

He was threatening Congress.

This is mean-spirited. This is an unfair, unjust man. And there is only one answer because he leaked out, "I am investigating the President for obstruction of justice." Now if the President fires him, oh, it will be another Saturday night massacre.

So the answer is that the President has all the authority to appoint special counsel. He has got to appoint somebody to investigate Mueller, his chummy buddy Comey, their chummy buddy Loretta Lynch, and the Hillary Clinton and Bill Clinton couple so we can finally find out truth, honesty, and loyalty in this country.

Mr. Speaker, I yield back the balance of my time.

#### RESIGNATION FROM THE HOUSE OF REPRESENTATIVES

The SPEAKER pro tempore laid before the House the following resignation from the House of Representatives:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, June 23, 2017.

Hon. PAUL D. RYAN,  
Speaker, House of Representatives,  
Washington, DC.

DEAR SPEAKER RYAN: I write to inform you that I hereby resign from the office of U.S. Representative, effective at 10:00 AM Eastern Time on June 30, 2017. It has been a tremendous honor and privilege to serve the people of Utah as a Member of Congress. I thank you for your leadership as Speaker and look forward to working with you in my capacity as a private citizen to continue to find ways to improve our great Nation.

Sincerely,

JASON E. CHAFFETZ,  
U.S. Representative,  
Utah Third Congressional District.

MAY 18, 2017.

Hon. GARY R. HERBERT,  
Governor, State of Utah,  
Salt Lake City, UT.

DEAR GOVERNOR HERBERT: I write to inform you in advance of my intent to resign from the office of U.S. Representative at the close of business on June 30, 2017. It has been a tremendous honor and privilege to serve the people of Utah as a Member of Congress. I look forward to working with you and others as a private citizen to continue to find ways to improve our remarkable State and Nation.

Sincerely,

JASON E CHAFFETZ,  
U.S. Representative,  
Utah Third Congressional District.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. LAMALFA (at the request of Mr. MCCARTHY) for today on account of attending a wedding.

Ms. GABBARD (at the request of Ms. PELOSI) for today.

#### ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 51 minutes p.m.), under its previous order, the House adjourned until Monday, June 26, 2017, at noon for morning-hour debate.

#### OATH FOR ACCESS TO CLASSIFIED INFORMATION

Under clause 13 of rule XXIII, the following Member executed the oath for access to classified information:

Greg Gianforte

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1787. A letter from the Acting Under Secretary for Personnel and Readiness, Department of Defense, transmitting reports entitled "2017 Report to Congress on Sustainable Ranges", pursuant to 10 U.S.C. 113 note; Public Law 107-314, 366(a)(5); (116 Stat. 2522); to the Committee on Armed Services.

1788. A letter from the Chairman, Appraisal Subcommittee, Federal Financial Institutions Examination Council, transmitting the 2016 Annual Report of the Appraisal Subcommittee, pursuant to 12 U.S.C. 3332(a)(5); Public Law 101-73, Sec. 1103 (as amended by Public Law 111-203, Sec. 1473(b)); (124 Stat. 2190); to the Committee on Financial Services.

1789. A letter from the Acting Comptroller of the Currency, Office of the Comptroller of the Currency, transmitting an annual report to Congress containing a description of actions taken to carry out Sec. 308 of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, pursuant to 12 U.S.C. 1463 note; Public Law 101-73, Sec. 308(c) (as amended by Public Law 111-203, Sec. 367(4)(B)); (124 Stat. 1556); to the Committee on Financial Services.

1790. A letter from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Allocation of Assets in Single-Employer Plans; Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits received June 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

1791. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to transnational criminal organizations that was declared in Executive Order 13581 of July 24, 2011, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

1792. A letter from the Senior Vice President and Chief Accounting Officer, Federal Home Loan Bank of Des Moines, transmitting the 2016 Management Report of the Federal Home Loan Bank of Des Moines including financial statements, pursuant to 31 U.S.C. 9106(a)(1); Public Law 97-258 (as amended by Public Law 101-576, Sec. 306(a)) (104 Stat. 2854); to the Committee on Oversight and Government Reform.

1793. A letter from the Acting Director, Office of Personnel Management, transmitting the Office's Semiannual Report of the Inspector General and the Agency Response for the period of October 1, 2016, to March 31,

2017, in accordance with Sec. 5 of Public Law 94-452, as amended; to the Committee on Oversight and Government Reform.

1794. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Annual Report to Congress on the Medicare and Medicaid Integrity Programs for FY 2015, pursuant to 42 U.S.C. 1395ddd(i)(2); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1893 (as amended by Public Law 111-148, Sec. 6402(j)(1)(B)); (124 Stat. 762) and 42 U.S.C. 1396u-6(e)(5); Public Law 109-171, Sec. 6034(a)(2); (120 Stat. 76); jointly to the Committees on Energy and Commerce and Ways and Means.

1795. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of Defense, transmitting the draft of proposed legislation titled the "National Defense Authorization Act for Fiscal Year 2018"; jointly to the Committees on the Judiciary, Armed Services, Foreign Affairs, Natural Resources, and Oversight and Government Reform.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 2258. A bill to require that certain standards for commercial driver's licenses applicable to former members of the armed services or reserves also apply to current members of the armed services or reserves; with an amendment (Rept. 115-189). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 2547. A bill to expand the Department of Veterans Affairs medical professionals who may qualify to perform physical examinations on eligible veterans and issue medical certificates required for operation of a commercial motor vehicle, and for other purposes; with an amendment (Rept. 115-190). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 2548. A bill to reauthorize the programs and activities of the Federal Emergency Management Agency; with an amendment (Rept. 115-191, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 1492. A bill to amend the Controlled Substances Act to direct the Attorney General to register practitioners to transport controlled substances to States in which the practitioner is not registered under the Act for the purpose of administering the substances (under applicable State law) at locations other than principal places of business or professional practice (Rept. 115-192, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on the Judiciary discharged from further consideration. H.R. 1492 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committees on Natural Resources and Financial Services discharged from further consideration. H.R. 2548 referred to the Committee of the Whole House on the state of the Union.