

account of his flight being delayed from Miami to Washington, D.C.

Mr. DUFFY (at the request of Mr. MCCARTHY) for today and June 8 on account of the birth of his child.

Mrs. MIMI WALTERS of California (at the request of Mr. MCCARTHY) for today and June 8 on account of business in the district.

Ms. BROWN of Florida (at the request of Ms. PELOSI) for today on account of flight delayed.

Mr. FARR (at the request of Ms. PELOSI) for today through June 10 on account of family and health issues.

Ms. JACKSON LEE (at the request of Ms. PELOSI) for today on account of official business.

Mr. PAYNE (at the request of Ms. PELOSI) for today on account of official business.

Mr. SWALWELL of California (at the request of Ms. PELOSI) for today on account of primary election day in California.

Ms. MAXINE WATERS of California (at the request of Ms. PELOSI) for today.

BILLS AND JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on June 3, 2016, she presented to the President of the United States, for his approval, the following bills:

H.R. 3601. To designate the facility of the United States Postal Service located at 7715 Post Road, North Kingstown, Rhode Island, as the "Melvoid J. Benson Post Office Building."

H.R. 3735. To designate the facility of the United States Postal Service located at 200 Town Run Lane in Winston Salem, North Carolina, as the "Maya Angelou Memorial Post Office."

H.R. 3866. To designate the facility of the United States Postal Service located at 1265 Hurffville Road in Deptford Township, New Jersey, as the "First Lieutenant Salvatore S. Corma II Post Office Building."

H.R. 4046. To designate the facility of the United States Postal Service located at 220 East Oak Street, Glenwood City, Wisconsin, as the Second Lt. Ellen Ainsworth Memorial Post Office.

H.R. 4605. To designate the facility of the United States Postal Service located at 615 6th Avenue SE in Cedar Rapids, Iowa as the "Sgt. 1st Class Terryl L. Pasker Post Office Building."

H.R. 136. To designate the facility of the United States Postal Service located at 1103 USPS Building 1103 in Camp Pendleton, California, as the "Camp Pendleton Medal of Honor Post Office."

H.R. 433. To designate the facility of the United States Postal Service located at 523 East Railroad Street in Knox, Pennsylvania, as the "Specialist Ross A. McGinnis Memorial Post Office."

H.R. 1132. To designate the facility of the United States Postal Service located at 1048 West Robinhood Drive in Stockton, California, as the "W. Ronald Coale Memorial Post Office Building."

H.R. 2458. To designate the facility of the United States Postal Service located at 5351 Lapalco Boulevard in Marrero, Louisiana, as the "Lionel R. Collins, Sr. Post Office Building."

H.R. 2928. To designate the facility of the United States Postal Service located at 201 B

Street in Perryville, Arkansas, as the "Harold George Bennett Post Office."

H.R. 3082. To designate the facility of the United States Postal Service located at 5919 Chef Menteur Highway in New Orleans, Louisiana, as the "Daryle Holloway Post Office Building."

H.R. 3274. To designate the facility of the United States Postal Service located at 4567 Rockbridge Road in Pine Lake, Georgia, as the "Francis Manuel Ortega Post Office."

Karen L. Haas, Clerk of the House, further reported that on June 7, 2016, she presented to the President of the United States, for his approval, the following joint resolution:

H.J. Res. 88. Disapproving the rule submitted by the Department of Labor relating to the definition of the term "Fiduciary."

ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 15 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, June 8, 2016, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5577. A letter from the Chair, Board of Governors of the Federal Reserve System, transmitting the Board's 102nd Annual Report for calendar year 2015; to the Committee on Financial Services.

5578. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final rule — Energy Conservation Program: Test Procedures for Portable Air Conditioners [Docket No.: EERE-2014-BT-TP-0014] (RIN: 1904-AD22) received June 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5579. A letter from the Regulations Coordinator, Administration for Community Living, Department of Health and Human Services, transmitting the Department's final rule — Administration for Community Living — Regulatory Consolidation received June 2, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5580. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Partial Approval and Partial Disapproval of Air Quality State Implementation Plans; Arizona; Infrastructure Requirements to Address Interstate Transport for the 2008 Ozone NAAQS; Correction [EPA-R09-OAR-2015-0793; FRL-9947-27-Region 9] received June 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5581. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Nevada: Final Authorization of State Hazardous Waste Management Program Revisions [EPA-R09-RCRA-2015-0822; FRL-9947-28-Region 9] received June 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5582. A letter from the Chief, Mobility Division, Wireless Telecommunications Bureau, Federal Communication Commission, transmitting the Commission's final rule — Amendment of the Commission's Rules with Regard to Commercial Operations in the 3550-3650 MHz Band [GN Docket No.: 12-354] received June 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5583. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Gray Television License, LLC and New Rushmore Radio, Inc., Amendment of Section 73.622(i) Digital Television Table of Allotments (Scottsbluff, Nebraska and Sidney, Nebraska) [MB Docket No.: 16-29] [RM-11758] received June 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5584. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5585. A letter from the Secretary, Department of the Treasury, transmitting six-month periodic report on the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001 and Executive Order 13313 of July 31, 2003, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5586. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(d)(1); Public Law 92-403, Sec. 1; (86 Stat. 619); to the Committee on Foreign Affairs.

5587. A letter from the Chief Executive Officer, Corporation for National and Community Service, transmitting the Corporation's Inspector General Semiannual Report to Congress and Response and Report on Final Action for the six-month period from October 1, 2015 through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5588. A letter from the Inspector General, Department of Agriculture, transmitting the Department's Inspector General Semiannual Report to Congress for the period from October 1, 2015 to March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec.5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5589. A letter from the Deputy Secretary, Department of Defense, transmitting the Department's Inspector General Semiannual Report to the Congress for the reporting period October 1, 2015 through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5590. A letter from the Board Chairman, Farm Credit System Insurance Corporation, transmitting the Corporation's final rule — Rules of Practice and Procedure; Adjusting Civil Money Penalties for Inflation (RIN: