

Mr. PALLONE, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Ms. SCHAKOWSKY, for 5 minutes, today.

Mr. STUPAK, for 5 minutes, today.

Mr. CUMMINGS, for 5 minutes, today.

Mr. HOYER, for 5 minutes, today.

(The following Members (at the request of Mr. MICA) to revise and extend their remarks and include extraneous material:)

Mr. BEREUTER, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes on July 20.

Mr. DEMINT, for 5 minutes on July 14.

Mr. RAMSTAD, for 5 minutes, today.

Mr. FOSSELLA, for 5 minutes on July 14.

(The following Member (at her own request) to revise and extend her remarks and include extraneous material:)

Mrs. MALONEY of New York, for 5 minutes, today.

BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on this day present to the President, for his approval, a bill of the House of the following title:

On July 12, 1999:

H.R. 4. To declare it to be the policy of the United States to deploy a national missile defense.

ADJOURNMENT

Mr. GANSKE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 42 minutes p.m.), the House adjourned until tomorrow, Wednesday, July 14, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2984. A letter from the Under Secretary, Rural Development, Department of Agriculture, transmitting the Department's final rule—Community Facilities Grant Program (RIN: 0575-AC10) received June 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2985. A letter from the Secretary of Defense, transmitting notification that the Secretary has approved the retirement of Lieutenant General George A. Fisher, Jr., United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

2986. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmit-

ting the Department's final rule—Single Family Mortgage Insurance; Informed Consumer Choice Disclosure Notice [Docket No. FR-4411-F-02] (RIN: 2502-AH30) received June 15, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2987. A letter from the Assistant Secretary, Office of Special Education and Rehabilitative Services, Department of Education, transmitting Notice of Final Funding Priorities for Fiscal Year 1999 for New Awards under the Assistive Technology Act Technical Assistance Program, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

2988. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Source Categories: Off-Site Waste and Recovery Operations [FRL-6377-5] (RIN: 2060-AH96) received July 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2989. A letter from the Special Assistant to the Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Zapata, Texas) [MM Docket No. 98-133 RM-9314] received June 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2990. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's final rule—Guides for the Watch Industry—received June 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2991. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for defense articles and defense services to Greece [Transmittal No. DTC 111-98], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2992. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement for the export of defense services to the United Kingdom [Transmittal No. DTC 5-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2993. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing and Technical Assistance Agreement for the export of defense services under a contract to the Netherlands and Germany, pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

2994. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification that effective May 23, 1999, the danger pay rate for Sierra Leone is designated at the 25% level, pursuant to 5 U.S.C. 5928; to the Committee on International Relations.

2995. A letter from the Under Secretary for Export Administration, Department of Commerce, transmitting notification that since a report on February 25, 1999, the U.S. Department of Commerce has issued additional export licenses for commercial communications satellites and related items under the Department's jurisdiction; to the Committee on International Relations.

2996. A letter from the Director of the Peace Corps, transmitting the semi-annual report of the Inspector General of the Peace Corps for the period beginning October 1, 1998

and ending March 31, 1999, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2997. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's 1998 CFOA Report, pursuant to 31 U.S.C. 9106; to the Committee on Government Reform.

2998. A letter from the Director, Administration and Management, Office of the Secretary of Defense, transmitting a report of vacancy; to the Committee on Government Reform.

2999. A letter from the Secretary of Education, transmitting the twentieth Semi-annual Report to Congress on Audit Follow-Up, covering the period from October 1, 1998, to March 31, 1999, pursuant to Public Law 100-504, section 106(b) (102 Stat. 2526); to the Committee on Government Reform.

3000. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Indiana Regulatory Program [SPATS No. IN-145-FOR; State Program Amendment No. 98-1] received June 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3001. A letter from the Acting Assistant Attorney General, Department of Justice, transmitting the 1997 annual report on the activities and operations of the Public Integrity Section, Criminal Division, and reporting on the nationwide federal law enforcement effort against public corruption, pursuant to 28 U.S.C. 529; to the Committee on the Judiciary.

3002. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's final rule—Visas: Documentation of Nonimmigrants—Passport and Visa Waivers; Deletion of Obsolete Visa Procedures and other Minor Corrections [Public Notice 3048] received May 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

3003. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report entitled "Report of Denial of Visas to Confiscators of American Property"; to the Committee on the Judiciary.

3004. A letter from the Executive Director, Special Designee of the Governor, State Properties Commission, transmitting notification that the States of Georgia and South Carolina have agreed upon the location of the Georgia-South Carolina boundary from Savannah to the lateral seaward boundary; to the Committee on the Judiciary.

3005. A letter from the Chief, Office of Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule—Safety Zone: Virginia Beach Weekly Fireworks Display, Rudee Inlet, Virginia Beach, Virginia, and Atlantic Ocean, Coastal Waters, between 17th and 20th Street, Virginia Beach, Virginia [CGD 05-99-041] (RIN: 2115-AA97) received June 24, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3006. A letter from the Chief, Office of Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule—Safety Zone: Salvage of Sunken Fishing Vessel CAPE FEAR, Buzzards Bay, MA [CGD01 99-078] (RIN: 2115-AA97) received June 24, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3007. A letter from the Chief, Regulations and Administrative Law, USCG, Department