

Those kids wrote an open letter to their parents asking them for help: "Dear parents and guardians: Do you know what your children are going through? We would like to talk about being afraid. Do you know what your children are watching? Do you want your children to watch scary movies? Do you know how late they are staying up? Do you think your children will get ideas from scary movies? Why do you let them watch scary movies? Do you make sure they are doing the right things?"

These are the questions we and our children might want to answer.

One student says, "Don't let your children watch scary movies. Please help us guard what we watch on TV, movies and videos. Our O'Connell survey shows 89 percent of CTO kids watch scary movies and 75 percent of O'Connell parents know they watch scary movies. We think these results are scary! Yours Truly, Mrs. Brooks' 4th Grade Class. P.S. Could you please guide us and pay attention to what we are watching?"

These children and so many more throughout America are crying out for help. They want guidance. They want to be told what is right and what is wrong. We parents have an obligation to give our children this guidance. We need to do a better job of watching what our children watch, talking to them about what they are seeing, and providing them with positive alternatives to watching scary shows.

We need to follow the Ten Commandments as laid down by one of the grade schools in my district. These are their Ten Commandments: "Read, read, read, read, read, read, read, read, read, read." They have those Ten Commandments posted throughout that school.

I will tell the Members, instead of fear, instead of the stuff of nightmares, those kids are going to sleep thinking about the story they have read with their parents, the conversations that it has spawned, the adventures life offers to us all, the world and the exploration of that world through which they gain so much in knowledge and spirit.

Yes, it is through reading together that we and our children can talk about bullying, about violence, about love, about opportunity, about freedom, and responsibility. Listen to these fourth grade kids of Mrs. Brooks' class. They are talking to all of us today.

TO BE A FEMINIST MEANS TO BE PRO-LIFE

The SPEAKER pro tempore (Mr. PEASE). Under a previous order of the House, the gentlewoman from Florida (Ms. ROS-LEHTINEN) is recognized for 5 minutes.

Ms. ROS-LEHTINEN. Mr. Speaker, at one time or another we have all seen the bumper sticker which reads: "Pro-

Women = Pro-Choice," and it is presumed that feminists and defenders of equity and rights for women are defenders of abortion.

But in fact, what most feminists do not wish to acknowledge is that the early suffragists who are responsible for today's women's movement actually were staunchly pro-life.

Over a century ago, Susan B. Anthony tirelessly campaigned for suffrage for women's employment rights and for the abolition of slavery. She voted illegally, took part in the underground railroad, and yes, Susan B. Anthony, a mother of the feminist movement, opposed abortion.

In *The Revolution*, the radical women's paper which she published, along with Elizabeth Cady Stanton, Anthony strongly editorialized against abortion. She referred to the bloody act as child murder and infanticide, and addressed its root causes in women's oppression and in the abdication of family planning. She argued that laws pertaining to abortion victimized women while absolving men of all responsibility.

Susan B. Anthony was not alone in her thinking. Other early feminists also opposed abortion. For example, Elizabeth Cady Stanton proclaimed that "If it is degrading to treat a woman as property, it is no better for a woman to treat her own child as property." Suffragist Margaret Sanger stated that abortion was a disowning of feminine values.

The first female presidential candidate, Victoria Woodhull, was likewise strongly against abortion. She stated that every woman knows that if she were free, she would never bear an unwished-for child nor think of murdering one before its birth.

Astonishingly enough, most feminists prefer to ignore that Alice Paul, the original author of the Equal Rights Amendment, the ERA, of 1923, said: "Abortion is the ultimate exploitation of women." Naturally, Paul opposed the later trend of linking abortion with the ERA movement.

Like the early suffragists who fought to give women's rights, a feminist should believe in the right to protect her own body, and in the likeness of Susan B. Anthony, the feminist, should stand up to defend the poor, oppressed, and rejected. She should fight for all human beings, whether they are black or white, born or unborn.

The phrase, "It's a man's world" is often used to describe today's society, a society which tends to view unplanned pregnancy and motherhood as an inconvenience. But many of today's feminists, rather than focusing on a woman's financial distress, the problems she may be facing at school, work, or at home, choose to give in to the pressures of a man's world.

Rather than fight for acceptance and protection for women facing unexpected pregnancies, many feminists

suggest a dangerous, potentially fatal abortion as the remedy to all conditions. What would the suffragists have to say about giving in to this cruel society? Early feminist Susan Norton said, "Perhaps there will come a time when an unmarried mother will not be despised because of her motherhood, when the right of the unborn to be born will not be denied or interfered with."

As one of six pro-life women in Congress and a mother of two daughters, I believe that abortion is not a sign that women are free to choose. On the contrary, it is a sign that women incorrectly feel desperate and feel that they have no choice. Susan B. Anthony and the early defenders of the women's rights would agree that the slogan "pro-choice" is by no means to be equated with being pro-women. Perhaps if the early feminists were alive today, they would be fighting to amend those bumper stickers to instead read, "Pro-Women = Pro-Life."

I would like to thank the tireless pro-life advocate, Jane Abraham, president of the Susan B. Anthony List, for her inspiration. Jane has dedicated her time to enlighten persons on the feminist movement in America and to educate and train pro-life women for successful political careers.

Tonight I congratulate Jane and the many pro-life organizations and the countless volunteers who persevere in their hopes for finding a cure to our Nation's abortion rates.

INAUGURATION OF NEW SLOVAK PRESIDENT, THE HONORABLE RUDOLF SCHUSTER

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Florida (Mr. MICA) is recognized for 5 minutes.

Mr. MICA. Mr. Speaker, on behalf of Members of Congress, I wish to extend sincere congratulations to the Honorable Rudy Schuster, who will be inaugurated as Slovakia's first popularly-elected president.

In just a few short hours, on June 15 in Bratislava, the capital of Slovakia, a dynamic new leader will assume the presidency of one of Eastern Europe's most promising democracies. This is a significant step for the Slovak Republic, a country that only gained its independence in January of 1993.

For nearly 1,000 years the Slovak people have been dominated by others, so the popular election of Rudy Schuster and his inauguration is a special milestone in the history of this newly-emerging independent Nation.

It has been my great pleasure to personally know this man, who will assume the Slovak presidency. Rudy Schuster has been an outstanding mayor of Slovakia's second largest city, Kosice. In that city, Rudy Schuster has worked to spur economic and community development. He