

Wednesday, November 17, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5367. A letter from the Acquisition and Technology, Under Secretary of Defense, transmitting the quarterly Selected Acquisition Reports (SARS) as of September 30, 1999, pursuant to 10 U.S.C. 2432; to the Committee on Armed Services.

5368. A letter from the Secretary of Defense, transmitting a report on the study directed by section 746 of the National Defense Authorization Act for Fiscal Year 1997; to the Committee on Armed Services.

5369. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

5370. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

5371. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-7304] received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

5372. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Interim Final Determination that State has Corrected Deficiencies State of Arizona; Maricopa County [AZ 086-0018c; FRL-6468-8] received November 10, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5373. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Partial Withdrawal of Direct Final Rule for Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, Kern County Air Pollution Control District [CA 172-0188; FRL-6462-9] received November 10, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5374. A letter from the Chief, Accounting Policy Division, Common Carrier Bureau, Federal Communications Commission, transmitting the Commission's final rule—In the Matter of Federal-State Joint Board on Universal Service [CC Docket 96-45] received November 10, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5375. A letter from the Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Army's Proposed Letter(s) of Offer and Acceptance (LOA) to Columbia for defense articles and services (Transmittal No. 00-19), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

5376. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a

contract the Netherlands [Transmittal No. DTC 165-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5377. A letter from the Executive Director, Federal Retirement Thrift Investment Board, transmitting the Board's report under the Inspector General Act of 1978, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

5378. A letter from the Executive Director, Office of Navajo and Hopi Indian Relocation, transmitting a report in accordance with the requirements of the Federal Managers' Fiscal Integrity Act of 1982, and the Inspector General Act of 1988; to the Committee on Government Reform.

5379. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule—Prevailing Rate Systems; Definition of Napa County, California to a Nonappropriated Fund Wage Area (RIN: 3206-AI86) received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

5380. A letter from the Chairman, Federal Election Commission, transmitting the Commission's final rule—Public Financing of Presidential Primary And General Election Candidates [Notice 1999-26] received November 10, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on House Administration.

5381. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—West Virginia Regulatory Program [WV-074-FOR] received November 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5382. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 of the Gulf of Alaska [Docket No. 990304062-9062-01; I.D. 100899C] received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5383. A letter from the Deputy Assistant Administrator, National Ocean Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Coastal Services Center Broad Area Announcement [Docket No. 991014275-9275-01 I.D. 102799B] (RIN: 0648-ZA73) received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5384. A letter from the Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Highly Migratory Species (HMS) Fisheries; Large Coastal Shark Species; Adjustments [I.D. 052499C] received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5385. A letter from the Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Atlantic Sea Scallop Exemption Program [Docket No. 990527146-9146-01; I.D. 110199B] received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5386. A letter from the Deputy Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coral Reef Resources of Puerto Rico and the U.S. Virgin Islands; Amendment 1 [Docket No. 990722200-9292-02; I.D. 060899D] (RIN: 0648-AG88) received No-

vember 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5387. A letter from the Deputy Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Highly Migratory Species Fisheries; Atlantic Bluefin Tuna Fishery; Regulatory Adjustment [Docket No. 990811217-9286-02; I.D. 061899A] (RIN: 0648-AM82) received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5388. A letter from the Administrator, Federal Highway Administration, Department of Transportation, transmitting a report entitled, "Fundamental Properties of Asphalts and Modified Asphalts-II"; to the Committee on Transportation and Infrastructure.

5389. A letter from the Chief, Office of Regulations and Administrative Law, National Oceanic and Atmospheric Administration, transmitting the Department's final rule—Licensing and Manning for Officers of Towing Vessels [USCG-1999-6224] (RIN: 2115-AF23) received November 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. STUMP: Committee of Conference. Conference report on H.R. 2116. A bill to amend title 38, United States Code, to establish a program of extended care services for veterans and to make other improvements in health care programs of the Department of Veterans Affairs (Rept. 106-470). Ordered to be printed.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1695. A bill to provide for the conveyance of certain Federal public lands in the Ivanpah Valley, Nevada, to Clark County, Nevada, for the development of an airport facility, and for other purposes; with an amendment (Rept. 106-471). Referred to the Committee of the Whole House on the State of the Union.

Mr. SENSENBRENNER: Committee on Science. H.R. 2086. A bill to authorize funding for networking and information technology research and development for fiscal years 2000 through 2004, and for other purposes; with an amendment (Rept. 106-472 Pt. 1). Ordered to be printed.

Mr. GOSS: Committee on Rules. House Resolution 381. Resolution providing for consideration of the joint resolution (H.J. Res. 80) making further continuing appropriations for the fiscal year 2000, and for other purposes (Rept. 106-473). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. LEACH:

H.R. 3373. A bill to require the Secretary of the Treasury to mint coins in conjunction with the minting of coins by the Republic of Iceland in commemoration of the millennium of the discovery of the New World by Lief Ericson; to the Committee on Banking and Financial Services.