMC, Assistant Deputy Commandant for Installations and Logistics (Plans), U.S. Marine Corps.

#### **DISRUPTER SERIES: WEARABLE DEVICES**

*Committee on Energy and Commerce:* Subcommittee on Commerce, Manufacturing, and Trade held a hearing entitled “Disrupter Series: Wearable Devices”. Testimony was heard from public witnesses.

#### **DEPARTMENT OF ENERGY OVERSIGHT: THE DOE LOAN GUARANTEE PROGRAM**

*Committee on Science, Space, and Technology:* Subcommittee on Energy; and Subcommittee on Oversight held a joint hearing entitled “Department of Energy Oversight: The DOE Loan Guarantee Program”. Testimony was heard from Mark McCall, Executive Director, Loan Programs Office, Department of Energy; Frank Rusco, Director, Natural Resources and Environment, Government Accountability Office; and public witnesses.

#### **FISCAL YEAR 2017 ODNI BUDGET**

*Permanent Select Committee on Intelligence:* Full Committee held a hearing on Fiscal Year 2017 ODNI Budget. This hearing was closed.

## *Joint Meetings*

### **VETERANS SERVICE ORGANIZATIONS LEGISLATIVE PRESENTATIONS**

*Committee on Veterans’ Affairs:* Senate Committee concluded a joint hearing with the House Committee on Veterans’ Affairs to examine the legislative presentation of multiple Veterans Service Organizations, after receiving testimony from Robert D. Stamper, Blinded Veterans Association, Hayden, Idaho; Chris Kinnard, Gold Star Wives of America, Inc., Colorado Springs, Colorado; Marsha Four, Vietnam Veterans of America, Springfield, Pennsylvania; Robert J. Puskar, Military Order of the Purple Heart, Paradise Valley, Arizona; Ryan Kules, Wounded Warrior Project, Severna Park, Maryland; Mike Waite, National Guard Association of the United States, Alexandria, Virginia; James Pidgeon, AMVETS, Tulare, California; and Al Kovach, Jr., Paralyzed Veterans of America, Coronado, California.

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### **COMMITTEE MEETINGS FOR MONDAY, MARCH 7, 2016**

*(Committee meetings are open unless otherwise indicated)*

#### **Senate**

No meetings/hearings scheduled.

#### **House**

No hearings are scheduled.

*Next Meeting of the SENATE*

3 p.m., Monday, March 7

## Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 4 p.m.), Senate will resume consideration of S. 524, Comprehensive Addiction and Recovery Act. The filing deadline for first-degree amendments to Grassley Amendment No. 3378, and to the bill, is at 3:30 p.m. At 5:30 p.m., Senate will vote on the motion to invoke cloture on Grassley Amendment No. 3378.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

4 p.m., Monday, March 7

## House Chamber

**Program for Monday:** House will meet in pro forma session at 4 p.m.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Babin, Brian, Tex., E275  
 Benishek, Dan, Mich., E273  
 Bordallo, Madeleine Z., Guam, E277  
 Butterfield, G.K., N.C., E276  
 Coffman, Mike, Colo., E273  
 Cohen, Steve, Tenn., E274, E275  
 Costa, Jim, Calif., E275  
 Cramer, Kevin, N.D., E273, E274, E275, E275  
 DeLauro, Rosa L., Conn., E276  
 Dingell, Debbie, Mich., E274

Ellmers, Renee L., N.C., E272  
 Farr, Sam, Calif., E272  
 Foster, Bill, Ill., E278  
 Higgins, Brian, N.Y., E271  
 Huffman, Jared, Calif., E271  
 Katko, John, N.Y., E273  
 LaHood, Darin, Ill., E277  
 Larson, John B., Conn., E277  
 Lujan Grisham, Michelle, N.M., E277  
 Marchant, Kenny, Tex., E274  
 Moore, Gwen, Wisc., E275  
 Neal, Richard E., Mass., E278

Nolan, Richard M., Minn. E271, E273, E274  
 Norcross, Donald, N.J., E274  
 Royce, Edward R., Calif., E277  
 Rush, Bobby L., Ill., E272  
 Schakowsky, Janice D., Ill., E273  
 Scott, David, Ga., E271  
 Sewell, Terri A., Ala., E276  
 Van Hollen, Chris, Md., E271  
 Webster, Daniel, Fla., E272  
 Wilson, Joe, S.C., E276



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