

the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on August 23, 2018, at 1:31 p.m.:

That the Senate agrees to the House amendments to the bill S. 899.

That the Senate passed S. 266.

That the Senate passed S. 1142.

That the Senate passed S. 1322.

That the Senate passed S. 2946.

That the Senate passed without an amendment H.R. 2147.

With best wishes, I am

Sincerely,

KAREN L. HAAS.

#### COMMUNICATION FROM CASEWORKER AND FIELD REPRESENTATIVE, THE HONORABLE JACKIE SPEIER, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Sera Alptekin, Caseworker and Field Representative, the Honorable JACKIE SPEIER, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, August 12, 2018.

Hon. PAUL D. RYAN,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a subpoena for testimony, issued by the Superior Court of the State of California for the County of San Mateo, in a criminal proceeding involving an alleged threat of violence against our office personnel.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the privileges and rights of the House.

Sincerely,

SERA ALPTEKIN,  
Caseworker & Field Representative.

#### COMMUNICATION FROM CONSTITUENT SERVICES DIRECTOR, THE HONORABLE JACKIE SPEIER, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following commu-

nication from Mark Nagales, Constituent Services Director, the Honorable JACKIE SPEIER, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, August 13, 2018.

Hon. PAUL D. RYAN,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a subpoena for testimony, issued by the Superior Court of the State of California for the County of San Mateo, in a criminal proceeding involving an alleged threat of violence against our office personnel.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the privileges and rights of the House.

Sincerely,

MARK NAGALES,  
Constituent Services Director.

#### COMMUNICATION FROM DISTRICT DIRECTOR, THE HONORABLE JACKIE SPEIER, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Brian Perkins, District Director, the Honorable JACKIE SPEIER, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, August 13, 2018.

Hon. PAUL D. RYAN,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a subpoena for testimony issued by the Superior Court of the State of California for the County of San Mateo, in a criminal proceeding involving an alleged threat of violence against our office personnel.

After consultation with the Office of General Counsel, I have determined that compli-

ance with the subpoena is consistent with the privileges and rights of the House.

Sincerely,

BRIAN PERKINS,  
District Director.

#### APPOINTMENT OF INDIVIDUAL TO THE LIBRARY OF CONGRESS TRUST FUND BOARD

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to section 1 of the Library of Congress Trust Fund Board Act (2 U.S.C. 154) and the order of the House of January 3, 2017, of the following individual on the part of the House to the Library of Congress Trust Fund Board for a 5-year term:

Ms. Elizabeth Beretta-Perik, Jamestown, Rhode Island

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 266. An act to award the Congressional Gold Medal to Anwar Sadat in recognition of his heroic achievements and courageous contributions to peace in the Middle East; to the Committee on Financial Services.

S. 1322. An act to establish the American Fisheries Advisory Committee to assist in the awarding of fisheries research and development grants, and for other purposes; to the Committee on Natural Resources.

#### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 2(b) of House Resolution 1012, the House stands adjourned until noon on Tuesday, August 28, 2018.

Thereupon (at 11 o'clock and 7 minutes a.m.), under its previous order, the House adjourned until Tuesday, August 28, 2018, at noon.

#### EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the second and third quarters of 2018, pursuant to Public Law 95-384, are as follows:

##### REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO LITHUANIA, POLAND, AND UKRAINE, EXPENDED JULY 1 AND JULY 8, 2018

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Jennifer Hemingway .....	7/2	7/4	Lithuania .....		651.07		* 12,844.91				13,495.98
	7/4	7/5	Poland .....		280.75		91.94				372.69
	7/5	7/8	Ukraine .....		386.74						386.74
Nicole Foltz .....	7/2	7/4	Lithuania .....		651.07		* 12,844.91				13,495.98
	7/4	7/5	Poland .....		280.75		91.94				372.69
	7/5	7/8	Ukraine .....		386.74						386.74
AshLee Strong .....	7/2	7/4	Lithuania .....		651.07		* 12,844.91				13,495.98
	7/4	7/5	Poland .....		280.75		91.94				372.69
	7/5	7/8	Ukraine .....		386.74						386.74
Ben Napier .....	7/2	7/4	Lithuania .....		651.05		* 12,844.91				13,495.96
	7/4	7/5	Poland .....		280.75		91.94				327.69
	7/5	7/8	Ukraine .....		386.74						386.74
Committee total .....					5,238.22		51,747.40				56,976.62

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

\* Total air.