

Jim, thank you for proving that such qualities as commitment, courage, sacrifice, and loyalty still count for so much. And Jim, although the Army has denied you the Medal of Honor you deserve, in my eyes and in the eyes of those who really know what happens on the battlefield, you have already earned your Nation's highest honor and gratitude. You do not need a piece of medal pinned to your chest to prove that.

Jim Cadigan, in the name of the American people and the men whose lives you saved, I salute you as a true American hero.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. TANNER (at the request of Mr. GEPHARDT) for today on account of attending a funeral of a personal friend in the district.

Mr. WALDEN of Oregon (at the request of Mr. ARMEY) for today on account of personal reasons.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. MCNULTY) to revise and extend their remarks and include extraneous material:)

Mr. MCDERMOTT, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Mr. SMITH of Washington, for 5 minutes, today.

Mr. WU, for 5 minutes, today.

Mr. DOGGETT, for 5 minutes, today.

Ms. STABENOW, for 5 minutes, today.

Mr. DOOLEY of California, for 5 minutes, today.

Ms. CARSON, for 5 minutes, today.

(The following Members (at the request of Mr. WELDON of Florida) to revise and extend their remarks and include extraneous material:)

Mr. BURTON of Indiana, for 5 minutes, March 21 and 22.

Mr. GEKAS, for 5 minutes, March 16.

Mr. SOUDER, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. ROHRABACHER, for 5 minutes, today.

The following Member (at his own request) to revise and extend his remarks and include extraneous material:

Mr. MILLER of Florida, for 5 minutes, today.

ENROLLED BILL SIGNED

Mr. THOMAS, from the Committee on House Administration, reported

that that committee had examined and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 1000. An act to amend title 49 United States Code, to reauthorize programs of the Federal Aviation Administration, and for other purposes.

ADJOURNMENT

Mr. DELAHUNT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 37 minutes p.m.), the House adjourned until tomorrow, March 16, 2000, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6590. A letter from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Almonds Grown in California; Revisions to Requirements Regarding Credit for Promotion and Advertising Activities [Docket No. FV99-981-4 FIR] received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6591. A letter from the Administrator, RMA, Department of Agriculture, transmitting the Department's final rule—Common Crop Insurance Regulations; Potato Crop Insurance Certified Seed Endorsement—received January 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6592. A letter from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Onions Grown in South Texas; Change in Container Requirements [Docket No. FV00-959-2 IFR] received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6593. A letter from the Secretary of Defense, transmitting the directive to study the need and appropriate criteria for two possible new decorations for individuals who are killed or injured in the line of duty while serving under competent authority with the Armed Forces; to the Committee on Armed Services.

6594. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule—Prompt Corrective Action—received February 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

6595. A letter from the Secretary, Department of Agriculture, transmitting the 1996 activities report on environmental assessment, restoration, and cleanup activities required by section 120(e)(5) of the Comprehensive Response, Compensation, and Liability Act (CERCLA); to the Committee on Commerce.

6596. A letter from the Director, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule—Over-The-Counter Human Drugs; Labeling Requirements; Final Rule; Technical Amendment [Docket Nos. 98N-0337, 96N-0420, 95N-

0259, 90P-0201] (RIN: 0910-AA79) received January 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6597. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Department's final rule—Findings of Significant Contribution and Rulemaking on Section 126 Petitions for Purposes of Reducing Interstate Ozone Transport [FRL-6522-9] received January 10, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6598. A letter from the Deputy Chief, Competitive Pricing Division, Common Carrier Bureau, Federal Communications Commission, transmitting the Commission's final rule—Access Charge Reform [CC Docket No. 96-262, FCC 98-257] received January 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6599. A letter from the Chief Counsel (Foreign Assets Control), Department of Transportation, transmitting the Department's final rule—Reporting and Procedures Regulations: Mandatory License Application Form for Unblocking Funds Transfers—received February 25, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

6600. A letter from the Administrator, General Services Administration, transmitting the new mileage reimbursement rate for Federal employees who use privately owned automobiles while on official travel; to the Committee on Government Reform.

6601. A letter from the Director, Office of Personnel Management, transmitting the amended Commercial Activities Inventory; to the Committee on Government Reform.

6602. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Final Rule to List the Riparian Brush Rabbit and the Riparian, or San Joaquin Valley, Woodrat as Endangered (RIN: 1018-AE40) received February 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6603. A letter from the Assistant Secretary, Water and Science, Bureau of Reclamation, Department of the Interior, transmitting the Department's final rule—Information Requirements for Certain Farm Operations In Excess of 960 Acres and the Eligibility of Certain Formerly Excess Land (RIN: 1006-AA38) received February 17, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6604. A letter from the Acting Director, Fish and Wildlife Services, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Endangered Status for *Erigeron decumbens* var. *decumbens* (Wilamette daisy) and *Fender's blue butterfly* (*Icarcia icarioides fenderi*) and Threatened Status for *Lupinus sulphureus* ssp. *kincaidii* (Kincaid's lupine) (RIN: 1018-AE53) received January 21, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6605. A letter from the Director, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the report on the Apportionment of Regional Fishery Management Council (RFMC) Membership in 1999; to the Committee on Resources.

6606. A letter from the Chairman, Commission On The Advancement Of Federal Law Enforcement, transmitting the final report entitled, "Law Enforcement In A New Century And A Changing World"; to the Committee on the Judiciary.