

Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Zincphosphide; Extension of Tolerance for Emergency Exemptions" (FRL #6389-9), received November 8, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6145. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Glufosinate Ammonium; Pesticide Tolerance" (FRL #6391-5), received November 1, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6146. A communication from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Almonds Grown in California: Salable and Reserve Percentages for the 1999-2000 Crop Year" (FV-99-981-3 FR), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6147. A communication from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Almonds Grown in California: Revisions to Requirements Regarding Credit for Promotion and Advertising Activities" (FV-99-981-4 FR), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6148. A communication from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Tart Cherries Grown in the States of Michigan, et al.; Decrease Assessment Rate" (FV-99-930-3 FR), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6149. A communication from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Walnuts Grown in California: Reporting Walnuts Grown Outside of the United States and Received by California Handlers" (FV-99-984-2 FR), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6150. A communication from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Tomatoes Grown in Florida: Decrease Assessment Rate" (FV-99-966-1 FR), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6151. A communication from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Oranges, Grapefruit, Tangerines, and Tangeloes Grown in Florida and Imported Grapefruit; Relaxation of the Minimum Size Requirement for Seedless Grapefruit" (FV-99-905-6 FR), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6152. A communication from the Acting Executive Director, Commodity Futures Trading Commission, transmitting, pursuant to law, the report of a rule entitled "Order Granting the London Clearing House's Peti-

tion for an Exemption Pursuant to Section 4(c) of the Commodity Exchange Act", received November 2, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6153. A communication from the Acting Executive Director, Commodity Futures Trading Commission, transmitting, pursuant to law, the report of a rule entitled "Foreign Futures and Options Transactions", received November 2, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6154. A communication from the Congressional Review Coordinator, Regulatory Analysis and Development, Policy and Program Development, Animal and Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Imported Fire Ant; Quarantined Areas and Treatment Dosage" (Docket #98-078-1), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6155. A communication from the Congressional Review Coordinator, Regulatory Analysis and Development, Policy and Program Development, Animal and Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Citrus Canker Regulations" (Docket #99-080-1), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6156. A communication from the Deputy Under Secretary, Natural Resources and Environment, Forest Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Administration: Cooperative Funding" (RIN0596-AB63), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6157. A communication from the Acting Administrator, Farm Service Agency, Farm and Foreign Agricultural Services, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Streamlining of Regulations for Real Estate and Chattel Appraisals" (RIN0560-AF69), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6158. A communication from the Acting Administrator, Farm Service Agency, Farm and Foreign Agricultural Services, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "1999 Livestock Indemnity Program; 1998 Single-Year and Multi-Year Crop Loss Disaster Assistance Program" (RIN0560-AF82), received November 3, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 216. A resolution designating the Month of November 1999 as "National American Indian Heritage Month."

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of committees were submitted:

By Mr. MCCAIN from the Committee on Commerce, Science, and Transportation:

Joseph E. Brennan, of Maine, to be a Federal Maritime Commissioner for the term expiring June 30, 2003.

Antony M. Merck, of South Carolina, to be a Federal Maritime Commissioner for the term expiring June 30, 2001.

(The above nominations were reported with the recommendation that they be confirmed, subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second time by unanimous consent, and referred as indicated:

By Mr. CAMPBELL:

S. 1899. A bill to redesignate the Federal Emergency Management Agency as the "Federal Fire and Emergency Management Agency", and to amend the Federal Fire Prevention and Control Act of 1974 to authorize the Director of the Federal Fire and Emergency Management Agency to make grants to local fire departments for the purpose of protecting the public and firefighting personnel against fire and fire-related hazards; to the Committee on Environment and Public Works.

By Mr. LAUTENBERG (for himself,

Mr. JEFFORDS, Mr. MOYNIHAN, Mr. CLELAND, Mr. KERRY, Mr. BIDEN, Mrs. BOXER, Mr. KOHL, Mr. SPECTER, Mr. ROBB, Mr. LEAHY, Mr. DEWINE, Mr. SARBANES, Mr. TORRICELLI, Mr. L. CHAFEE, Mr. GRAHAM, Mr. KENNEDY, Ms. MIKULSKI, Ms. SNOWE, Mr. SCHUMER, Mr. LEVIN, and Mrs. HUTCHISON):

S. 1900. A bill to amend the Internal Revenue Code of 1986 to allow a credit to holders of qualified bonds issued by Amtrak, and for other purposes; to the Committee on Finance.

By Mr. KOHL (for himself and Mr. TORRICELLI):

S. 1901. A bill to establish the Privacy Protection Study commission to evaluate the efficacy of the Freedom of Information Act and the Electronic Freedom of Information Act Amendments of 1996, to determine whether new laws are necessary, and to provide advice and recommendations; to the Committee on the Judiciary.

By Mrs. FEINSTEIN:

S. 1902. A bill to require disclosure under the Freedom of Information Act regarding certain persons and records of the Japanese Imperial Army in a manner that does not impair any investigation or prosecution conducted by the Department of Justice or certain intelligence matters, and for other purposes; to the Committee on the Judiciary.

By Mr. SHELBY (for himself and Mr. BRYAN):

S. 1903. A bill to amend the privacy provisions of the Gramm-Leach-Bliley Act; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. THOMAS (for himself and Mr. ENZI):

S. 1904. A bill to amend the Internal Revenue Code of 1986 to provide for an election for special tax treatment of certain S corporation conversions; to the Committee on Finance.

By Mr. SANTORUM (for himself, Mr. DODD, Mr. TORRICELLI, Mr. LIEBERMAN, Mr. SCHUMER, and Mr. LAUTENBERG):

S. 1905. A bill to establish a program to provide for a reduction in the incidence and prevalence of Lyme disease; to the Committee on Health, Education, Labor, and Pensions.