

this a war by committee? That is, I think, one of our big problems that we are not even discussing.

Mr. HAYWORTH. Mr. Speaker, my colleague from Georgia (Mr. KINGSTON) adds to the litany of compelling, provocative questions that confront us as we prepare to enter the next century.

I mentioned earlier in this special order that this has been referred to as the American century. Some around the world might claim that is a bit jingoistic, but it is a label that for better or worse has been given the 20th century.

History does not occur in a vacuum. All of the questions outlined by my colleague, the gentleman from Georgia, are undergirded again by this notion: To have security here at home, to have economic security, to have the security that promotes domestic tranquility, undergirding all of that is the notion of our national security.

In the beautiful preamble to our Constitution, those who gathered in Philadelphia for what Catherine Drinker Bowen called the miracle at Philadelphia wrote that it was their purpose, in ordaining and establishing a constitution for the United States, to provide for the common defense. That challenge continues even more in this world today.

Mr. Speaker, I began this hour speaking of an invitation I had received for commencement exercises at the United States Military Academy at West Point. I might also add, and I know my colleague, the gentleman from Georgia, shares this sentiment, there is no greater honor than calling a young man or woman to congratulate them upon their appointment to one of our fine military academies.

Just a few weeks ago, Mr. Speaker, I had occasion to do that for a young lady in one of the high schools in the northern part of our district, and a reporter from the White Mountain Independent was there, as the phone call was patched through on a speaker and this proud academy nominee and her family gathered along with her friends, and the reporter asked me, what does this mean to you to be able to nominate this young woman to the academy?

I said to him, you have to understand what this young person is doing. Yes, she is given a tremendous opportunity to receive an unparalleled education but it comes at a price because she and her family understand in no uncertain terms that quite literally her life will be on the line.

Those of us who are constitutional officers, whether in this legislative branch or at the other end of Pennsylvania Avenue in the executive branch, have first and foremost a duty to the men and women in uniform and the people they protect that we unapologetically pursue our own national interest and that through over-

sight we allow the sunshine to come in to expose unsavory relationships, to get to the bottom of espionage scandals and to preserve our constitutional republic.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. NAPOLITANO (at the request of Mr. GEPHARDT) for today and May 12, on account of business in the district.

Mr. SCARBOROUGH (at the request of Mr. ARMEY) for today, on account of family medical reasons.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. STUPAK) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. BLUMENHAUER, for 5 minutes, today.

Mr. SMITH of Washington, for 5 minutes, today.

Mr. HOEFFEL, for 5 minutes, today.

Mr. HOLT, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mrs. JONES of Ohio, for 5 minutes, today.

Mrs. CAPPS, for 5 minutes, today.

Mr. CUMMINGS, for 5 minutes, today.

Mr. KUCINICH, for 5 minutes, today.

Mr. LARSON, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Ms. HOOLEY of Oregon, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

Mr. ROEMER, for 5 minutes, today.

(The following Members (at the request of Mr. SOUDER) to revise and extend their remarks and include extraneous material:)

Mr. SOUDER, for 5 minutes each day, today and on May 12.

Mr. PORTMAN, for 5 minutes, on May 13.

Mr. BURTON of Indiana, for 5 minutes, on May 18.

Mr. DREIER, for 5 minutes, today.

Mr. DIAZ-BALART, for 5 minutes, on May 12.

Mr. DUNCAN, for 5 minutes, today.

Mr. THUNE, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. CAMPBELL, for 5 minutes, today.

#### ENROLLED BILL SIGNED

Mr. THOMAS, from the Committee on House Administration, reported

that that committee had examined and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker.

H.R. 432. An act to designate the North/South Center as the Dante B. Fascell North-South Center.

#### ADJOURNMENT

Mr. KINGSTON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 5 minutes p.m.), the House adjourned until tomorrow, Wednesday, May 12, 1999, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1981. A letter from the Administrator, Farm Service Agency, Department of Agriculture, transmitting the Department's final rule—Suspension of Collection of Recapture Amount for Borrowers with Certain Shared Appreciation Agreements (RIN: 0560-AF80) received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1982. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Beauveria bassiana (ATCC #74040); Exemption from the Requirement of a Tolerance [OPP-300821;FRL-6068-7] (RIN: 2070-AB78) received April 21, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1983. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Dimethomorph, (E,Z) 4-[3-(4-chlorophenyl)-3-(3,4-dimethoxyphenyl)-1-oxo-2-propenyl]morpholine; Pesticide Tolerances [OPP-300857; FRL-6079-5] (RIN: 2070-AB78) received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1984. A communication from the President of the United States, transmitting his request for an emergency FY 1999 supplemental appropriation for the Federal Emergency Management Agency to help the people and communities devastated by the terrible tornados that hit Oklahoma, Kansas, Texas, and Tennessee and provide for other disaster relief needs, pursuant to 31 U.S.C. 1107; (H. Doc. No. 106-61); to the Committee on Appropriations and ordered to be printed.

