the US government is taking less responsibility than virtually all the other industrial democracies.

PS: Why take just democracies? Even in the fascist countries, everybody's got healthcare. We are the only nation extant that doesn't offer healthcare to everybody.

Take our neighbor Canada. There is no more conservative government on this continent, north or south. I've heard the wealthiest right-wing Canadian government minister say, ''I went to private prep schools, but it never would it occur to us Canadians to jump the queue, go to the head of the line in healthcare. We believe healthcare is universal. Now, we fight about spending levels, we fight about the bureaucracy, and we fight about how we're working the payment system.'' But they don't question it.

World: In the US we do question it—the right to healthcare, that is, Why?

PS: It's connected with this idea of independence. Where do we get the militas from, and those yahoos who run around in soldier suits and shoot paint guns at each other?

World: The frontier ethos?

PS: Maybe, maybe. And the American Medical Association is not exactly exempt from blame. The physicians are the most antigovernment group of all. They're the highest paid profession in America by far, and so they are protecting their economic interests. Though the government now looks a little better to them than the insurance industry because they have more control over government than over the insurance companies.

Look, the country was barely ready for Medicare when that went through. It just made it through Congress by a few votes. There are some of us who would have liked to see it include nursing home or long-term convalescent care. That can only be done through social insurance, but people won't admit it. They say, ''There's got to be a better way.'' It's a mantra. On healthcare: ''There's got to be a better way.'' Education: ''There's got to be a better way.''

They've yet to say it for defense though. I'm waiting for them to privatize the Defense Department and turn it over to Pinkerton. Although in a way they have. There's a bunch of retired generals right outside the Beltway making millions of dollars of government money training the armed forces in Bosnia. I was there and what a bunch of crackpots! They've got these former drill sergeants over there, including people out to try to start wars on our ticket.

World: A few more short questions. Have the culture and atmosphere of the House changed in the years since you arrived here?

PS: Yes, though I spent 22 years in the majority and now four in the minority, so I may just be remembering good old days that weren't so good. Back when I was trying to end the Vietnam War, I was in just as much of a minority as I am now, and I didn't have a subcommittee chair to give me any power or leverage.

On the other hand, look at the country now. Look at tv talk shows—they argue and shout and scream, and then they call it journalism. Maybe we're just following in their footsteps.

World: Is it a spiritual challenge for you to have to work with, or at least alongside, people with whom you disagree, sometimes violently?

PS: Yes, and I don't do a very good job. My wife says, ''When you retire, why don't you become an ambassador?'' And I say, ''Diplomacy doesn't run deep in these genes.'' But it's tough if you internalize your politics and believe in them.

Still, I like legislating—to make it all work to take all the pieces that are pushing on you, to make the legislation fit, to accommodate and accomplish a goal. It really makes the job kind of fascinating. I once reformed the part of the income tax bill that applies to life insurance, and that's one of the most arcane and complex parts of the tax bill. It was fun—bringing people together and getting something like that. And actually, writing that health bill was fun.

But not now. We don't have any committee hearings or meetings anymore. It's all done in back rooms. Under the Democratic leadership we used to go into the back room, but there were a lot of us in the room. Now they write bills in the speaker's office and avoid the committee system. I mean, it's done deals. We're not doing any legislating, or not very much.

World: Do you think about quitting?

PS: No, I don't think about quitting. I'd consider doing something else, but I don't know what that is. Secretary of health and human services? Sure, but don't hold your breath until I'm offered the job. Even in the minority, being in the Congress is fascinating, and as long as my health and facilities hold out. . . . I mean, I'm not much interested in shuffleboard or model airplanes.

## IN TRIBUTE TO BILL SEREGI

### HON. BENJAMIN A. GILMAN

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Thursday, February 4, 1999*

Mr. GILMAN. Mr. Speaker, it is my sad responsibility to advise our colleagues of the recent passing of an outstanding American, a remarkable individual, and a tremendous philanthropist.

