

resilience among vulnerable populations, S. Res. 375, raising awareness of modern slavery, S. Res. 368, supporting efforts by the Government of Colombia to pursue peace and the end of the country's enduring internal armed conflict and recognizing United States support for Colombia at the 15th anniversary of Plan Colombia, S. Res. 378, expressing the sense of the Senate regarding the courageous work and life of Russian opposition leader Boris Yefimovich Nemtsov and renewing the call for a full and transparent investigation into the tragic murder of Boris Yefimovich Nemtsov in Moscow on February 27, 2015, an original resolution that expresses profound concern over the prosecution and conviction of former President Mohamed Nasheed without due process and urges the Government of the Maldives to take all necessary steps to redress this injustice, release all political prisoners, and to ensure due process and freedom from political prosecution for all the people of the Maldives, and the nominations of Catherine Ann Novelli, of Virginia, to be Alternate Governor of the European Bank for Reconstruction and Development, and Karen Brevard Stewart, of Florida, to be Ambassador to the Republic of the Marshall Islands, Amos J. Hochstein, of the District of Columbia, to be an Assistant Secretary (Energy Resources), Robert Annan Riley III, of Florida, to be Ambassador to the Federated States of Micronesia, Matthew John Matthews, of Oregon, for the rank of Ambassador during his tenure of service as Senior Official for the Asia-Pacific Economic Cooperation (APEC) Forum, and routine lists in the Foreign Service, all of the Department of State; to be immediately followed by a hearing to examine the nominations of Stephen Michael Schwartz, of Maryland, to be Ambassador to the Federal Republic of Somalia, Kelly Keiderling-Franz, of Virginia, to be Ambassador to the Oriental Republic of Uruguay, Elizabeth Holzhall Richard, of Virginia, to be Ambassador to the Lebanese Republic, and Christine Ann Elder, of Kentucky, to be Ambassador to the Republic of Liberia, all of the Department of State, Mark Sobel, of Virginia, to be Executive Director of the International Monetary Fund for a term of two years, and R. David Harden, of Maryland, to be an Assistant Administrator of the United States Agency for International Development, 10 a.m., SD-419.

Committee on Health, Education, Labor, and Pensions: March 9, business meeting to consider S. 1878, to extend the pediatric priority review voucher program, S. 1077, to provide for expedited development of and priority review for breakthrough devices, S. 1101, to amend the Federal Food, Drug, and Cosmetic Act to provide for the regulation of patient records and certain decision support software, S. 2055, to amend the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to national health security, S. 1767, to amend the Federal Food, Drug, and Cosmetic Act with respect to combination products, S. 1597, to enhance patient en-

agement in the medical product development process, S. 2512, to expand the tropical disease product priority review voucher program to encourage treatments for Zika virus, and the nomination of John B. King, of New York, to be Secretary of Education, 10 a.m., SD-106.

Committee on Homeland Security and Governmental Affairs: March 8, to hold hearings to examine the President's proposed budget request for fiscal year 2017 for the Department of Homeland Security, 10 a.m., SD-342.

March 10, Permanent Subcommittee on Investigations, to hold hearings to examine the Affordable Care Act health insurance Consumer Operated and Oriented Plan program, 9:30 a.m., SD-342.

Committee on Indian Affairs: March 9, to hold an oversight hearing to examine the President's proposed budget request for fiscal year 2017 for Indian Country, 2:15 p.m., SD-628.

Committee on the Judiciary: March 9, to hold an oversight hearing to examine the Department of Justice, 9:30 a.m., SD-226.

March 9, Subcommittee on Antitrust, Competition Policy and Consumer Rights, to hold an oversight hearing to examine the enforcement of the antitrust laws, 2 p.m., SD-226.

March 10, Full Committee, business meeting to consider S. 247, to amend section 349 of the Immigration and Nationality Act to deem specified activities in support of terrorism as renunciation of United States nationality, S. 2390, to provide adequate protections for whistleblowers at the Federal Bureau of Investigation, S. 2613, to reauthorize certain programs established by the Adam Walsh Child Protection and Safety Act of 2006, S. 2614, to amend the Violent Crime Control and Law Enforcement Act of 1994, to reauthorize the Missing Alzheimer's Disease Patient Alert Program, and to promote initiatives that will reduce the risk of injury and death relating to the wandering characteristics of some children with autism, and the nominations of Elizabeth J. Drake, of Maryland, Jennifer Choe Groves, of Virginia, and Gary Stephen Katzmann, of Massachusetts, each to be a Judge of the United States Court of International Trade, and Clare E. Connors, to be United States District Judge for the District of Hawaii, 10 a.m., SD-226.

Committee on Small Business and Entrepreneurship: March 10, to hold hearings to examine the commercial applications of unmanned aircraft for small businesses, 10 a.m., SR-428A.

Select Committee on Intelligence: March 8, to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

March 10, Full Committee, to hold closed hearings to examine certain intelligence matters, 2 p.m., SH-219.

House Committees

No hearings are scheduled.

Next Meeting of the SENATE

10 a.m., Tuesday, March 8

Next Meeting of the HOUSE OF REPRESENTATIVES

11:30 a.m., Thursday, March 10

Senate Chamber

Program for Tuesday: After the transaction of any morning business (not to extend beyond one hour), Senate will continue consideration of S. 524, Comprehensive Addiction and Recovery Act.

(Senate will recess from 12:30 p.m. until 2:15 p.m. for their respective party conferences.)

House Chamber

Program for Thursday: House will meet in pro forma session at 11:30 a.m.

Extensions of Remarks, as inserted in this issue

HOUSE

Bass, Karen, Calif., E280, E284
Beatty, Joyce, Ohio, E281
Blum, Rod, Iowa, E282
Brady, Kevin, Tex., E279
Clark, Katherine M., Mass., E280
Comstock, Barbara, Va., E281

Dent, Charles W., Pa., E282
Fitzpatrick, Michael G., Pa., E281
Graves, Sam, Mo., E279, E279, E280, E280, E281, E281
Maloney, Carolyn B., N.Y., E284
Marino, Tom, Pa., E279
Pascrell, Bill, Jr., N.J., E279, E284
Rice, Kathleen M., N.Y., E283
Richmond, Cedric L., La., E283

Rothfus, Keith J., Pa., E285
Schiff, Adam B., Calif., E283, E283, E284, E285
Smith, Adam, Wash., E279, E280
Smith, Christopher H., N.J., E282
Speier, Jackie, Calif., E281
Thompson, Glenn, Pa., E281
Wasserman Schultz, Debbie, Fla., E284



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.fdsys.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.