1985. A letter from the Health Affairs, Assistant Secretary of Defense, transmitting a letter to advise that the Department has not yet completed its review and internal coordination for the report required by Section 715 of the FY 1999 National Defense Authorization Act.; to the Committee on Armed Services.

1986. A letter from the Assistant Secretary of Defense, Health Affairs, Department of Defense, transmitting a plan to redesign the military pharmacy system, pursuant to Public Law 105-261; to the Committee on Armed Services.

1987. A letter from the Acquisition and Technology, Under Secretary of Defense,

transmitting a report on the implementation of a pilot program to demonstrate improved cooperative relationships with universities and other private sector entities, for the performance of research and development functions; to the Committee on Armed Services.

1988. A letter from the Secretary, Department of the Treasury, transmitting the annual report on the operations of the Exchange Stabilization Fund for FY 1998, pursuant to 31 U.S.C. 5302(c)(2); to the Committee on Banking and Financial Services.

1989. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Withdrawal of Interim Rule on Builder Warranty for High Ratio FHA-Insured Single Family Mortgages for New Homes [Docket No. FR-4288-N-03] (RIN: 2502-AH08) received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1990. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Public Housing Agency Plans and Section 8 Certificate and Voucher Merger Announcement of Public Forums; Solicitation of Additional Public Comment on Relationship of PHA Plans to Consolidation Plan [Docket No. FR-4420-N-02] (RIN: 2577-AB89) received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1991. A letter from the President and Chairman, Export-Import Bank, transmitting statements with respect to transactions involving U.S. exports to Venezuela; to the Committee on Banking and Financial Services.

1992. A letter from the Managing Director, Federal Housing Finance Board, transmitting the 1999 base salary structures for Executive and Graded employees; to the Committee on Banking and Financial Services.

1993. A letter from the Acting Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the final version of the Department of Energy Accounting Handbook; to the Committee on Commerce.

1994. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans Tennessee: Approval of Revisions to the Memphis Ozone Maintenance Plan [TN-204-1-9913a; FRL-6326-9] received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1995. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; State of Delaware; Withdrawal of Final Rule for Transportation Conformity [DE036-1018a; FRL-6325-2] received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1996. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants, Maryland; Control of Emissions from Large Municipal Waste Combustors [MD056-3022a; FRL-6330-7] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1997. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans Georgia: Approval of Revisions to the Georgia State Implementation Plan [GA-34-1-9805; FRL-6318-3] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1998. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Acquisition Regulation: Contractor Performance Evaluations [FRL-6319-3] received April 21, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1999. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting Revised Policy for Amending Form R and Form A Submissions; Toxic Chemical Release Inventory Reporting; Community Right-to-Know [OPPTS-400141; FRL-6075-3]; to the Committee on Commerce.

2000. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Clean Air Act Approval and Promulgation of New Source Review Provisions Implementation Plan for Nevada State Clark County Pollution Control District [NV 030-0015; FRL-6336-6] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2001. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the withdrawal of a December 3rd submission "Pesticide Worker Protection Standard; Respirator Designations"; to the Committee on Commerce.

2002. A letter from the Associate Bureau Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting The Commission's final rule—Amendment of Part 87 of the Commission's Rules to Permit Automatic Operation of Aeronautical Advisory Stations (Unicom) [WT Docket No. 96-1 RM-8495] Amendment of Part 87 to Permit the Use of 112-118 MHz for Differential Global Positioning System (GPS) Correction Data and the Use of Handheld Transmitters on Frequencies in the Aeronautical Enroute Service [WT Docket No. 96-211 RM-8607, 8687] Amendment of Part 17 Concerning Construction, Marking, and Lighting of Antenna Structures—Received April 21, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2003. A letter from the Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's Proposed Letter(s) of Offer and Acceptance (LOA) to New Zealand for defense articles and services [Transmittal No. 99-14], pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

2004. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of the Department's intent to obligate funds for assistance to Eastern Europe and the Baltic States, pursuant to 22 U.S.C. 2394-1(a); to the Committee on International Relations.

