

## STEVENS AMENDMENT NO. 4111

(Ordered to lie on the table.)

Mr. DOMENICI (for Mr. STEVENS) submitted an amendment intended to be proposed by him to the bill, H.R. 4733, *supra*; as follows:

On page 68, line 21 after the word "program" insert the following: " ; *Provided further*, That \$12,500,000 of the funds appropriated herein shall be available for Molecular Nuclear Medicine."

## DASCHLE AMENDMENTS NOS. 4112-4113

(Ordered to lie on the table.)

Mr. DASCHLE submitted two amendments intended to be proposed by him to the bill (H.R. 4733), *supra*; as follows:

## AMENDMENT No. 4112

On page 47, line 18, before the period, insert the following: " , of which \$200,000 shall be made available to carry out section 447 of the Water Resources Development Act of 1999 (113 Stat. 329)".

## AMENDMENT No. 4113

On page 67, line 4, strike "Fund:" and insert "Fund, and of which not less than \$100,000 shall be made available to Western Biomass Energy LLC for an ethanol demonstration project:".

## NOTICE OF HEARINGS

## COMMITTEE ON SMALL BUSINESS

Mr. BOND. Mr. President, I wish to announce that the Committee on Small Business will hold a hearing entitled "Slotting Fees: Are Family Farmers Battling to Stay on the Farm and in the Grocery Store?" The hearing will be held on Tuesday, September 14, 2000, 1:00 p.m. 628 Dirksen Senate Office Building.

The hearing will be broadcast live over the Internet from our homepage address: <http://www.senate.gov/sbc>

For further information, please contact David Bohley at 224-5175.

## SUBCOMMITTEE ON FORESTS AND PUBLIC LAND MANAGEMENT

Mr. CRAIG. Mr. President, I would like to announce for the public that a hearing has been scheduled before the Subcommittee on Forests and Public Land Management of the Committee on Energy and Natural Resources.

The hearing will take place on Wednesday, September 13, 2000 at 2:15 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, D.C.

The purpose of this hearing is to receive testimony on S. 2873, a bill to provide for all right, title, and interest in and to certain property in Washington County, Utah, to be vested in the United States; H.R. 3676, a bill to establish the Santa Rosa and San Jacinto Mountains National Monument in the State of California; and its companion S. 2784, a bill entitled "Santa Rosa and San Jacinto Mountains National Monument Act of 2000; S. 2865, a bill to designate certain land of the Na-

tional Forest System located in the State of Virginia as wilderness; S. 2956 and its companion bill, H.R. 4275, a bill to establish the Colorado Canyons National Conservation Area and the Black Ridge Canyons Wilderness, and for other purposes, and S. 2977, a bill to assist in the establishment of an interpretive center and museum in the vicinity of the Diamond Valley Lake in southern California to ensure the protection and interpretation of the paleontology discoveries made at the lake and to develop a trail system for the lake for use by pedestrians and non-motorized vehicles.

Those who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, D.C. 20510. For further information, please call Mike Menge at (202) 224-6170.

## SUBCOMMITTEE ON NATIONAL PARKS, HISTORIC PRESERVATION, AND RECREATION

Mr. THOMAS. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Subcommittee on National Parks, Historic Preservation, and Recreation of the Committee on Energy and Natural Resources. The purpose of this hearing is to receive testimony on S. 2749, a bill to establish the California Trail Interpretive Center in Elko, Nevada, to facilitate the interpretation of the history of development and use of trails in the settling of the western portion of the United States; S. 2885, a bill to establish the Jamestown 400th Commemoration Commission, and for other purposes; S. 2950, a bill to authorize the Secretary of the interior to establish the Sand Creek Massacre National Historic Site in the State of Colorado; S. 2959, a bill to amend the Dayton Aviation Heritage Preservation Act of 1992, and for other purposes; and S. 3000, a bill to authorize the exchange of land between the Secretary of the Interior and the Director of the Central Intelligence Agency at the George Washington Memorial Parkway in McLean, Virginia and for other purposes.

The hearing will take place on Thursday, September 14, 2000 at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, D.C.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, United States Senate, SD-364 Dirksen Senate Office Building, Washington, D.C. 20510-6150.

For further information, please contact Jim O'Toole or Kevin Clark of the Committee staff at (202) 224-6969.

## AUTHORITY FOR COMMITTEES TO MEET

## COMMITTEE ON ARMED SERVICES

Mr. GORTON. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Wednesday, September 6, 2000 at 9:30 a.m., in open session to consider the nominations of Lieutenant General Peter Pace, USMC for appointment to the grade of general and to be commander-in-chief, United States Southern Command; Lieutenant General Charles R. Holland, USAF for appointment to the grade of general and to be commander-in-chief, United States Special Operations Command; and Major General Robert B. Flowers, USA for appointment to the grade of lieutenant general and to be the Chief of Engineers, United States Army.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON FINANCE

Mr. GORTON. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on Wednesday, September 6, 2000, for an Oversight Hearing on Upper Payment Limits: Federal Medicaid Spending for Non-Medicaid Purposes.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON FOREIGN RELATIVES

Mr. GORTON. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Wednesday, September 6, 2000, at 10:30 a.m. to hold a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON INDIAN AFFAIRS

Mr. GORTON. Mr. President, I ask unanimous that the Committee on Indian Affairs be authorized to meet on Wednesday, September 6, 2000 at 9:30 a.m. in room 485 of the Russell Senate Building to mark up S. 611, the Indian Federal Recognition Administrative Procedures Act and S. 2282, Native American Agricultural Research and Export Enhancement Act of 2000 to be followed by a hearing on S. 2580, a bill to provide for the issuance of bonds to provide funding for construction of Indian schools.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON THE JUDICIARY

Mr. GORTON. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a hearing on Wednesday, September 6, 2000, at 10:00 a.m., in Dirksen 226.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON ADMINISTRATIVE OVERSIGHT AND THE COURTS

Mr. GORTON. Mr. President, I ask unanimous consent that the Committee on the Judiciary Subcommittee