Bill Seregi was born in Budapest, Hungary in 1903. Although as a youth he aspired to a career in engineering, he found this avenue closed to him by the blatant anti-Semitism which permeated that part of Europe at that time. Instead, Bill went into the jewelry trade at a young age, and soon was considered a master of that trade in his home nation.

In 1928, he married the lovely Lily and thus began a marriage which lasted seventy years. The union between Bill and Lily is an inspiration to all of us.

By 1939, Bill and Lily were considered leading citizens of Budapest. That year, World War II struck Europe like a dreaded thunderstorm, and no life was left untouched. As devout Jews, Bill and Lily found themselves targeted by the oncoming Nazi hordes. Bill was sentenced to a concentration camp. Torn from his family, Bill was forced to toil at slave labor in the Nazi labor camps. It was only his hope of reuniting with his family which kept Bill alive during the horrible years of the Holocaust.

After the defeat of Nazi Germany, Bill was reunited with Lily and they brought together the survivors of their family. Bill and Lily spent the post-war years trying to rebuild their shattered lives. But the respite was short-lived. Hungary was soon taken over by Soviet dictators and, in many ways, life was no better than under Nazi domination. In 1951, Bill and Lily emigrated to the United States to start a new life, for themselves and their family.

Once he had emigrated to the U.S., Bill found the peace and freedom which he so vainly sought all of his life. No freedom did he cherish more than his right to worship according to his own beliefs and the beliefs of his faith. Bill learned very soon after arriving in America about B'nai Zion, the brotherhood organization of people desiring a homeland for Jews in Palestine. Bill soon threw most of his energies into the many philanthropic works of B'nai Zion. He became President of one of the local chapters of B'nai Zion, the Theodore Herzl Lodge.

Bill Seregi devoted a great part of his life to the B'nai Zion Foundation, as well as to various fund raising efforts for the State of Israel. Bill earned a name for himself throughout the greater New York region, and became highly respected as a superb spokesperson. He was active in the America Israel Friendship League, which cemented a good relationship between our nations. Bill also established a ''Gift of Giving Scholarship'' award presented to students of New York City high schools.

In presenting the scholarship to the worthy students, Bill Seregi summed up his philosophy of life to them:

''a. Help those in need
b. Fight against intolerance
c. Study more than you want to
d. Be grateful to those who teach you; and
e. Knowledge is your fortune.''

A few years ago, Bill Seregi was the recipient of the Dr. Harris J. Levine Award, the highest honor possible from the B'nai Zion organization. At that time, Norman G. Levine, the son of the philanthropist for whom the award was named, stated: ''There could not possibly be any better candidate or anyone more dedicated to the same principles as my father than Bill.''

Bill left us on Dec. 16th, 1998, at his golden age of 95. He leaves behind his widow Lily, to whom he had been married for more than 70 years. He also leaves his children, Ann and Larry, his grandchildren Ellie and Lewis, and many loving nieces and nephews and their families.

By fleeing the tyranny of Communism in 1951, Bill Seregi demonstrated that it is never too late for any individual to seek freedom, liberty and justice for themselves and their families. By continuing his career as a master of the art of jewelry as well as his advocation of Zionist and philanthropic causes, Bill underscores the old adage that if you want something done, ask a busy person. No one will ever fully know the suffering Bill and Lily experienced under both Nazism and Communism, and no one will ever know how many lives they touched and how many people were positively impacted by their decision to help others rather than curse their own misfortune.

Mr. Speaker, our condolences are extended to the many loved ones Bill leaves behind, and the countless individuals who were inspired by this outstanding human being.

## IN RECOGNITION OF MR. JAMES CALVIN PIGG

### HON. LARRY COMBEST

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Thursday, February 4, 1999*

Mr. COMBEST. Mr. Speaker, It is my distinct privilege to rise today to honor one of