2005. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Italy [Transmittal No. DTC 20-99], pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

2006. A letter from the Assistant Secretary for Legislative Affairs, Department of State,

transmitting certification of a proposed license for the export of defense articles sold commercially under a contract to Turkey [Transmittal No. DTC 61-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2007. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 99-10, authorizing the use of up to \$25,000,000 in assistance from the Emergency Refugee and Migration Assistance Fund to meet the urgent and unexpected needs of refugees, displaced persons, conflict victims, and other persons at risk due to the Kosovo crisis, pursuant to 22 U.S.C. 2601(c)(3); to the Committee on International Relations.

2008. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of major defense equipment sold under a contract to Turkey [Transmittal No. DTC 60-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2009. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a draft of proposed legislative initiatives to amend or create expanded authorities under the Foreign Assistance Act of 1961, as amended, and the Arms Export Control Act; to the Committee on International Relations.

2010. A letter from the President and Chief Executive Officer, Overseas Private Investment Corporation, transmitting the annual report on the Host Country Development and U.S. Effects of FY 1998 Projects and the Annual Report on Cooperation with Private Insurers, pursuant to 22 U.S.C. 2200a; to the Committee on International Relations.

2011. A letter from the Chairman, Council of the District of Columbia, transmitting A copy of D. C. Law 5-11 "To adopt the form and content for personal financial disclosure statement for members of the District of Columbia Retirement Board, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2012. A letter from the Auditor, District of Columbia, transmitting a report entitled "Evaluation of the Department of Public Works' Monitoring and Oversight of the Ticket Processing and Delinquent Ticket Debt Collection Contracts," pursuant to D.C. Code section 47-118(b)(3); to the Committee on Government Reform.

2013. A letter from the Associate Attorney General, Department of Justice, transmitting Activities under the Freedom of Information Act for calendar year 1998, pursuant to 5 U.S.C. 552(d); to the Committee on Government Reform.

2014. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 1997, pursuant to 5 U.S.C. 552b(j); to the Committee on Government Reform.

2015. A letter from the Chairman, Federal Mine Safety and Health Review Commission, transmitting the annual performance plan for fiscal year 2000; to the Committee on Government Reform.

2016. A letter from the Administrator, General Services Administration, transmitting a report of the results of the investigations of the cost of operating privately owned vehicles to Government employees while on official business, pursuant to 5 U.S.C. 5707(b)(1); to the Committee on Government Reform.

2017. A letter from the General Counsel, Office of Management and Budget, transmitting Notification of a vacancy in the Office

of Management and Budget Office of Deputy Director of Management; to the Committee on Government Reform.

2018. A letter from the Secretary of Agriculture, transmitting the annual report for the year ending September 30, 1998, pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform.

2019. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification that a legally binding instrument establishing the International Dolphin Conservation Program has been adopted and is in force; to the Committee on Resources.

2020. A letter from the Director, Office of Protected Resources, National Marine Fisheries Service, transmitting the Service's final rule—Endangered and Threatened Species: Threatened Status for Ozette Lake Sockeye Salmon in Washington [Docket No. 980219043-9068-02; I.D. 011498A] (RIN: 0648-AK52) received April 21, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2021. A letter from the Director, Office of Protected Resources, National Marine Fisheries Service, transmitting the Service's "Major" final rule—Endangered and Threatened Species: Threatened Status for Two ESUs of Steelhead in Washington and Oregon [Docket No. 980225046-9070-03; I.D. 021098B] (RIN: 0648-AK54) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2022. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Fishery Cooperatives [I.D. 031599A] received March 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2023. A letter from the Director, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's "Major" final rule—Endangered and Threatened Species; Threatened Status for Three Chinook Salmon Evolutionarily Significant Units (ESUs) in Washington and Oregon, and Endangered Status for One Chinook Salmon ESU in Washington [Docket No. 990303060-9071-02; I.D. 022398C] (RIN: 0648-AM54) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2024. A letter from the Director, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's "Major" final rule—Endangered and Threatened Species: Threatened Status for Two ESUs of Chum Salmon in Washington and Oregon [Docket No. 980219042-9069-02; I.D. 011498B] (RIN: 0648-AK53) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2025. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska, Pacific Cod in the Gulf of Alaska [Docket No. 990304063-9062-01; I.D. 033099B] received April 29, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2026. A letter from the President, National Park Foundation, transmitting the Foundation's annual report of activity through June 30, 1998, pursuant to 16 U.S.C. 19n and 19dd(f); to the Committee on Resources.

