

record—those seeking to soften the sanctions rely on “spinning” policy, redefining the meaning of the law and slandering the Cuban-American community.

How did it come to be, that without further congressional action, the Cuban Adjustment Act—which protected Cuban refugees since the mid-1960s—now has a different meaning?

Furthermore, what prevents other laws from being subjected to similar whims of the executive branch?

What prevents other communities—blacks interested in South Africa, Irish-Americans concerned about Ireland and Jewish-Americans following events in Israel, for instance—from being accused by unnamed government officials of holding American policy hostage because they disagree with the government?

The implications of this issue obviously extend beyond Cuban Americans.

TRIBUTE TO LIEUTENANT
GENERAL JAMES E. MOORE

HON. SAM FARR

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, September 14, 1999

Mr. FARR of California. Mr. Speaker, I rise today to note the passing of Lieutenant General James E. Moore on January 30, 1999. General Moore served bravely in battle, and served the community equally well in overseeing the closure of Fort Ord Army base.

General Moore was born into the military, at Fort Thomas Kentucky on June 28, 1931. He grew up both in the United States, much of those years near Salinas California, and in China. After graduation from West Point, he earned his master's degree in education from Columbia University. He also graduated from the Air Command and Staff College and the Army War College. He commanded a combat battalion in the 25th Infantry Division in the Central Highlands of Vietnam in 1966 and 1967. His leadership skills were recognized when, in 1985, General Moore was assigned the command of the combined field army in Korea, the largest field army in the free world. His honors include the Distinguished Service Medal, Silver Star, Air Medal, Combat Infantryman's Badges, Legion of Merit with an Oak Leaf Cluster, Meritorious Service Medal, Army Commendation Medal, Senior Parachutist's Badge and Ranger tab. General Moore was a man of modesty and compassion, putting the troops ahead of himself, even letting the soldiers eat first when he joined them in the mess hall. He has been described by colleagues as a gifted, natural leader.

When General Moore retired in 1989, he and Joan, his wife, returned to the Fort Ord area. Within a few months, the Army announced base closure plans, with Fort Ord one of the first designated for conversion. Then-Congressman Leon Panetta, aware of General Moore's accomplishments and his willingness to be of service to the community, urged him to establish a task force that would undertake the monumental job of coordinating federal, state and county agencies with the 12 cities in the area and with the military. There were no precedents for the undertaking. Work-

ing on a volunteer basis, General Moore spent over two years overseeing comprehensive studies, discussions and negotiations, finally producing a 600-page document that has become the blueprint for military conversion and reuse planning.

Although he continued to participate peripherally in the continuing reuse planning, General Moore again went into retirement, looking forward to reading, traveling, photography and his hobby of building model sailing ships. The appreciative community honored his contributions with a dinner at the Monterey Conference center.

Lieutenant General James E. Moore is survived by his loving wife, Joan; his three daughters, Elizabeth, Susan and Mary; and his four sons, James Moore IV, Robert, Michael, and Matthew; a step-mother Annie; and his sister Patricia, and eleven grandchildren. He was a born leader, a mentor, a man who generously gave and received great respect. He undertook the most challenging tasks with a positive attitude, so it is no wonder that his achievements were many. Everyone who had the privilege to know him, and to work alongside him, was influenced by his greatness. He will be sorely missed.

TO RECOGNIZE THE SIGNIFICANCE
OF MEXICAN INDEPENDENCE
DAY IN THE CITY OF INDIANAPOLIS

HON. JULIA CARSON

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, September 14, 1999

Ms. CARSON. Mr. Speaker, I rise today to recognize the celebration of the anniversary of Mexico's Independence Day by the residents of Indianapolis.

There are over thirteen million people of Mexican origin or descent currently living in the United States. Hoosiers of Mexican descent have made vital economic, social, and cultural contributions to the City of Indianapolis. On September 15, 1999, St. Patrick's Church of Indianapolis will host a community celebration in honor of Mexico's independence.

In 1810, 189 years ago, Miguel Hidalgo y Costilla, a Franciscan Priest, voiced “El Grito de Dolores,” imploring the Mexican people to fight for their freedom and liberty, revolutionizing the course of Mexican history. Upon ringing the church bells to announce to the world that a new movement for freedom had begun, the venerable and revered Hidalgo proclaimed, “Long live our Lady of Guadalupe, Death to the Gachupines! Viva La Independencia.”

Today, Hoosiers of Mexican descent possess a love for freedom and liberty that honors their heroic forbears who undertook the courageous battle for Mexican independence. As the struggle for freedom began at the footsteps of the church, it is fitting that another church and another priest, Father Thomas Fox, will help to lead the Indianapolis community celebration of this anniversary.

As we prepare to cross the threshold to the 21st Century, the good work of the entire St.

Patrick's family ensures that Indianapolis makes welcome all whose hopes and dreams have led them to our community. It is with much joy that I join the St. Patrick's community in exclaiming “Viva Mexico!”

MOUNT LEBANON BAPTIST
CHURCH

HON. ELEANOR HOLMES NORTON

OF THE DISTRICT OF COLUMBIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, September 14, 1999

Mr. NORTON. Mr. Speaker, in November 1899, the Reverend Theodore Williams, a recent graduate of the School of Theology at Howard University was inspired by God to establish a mission which was named High Street Baptist Church. The mission worshiped in an old jail, a former detention center for runaway slaves, on High Street, now Wisconsin Avenue, NW, in Georgetown. Later, the church held worship services at the Seventh Street Baptist Church—which is now named Jerusalem.

Mr. Speaker, on July 22, 1901, a recognition council was called, and High Street Baptist, which now had thirty-four members, was recognized as a regular Baptist Church. The congregation continued to grow, and in November 1904 purchased and relocated to a new site at 814 25th NW and was renamed Mount Lebanon Baptist Church. An all-day service was held on Sunday, November 19, 1908, in thanksgiving for the completion of the work of renovating this property. Six years later (1914), the congregation demolished that building and constructed a new building, to the glory of God, on the same site. The mortgage for the new building was burned in 1919. In April 1923, after 24 years of inspired and zealous leadership and service as pastor, Reverend Williams was called to his reward. He was succeeded by the Reverend John Ford, who served as pastor from 1924 until 1932 when he left to accept a new charge.

In November 1932, the Reverend Edgar Newton was installed as pastor. His motto was “Follow me as I follow Christ.” Much was accomplished during his leadership of almost thirty-nine years. New clubs (ministries) and a building fund were established, significant growth in membership was accomplished, two properties adjacent to the church were purchased, services to members and the community were expanded, and the site of the present church was purchased. In addition, three mortgages were burned—two at the 25th Street site and one at the present site, 1219 New Jersey Avenue, NW, to which the congregation relocated on January 27, 1963. Reverend Newton retired in June 1971; and on June 18, 1974, he was called from service to reward.

The Reverend Vernon C. Brown, a son of the church, succeeded Reverend Newton to the pastorate on November 12, 1972, and served faithfully until his retirement on December 31, 1991. Under his leadership, programs of services to members and the community were expanded, including services to senior citizens and a “feed the hungry” program providing balanced hot meals at least once per