

on May 22, 1999, the remains and artifacts of the Pecos ancestors were returned to their rightful place. Many people would be angry or resentful if their ancestors were unearthed and relocated. But for the descendants of the Pueblos of Jemez and Pecos, May 22, 1999 was looked upon as a day of unity and healing. By focusing on the future, the descendants truly honored their ancestors. I understand that at the end of the ceremony, the New Mexico sky turned dark and the rain began to fall. Mr. President, rain in May is not a common occurrence in New Mexico, but neither is the repatriation of 2,000 Native Americans. I want to convey my respect and admiration to the members of the Pueblo of Jemez, past and present, for their commitment and dedication to the Jemez-Pecos Repatriation. ●

SMALL BUSINESS ADMINISTRATION'S YOUNG ENTREPRENEUR OF THE YEAR: MR. THOMAS MICHAEL DUNN

● Mr. ASHCROFT. Mr. President, it is with great pride that I stand before this body to congratulate yet another truly remarkable Missourian, Mr. Thomas Michael Dunn—the Small Business Administration's Young Entrepreneur of the Year. Mr. Dunn, at the age of 26, is the second Missourian to win a national award from the Small Business Administration this year.

This young man's story is impressive. Tom began his lawn care business while still attending St. Louis University High School, and continued to operate his business during the summers while pursuing a double major in marketing and management at Indiana University. In his junior year of college, Tom began his first venture, operating a party favor franchise. By his senior year, the business was transformed into a flourishing million dollar industry.

Beginning in 1994, Dunn Lawn and Land employed only two staff members, and had only two lawn mowers. By 1998, Dunn Lawn and Land employed over 22 employees, eight trucks, over 12 lawn machines and \$1.2 million in revenue. Today, Dunn Lawn and Land offers a variety of services including lawn mowing, landscape bed and plant maintenance, lawn renovation, leaf removal, fertilizer and weed control, irrigation services and complete landscape design and installation.

In addition to his thriving lawn maintenance business, Tom remains an active community leader. He has created the Impact Group of Cardinal Glennon Children's Hospital, which provides funds for special projects at the hospital.

Mr. Dunn was selected for this prestigious award because of his extraordinary success as a small business owner and demonstrated entrepre-

neurial potential for long-term economic growth. The Young Entrepreneur of the Year award is part of the SBA's National Small Business Week celebration. This annual event is held in recognition of the nation's small business community's contributions to the American economy and society. Winners are selected on their record of stability, growth in employment and sales, sound financial status, innovation, ability to respond to adversity, and community service.

It honors me to stand before you today to congratulate Mr. Dunn as the Small Business Administration's Young Entrepreneur of the Year. I envy Mr. Dunn's initiative, and am proud to say he is a Missourian. He is a role model for the children of the next generation, and is living proof that with hard work and dedication any one individual can succeed no matter how old they are. Mr. Dunn's success exemplifies the "American Dream," and what it means to be "a man with a mission." ●

TRIBUTE TO DANIEL BELL

● Mr. MOYNIHAN. Mr. President, David Ignatius has written a charming brief essay for The Washington Post on his former teacher Daniel Bell, "the dean of American sociology." Professor Bell, who is now Scholar in Residence at the American Academy of Arts and Sciences in Cambridge, Massachusetts, was a colleague and neighbor of mine for many years and a friend for even longer. He has no equal, and as he turns 80 he is indeed, as Mr. Ignatius writes, "a kind of national treasure—a strategic intellectual reserve." The nation is hugely in his debt. (A thought which I fear would horrify him!)

I ask that the article by David Ignatius in The Washington Post of May 23, 1999 be printed in the RECORD.

The article follows:

[From The Washington Post, May 23, 1999]

BIG QUESTIONS FOR DANIEL BELL

(By David Ignatius)

CAMBRIDGE—Having a conversation about ideas with Daniel Bell is a little like getting to rally with John McEnroe. Trying to keep up is hopeless, but it's exhilarating just to be on the court with him.

Bell, the dean of American sociology, turned 80 this month. In an era when big ideas have largely gone out of fashion, he continues to think bigger than anyone I know, of any age. That makes him a kind of national treasure—a strategic intellectual reserve.

The questions that interest Bell today remain the great, woolly ones that make most people throw up their hands: What are the forces shaping modern life? What are the relationships between economics, politics and culture? Where is the human story heading?

You can chart the intellectual history of the past 50 years in part through Bell's attempts to answer these big questions: "The End of Ideology," published in 1960; "The Coming of Post-Industrial Society," published in 1973; "The Cultural Contradictions of Capitalism," published in 1976.

Next month, Basic Books will reissue Bell's prophetic study of post-industrial society. This was in many ways the first serious effort to describe the new technological society that has emerged in the United States over the past quarter-century. Many of Bell's ideas are now commonplace—we are surrounded by evidence that his analysis was correct—but at the time, the transformation wasn't so obvious.

To accompany the 1999 edition, Bell has written a new 30,000-word foreword. ("I don't know how to write short," he says.) Bell writes that in the new information age, even the boundaries of time and space no longer hold. Economic activity is global and instantaneous; the traditional infrastructure that gave rise to cities—roads, rivers and harbors—is becoming irrelevant. We are connected with everywhere. Yet with all diffusion of information, Bell observes, true knowledge remains rare and precious.

The problem that vexes Bell is one of scale. He argues that societies tend to work smoothly when economic, social and political activities fit well together. But there is an obvious mismatch in today's global economy—where financial life is centralized as never before but political life is increasingly fragmented along ethnic and even tribal lines.

"The national state has become too small for the big problems of life, and too big for the small problems," Bell writes. "We find that the older social structures are cracking because political scales of sovereignty and authority do not match the economic scales."

Bell is part of the Dream Team of American letters—the group of Jewish intellectuals who grew up poor in New York in the 1930s, learned their debating skills in the alcoves of City College and went on to found the magazines and write the books that shaped America's understanding of itself. Because of the antisemitism of American universities at the time, most of them couldn't get teaching jobs at first. But today, their names are legendary: Irving Kristol, Irving Howe, Nathan Glazer, Norman Podhoretz and Bell.

What's especially admirable about Bell is how little he's changed over the years. Many of the New York intellectuals began as radical socialists and ended up as neo-conservatives—a long journey, indeed. But Bell holds roughly the same views he did when he was 15.

"I'm a socialist in economics, a liberal in politics and a conservative in culture," he said. He thinks it's a mistake to force these different areas of thought onto a single template. That ways lies dogmatism.

Another of Bell's virtues is that he doesn't go looking for fights. He explains that as a matter of life history. His father died in the influenza epidemic of 1920, when Bell was just eight months old. His mother had to work in a garment factory—leaving him in an orphanage part of the time. Bell wanted to hold onto his friends, he says.

Religion has been an anchor in Bell's life, too. Indeed, he said he began to doubt the Marxist view of history when he considered the durability of the world's great religions. He concluded that there were certain fundamental, existential questions—about the meaning of life and death—that were universal and unchanging, for which the great religions had provided enduring answers.

The most endearing aspect of Bell's personality is his sense of humor. Big thinkers are not always nimble and light-hearted, but Bell can't go five minutes without telling a