2027. A letter from the Attorney General, transmitting the 1998 Annual Accountability

Report of the Department of Justice; to the Committee on the Judiciary.

2028. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Fair Housing Complaint Processing; Plain Language Revision and Reorganization [Docket No. FR-4433-I-01] (RIN: 2529-AA86) received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

2029. A letter from the Chief, Office of Regulations and Administrative Law, U.S. Coast Guard Headquarters, Department of Transportation, transmitting the Department's final rule—Anchorage Grounds; Atlantic Ocean off Miami and Miami Beach, Florida [CGD07-99-002] (RIN: 2115-AA98) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2030. A letter from the Chief, Office of Regulations and Administrative Law, U.S. Coast Guard Headquarters, Department of Transportation, transmitting the Department's final rule—Special Local Regulations: Empire State Regatta, Albany, New York [CGD01-98-162] (RIN: 2115-AE46) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2031. A letter from the Chief, Office of Regulations and Administrative Law, U.S. Coast Guard Headquarters, Department of Transportation, transmitting the Department's final rule—Anchorage Grounds; Port Everglades, Florida [CGD07-99-003] (RIN: 2115-AA98) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2032. A letter from the Program Support Specialist, Aircraft Certification Service, Federal Aviation Administration, transmitting the Administration's final rule—Airworthiness Directives; Bell Helicopter Textron Canada (BHTC) Model 230 Helicopters [Docket No. 98-SW-48-AD; Amendment 39-11137; AD 99-09-05] (RIN: 2120-AA64) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2033. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Airworthiness Directives; British Aerospace Model H.P. 137 Jetstream Mk. 1, Jetstream Series 200, and Jetstream Models 3101 and 3201 Airplanes [Docket No. 98-CE-70-AD; Amendment 39-10825; AD 98-21-16] (RIN: 2120-AA64) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2034. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Airworthiness Directives; Boeing Model 747-100, -200, -300, SP, and SR Series Airplanes [Docket No. 97-NM-272-AD; Amendment 39-10808; AD 98-20-40] (RIN: 2120-AA64) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2035. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment of Restricted Area R-5313C, Long Shoal Point, NC [Airspace Docket No. 98-ASO-13] (RIN: 2120-AA66) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2036. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation

Administration, transmitting the Administration's final rule—Revision of Class E Airspace; Lake Charles, LA [Airspace Docket No. 99-ASW-04] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2037. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Revision of Class E Airspace; Port Heiden, AK [Airspace Docket No. 98-AAL-25] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2038. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Revision of Class D Airspace; Fairbanks, Eielson Air Force Base (AFB), AK; Revision and Establishment of Class E Airspace, Fairbanks, Eielson AFB, AK [Airspace Docket No. 99-AAL-1] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2039. A letter from the Program Analyst, Office of the General Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Revision of Class E Airspace; Soldotna, AK [Airspace Docket No. 98-AAL-22] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2040. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Revision of Class E Airspace; Gambell, AK [Airspace Docket No. 98-AAL-20] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2041. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Establishment of Class E Airspace; Barter Island, AK [Airspace Docket No. 98-AAL-21] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2042. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Clarinda, IA [Airspace Docket No. 99-ACE-17] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2043. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Macon, MO [Airspace Docket No. 99-ACE-20] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2044. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's final rule—Service Contracts Subject to the Shipping Act of 1984 [Docket No 98-30] received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2045. A letter from the Secretary of Transportation, transmitting a review of the recommendations of the National Academy of Sciences and other qualified organizations on methods for further increasing the environmental and operational safety of tank vessels; to the Committee on Transportation and Infrastructure.

2046. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Determination of

Issue Price in the Case of Certain Debt Instruments Issued for Property [Revenue Ruling 99-21] received April 21, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

2047. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Renewable Electricity Production Credit, Publication of Inflation Adjustment Factor and Reference Prices for Calendar Year 1999—received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

2048. A letter from the Administrator, Environmental Protection Agency, transmitting a report on implementation progress by the State of Louisiana on its federally approved Coastal Wetlands Conservation Plan; jointly to the Committees on Resources and Transportation and Infrastructure.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DREIER: Committee on rules. House Resolution 166. Resolution providing for consideration of the bill (H.R. 775) to establish certain procedures for civil actions brought for damages relating to the failure of any device or system to process or otherwise deal with the transition from the year 1999 to the year 2000, and for other purposes (Rept. 106-134). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. ANDREWS:

H.R. 1745. A bill to amend the Immigration and Nationality Act to provide for the removal of aliens who associate with known terrorists; to the Committee on the Judiciary.

