

our school districts modernize and update their classrooms with technology. That is how we thank our teachers. That is how we show respect for our teachers. That is how we show respect for our children.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. CARSON (at the request of Mr. GEPHARDT) for today on account of personal business.

Mr. LUCAS of Oklahoma (at the request of Mr. ARMEY) for today on account of inspecting tornado damage in Oklahoma.

Mr. TIAHRT (at the request of Mr. ARMEY) for today on account of inspecting tornado damage in Kansas.

Mr. WATTS of Oklahoma (at the request of Mr. ARMEY) for today and May 5 on account of inspecting tornado damage in Oklahoma.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. FALEOMAVAEGA) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.

Mr. BAIRD, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. BLUMENAUER, for 5 minutes, today.

Mr. SMITH of Washington, for 5 minutes, today.

Ms. HOOLEY of Oregon, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. ALLEN, for 5 minutes, today.

Mr. KUCINICH, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. ABERCROMBIE, for 5 minutes, today.

Ms. BROWN of Florida, for 5 minutes, today.

Mr. SANDERS, for 5 minutes, today.

(The following Members (at the request of Mr. THUNE) to revise and extend their remarks and include extraneous material:)

Mr. MORAN of Kansas, for 5 minutes each day, today and on May 5th.

Mr. DEMINT, for 5 minutes, on May 5th.

Mr. HILL of Montana, for 5 minutes, on May 5th.

Mr. SCHAFFER, for 5 minutes, on May 5th.

Mr. BATEMAN, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, on May 11th.

Mr. GUTKNECHT, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, on May 5th.

Mr. DUNCAN, for 5 minutes, today.

Mr. BRADY of Texas, for 5 minutes, on May 5th.

Mr. WELDON of Pennsylvania, for 5 minutes, today.

Mr. SHERWOOD, for 5 minutes, today.

Mr. GIBBONS, for 5 minutes, today.

Mr. SAXTON, for 5 minutes, today.

Mr. THUNE, for 5 minutes, today.

ADJOURNMENT

Mr. HOLT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 47 minutes p.m.), the House adjourned until tomorrow, Wednesday, May 5, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1822. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Dimethomorph; Extension of Tolerance for Emergency Exemptions [OPP-300842; FRL-6075-2] (RIN: 2070-AB78) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1823. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Oxyfluorfen; Extension of Tolerance for Emergency Exemptions [OPP-300834; FRL-6073-4] (RIN: 2070-AB78) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1824. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-7268] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1825. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1826. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1827. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-7277] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1828. A letter from the Assistant Secretary, Office of Postsecondary Education, Department of Education, transmitting the Department's final rule—Gaining Early Awareness

and Readiness for Undergraduate Programs (RIN: 1840-AC59) received April 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

1829. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Authorization to Implement Section 111 and 112 Standards; State of Connecticut [A-1-FRL-6325-3] received April 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1830. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Approval of VOC RACT Determinations for Individual Sources [PA129-4083a; FRL-6323-6] received April 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1831. A letter from the General Counsel, Information Agency, transmitting the Agency's final rule—Exchange Visitor Program—received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

1832. A letter from the General Counsel, Information Agency, transmitting the Agency's final rule—Exchange Visitor Program—received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

1833. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on January 15, 1999, as a result of the record/near record snow which severely impacted the State of Indiana from January 1, 1999, through and including January 15, 1999, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

1834. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on January 8, 1999, as a result of the record/near record snow which severely impacted the State of Illinois from January 1, 1999, through and including January 15, 1999, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

1835. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on January 27, 1999, as a result of the record/near record snow which severely impacted the State of Michigan from January 2, 1999, through and including January 15, 1999, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

1836. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Bell Helicopter Textron Canada Model 407 Helicopters [Docket No. 99-SW-16-AD; Amendment 39-11111; AD 99-06-15] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1837. A letter from the Program Support Specialist, Aircraft Certification Service,