By Mr. TAUZIN (for himself, Mr. WELLER, Mr. FOSSELLA, Mr. SHMKUS, Mr. WHITFIELD, Mr. SUNUNU, Mr. GARY MILLER of California, Mr. BOUCHER, Mr. GOSS, Mr. TANCREDO, and Mr. ROGAN):

H.R. 1746. A bill to amend the Communications Act of 1934 to reduce telephone rates, provide advanced telecommunications services to schools, libraries, and certain health care facilities, and for other purposes; to the Committee on Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BURTON of Indiana (for himself, Mr. SHAYS, Mr. MCHUGH, Mr. MICA, Mr. MCINTOSH, Mr. SOUDER, Mr. LATOURETTE, Mr. HUTCHINSON, Mr. TRAFICANT, Mr. HORN, Mr. GILMAN, Mr. BARR of Georgia, and Mr. RYAN of Wisconsin):

H.R. 1747. A bill to amend the Federal Election Campaign Act of 1971 to increase the penalties imposed for making or accepting contributions in the name of another and to prohibit foreign nationals from making any campaign-related disbursements; to the Committee on House Administration.

By Mrs. MINK of Hawaii:

H.R. 1748. A bill to amend title 5, United States Code, to increase the mandatory re-

tirement age for law enforcement officers from 57 to 60 years of age; to the Committee on Government Reform.

By Mr. BALLENGER:

H.R. 1749. A bill to designate Wilson Creek in Avery and Caldwell Counties, North Carolina, as a component of the National Wild and Scenic Rivers System; to the Committee on Resources.

By Mr. TOWNS (for himself, Mr. BOR-

SKI, Mr. GEPHARDT, Mr. DINGELL, Mr. OBERSTAR, Ms. DEGETTE, Mr. REYES, Mr. RANGEL, Mr. LAFALCE, Mr. BROWN of California, Mr. CLYBURN, Ms. ROYBAL-ALLARD, Mr. KLING, Mr. MENENDEZ, Mr. BROWN of Ohio, Mr. RAHALL, Mr. PALLONE, Mr. BLUMENAUER, Mr. GREEN of Texas, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. STRICKLAND, Ms. MILLENDER-MCDONALD, Ms. ESHOO, Mr. MASCARA, Mr. WAXMAN, Mr. CLEMENT, Mr. MARKEY, Mrs. TAUSCHER, Mr. RUSH, Mr. DEFazio, Mr. HALL of Texas, Ms. BROWN of Florida, Ms. MCCARTHY of Missouri, Mr. LIPINSKI, Mr. GORDON, Mr. PASCRELL, Mr. DEUTSCH, Mr. CUMMINGS, Mr. WYNN, Mr. SHOWS, Mr. ENGEL, Mr. HOLDEN, Mr. BOUCHER, Mr. COSTELLO, Mr. STUPAK, Mr. NADLER, Mr. BARRETT of Wisconsin, Mr. BARCIA, Mr. LUTHER, Mr. FILNER, Mrs. CAPPAS, Mr. SANDLIN, Mr. SAWYER, Mr. MCGOVERN, Mr. LAMPSON, Mr. BALDACCIO, Mr. BAIRD, Mr. WISE, Ms. NORTON, Mr. CROWLEY, Mr. CLAY, Mr. HINCHEY, Mr. OWENS, Mr. DOYLE, Ms. JACKSON-LEE of Texas, Mr. McDERMOTT, Mr. KILDEE, Ms. RIVERS, Ms. DELAURO, Mr. HILLIARD, Mr. JEFFERSON, Mr. SERRANO, Mr. THOMPSON of Mississippi, Mrs. JONES of Ohio, Ms. KILPATRICK, Mr. OLVER, Mr. KANJORSKI, Ms. CARSON, Mr. ACKERMAN, Mrs. MALONEY of New York, Mr. MEEKS of New York, Mr. COYNE, Mr. FATTAH, Mr. MATSUI, Mr. LEWIS of Georgia, Mrs. MEEK of Florida, Mr. VENTO, Mrs. LOWEY, Mr. ANDREWS, Ms. PELOSI, Mr. CARDIN, Mrs. CHRISTENSEN, Mr. BRADY of Pennsylvania, Mr. HOFFFEL, Mr. JACKSON of Illinois, Mr. DAVIS of Illinois, Mr. MARTINEZ, Ms. STABENOW, Mr. MALONEY of Connecticut, Mr. STARK, Mr. GUTIERREZ, Mr. GEORGE MILLER of California, Ms. KAPTUR, Mr. MEEHAN, Ms. VELÁZQUEZ, Ms. MCKINNEY, Mr. SISISKY, Mr. KENNEDY of Rhode Island, Ms. LEE, Mr. CAPUANO, Mr. EVANS, Ms. BERKLEY, Mr. LARSON, Ms. SANCHEZ, Mr. GONZALEZ, Mrs. THURMAN, Mr. FROST, Mr. ABERCROMBIE, Mr. ROTHMAN, Mr. UDALL of Colorado, Mr. LEVIN, Ms. DANNER, Mr. PASTOR, Mrs. NAPOLITANO, Mr. ROMERO-BARCELO, Mr. FARR of California, Mr. MORAN of Virginia, Mr. BOSWELL, Mr. ORTIZ, Mr. MOORE, Mr. VISCLOSKEY, Mr. PAYNE, Mr. BECERRA, Mr. FORD, Mr. BERRY, Mr. BONIOR, Mr. BISHOP, Mr. HOLT, Mr. WEYGAND, Mrs. CLAYTON, Mr. HASTINGS of Florida, and Mr. HOYER):

H.R. 1750. A bill to assist local governments in assessing and remediating brownfield sites, to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to encourage State voluntary response programs for remediating such sites, and for other purposes; to the Committee on Commerce, and in addition to the Committee on Transportation and Infrastructure, for a period to be subse-

quently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. CAPPAS (for herself, Mr. THOMAS, Mr. DOOLEY of California, Mr. LEWIS of California, Mr. FILNER, Ms. LOFGREN, and Mr. LANTOS):

H.R. 1751. A bill to establish the Carrizo Plain National Conservation Area in the State of California, and for other purposes; to the Committee on Resources.

By Mr. COBLE (for himself and Mr. BERMAN) (both by request):

H.R. 1752. A bill to make improvements in the operation and administration of the Federal courts, and for other purposes; to the Committee on the Judiciary.

By Mr. DOYLE (for himself, Mr. CALVERT, and Mr. COSTELLO):

H.R. 1753. A bill to promote the research, identification, assessment, exploration, and development of methane hydrate resources, and for other purposes; to the Committee on Science, and in addition to the Committee on Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ETHERIDGE:

H.R. 1754. A bill to require the Administrator of the National Aeronautics and Space Administration to develop and provide for the distribution of an educational curriculum in recognition of the 100th anniversary of the first powered flight; to the Committee on Science, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. FILNER:

H.R. 1755. A bill to provide for reimbursing the States for the cost incurred by the States in implementing the Border Smog Reduction Act of 1998; to the Committee on Commerce.

By Mr. FRANKS of New Jersey (for himself, Mr. MEEHAN, Mr. HOFFFEL, Mr. BROWN of Ohio, Mr. MALONEY of Connecticut, and Mr. CAPUANO):

H.R. 1756. A bill to provide for comprehensive brownfields assessment, cleanup, and redevelopment; to the Committee on Commerce, and in addition to the Committees on Ways and Means, and Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GIBBONS (for himself and Mr. YOUNG of Alaska):

H.R. 1757. A bill to provide for the orderly disposal of certain Federal lands in Clark County, Nevada, and to provide for the acquisition by the Secretary of the Interior of environmentally sensitive lands in the State of Nevada; to the Committee on Resources.

By Mr. GUTKNECHT:

H.R. 1758. A bill to amend the Agricultural Market Transition Act to extend the milk price support program through 2002 at an increased price support rate; to the Committee on Agriculture.

By Mr. HASTINGS of Washington (for himself, Mr. NETHERCUTT, and Ms. DUNN):

H.R. 1759. A bill to ensure the long-term protection of the resources of the portion of the Columbia River known as the Hanford Reach; to the Committee on Resources.

By Mrs. JOHNSON of Connecticut:

H.R. 1760. A bill to amend the Internal Revenue Code of 1986 to expand the incentives