

budget for the United States Government for fiscal year 2001, revising the congressional budget for the United States government for fiscal year 2000, and setting forth appropriate budgetary levels for each of the fiscal years 2002 through 2005, which was referred to the House Calendar and ordered to be printed.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. HILL of Indiana (at the request of Mr. GEPHARDT) for today after 12 p.m. on account of personal reasons.

Mr. DOOLITTLE (at the request of Mr. ARMEY) for March 21 on account of attending a funeral.

Mr. BEREUTER (at the request of Mr. ARMEY) for today after 5 p.m. on account of official business.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. ABERCROMBIE) to revise and extend their remarks and include extraneous material:)

Mr. NADLER, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Mr. JEFFERSON, for 5 minutes, today.

Mr. KIND, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

(The following Members (at the request of Mrs. WILSON) to revise and extend their remarks and include extraneous material:)

Mr. NORWOOD, for 5 minutes, March 28.

Mr. BURTON of Indiana, for 5 minutes, March 29.

#### SENATE CONCURRENT RESOLUTION REFERRED

A concurrent resolution of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. Con. Res. 97. Concurrent resolution expressing the support of Congress for activities to increase public awareness of multiple sclerosis; to the Committee on Commerce.

#### ADJOURNMENT

Mr. GOSS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3 o'clock and 18 minutes a.m.), the House adjourned until today, Thursday, March 23, 2000, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6714. A letter from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting the Department's final rule—Dried Prunes Produced in California; Changes in Producer District Boundaries [Docket No. FV00-993-1-FIR] received March 10, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6715. A letter from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting the Department's final rule—Vidalia Onions Grown in Georgia; Changing the Term of Office and Nomination Deadlines [Docket No. FV00-955-2-FIR] received March 10, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6716. A letter from the Administrator, Farm Service Agency, Department of Agriculture, transmitting the Department's final rule—Streamlining of Regulations for Real Estate and Chattel Appraisals; Correction (RIN: 0569-AF69) received March 13, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6717. A letter from the Chief, Programs and Legislative Division, Office of Legislative Liaison, Department of the Air Force, transmitting notification that the Commander of Tinker Air Force Base (AFB), Oklahoma has conducted a cost comparison to reduce the cost of the Civil Engineering functions, pursuant to 10 U.S.C. 2461; to the Committee on Armed Services.

6718. A letter from the Secretary of Defense, transmitting the Fiscal Year 1999 report on Purchases From Foreign Entities; to the Committee on Armed Services.

6719. A letter from the Assistant Secretary, Office of Special Education and Rehabilitative Services, Department of Education, transmitting Final Funding Priorities—Rehabilitation Engineering Research Centers and Model Spinal Cord Injury Centers, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

6720. A letter from the Assistant General Counsel for Regulations, Special Education & Rehabilitative Services, Department of Education, transmitting the Department's final rule—Notice of Final Funding Priorities for Fiscal Years 2000–2001 for Certain Centers—received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6721. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision; South Coast Air Quality Management District [CA 200-0217; FRL-6550-4] received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

6722. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2000-17: To Provide Emergency Disaster Assistance in Southern Africa, pursuant to 22 U.S.C. 2318(a)(2); to the Committee on International Relations.

6723. A letter from the Assistant Secretary-Policy, Management and Budget, Department of the Interior, transmitting the Department's final rule—Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations (RIN: 1090-AA71) received March 10, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

6724. A letter from the Director, Financial Services, Library of Congress, transmitting the United States Capitol Preservation Commission Annual Report for the fiscal year ended September 30, 1999; to the Committee on House Administration.

6725. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Catching Pacific Cod for Processing by the Inshore Component in the Central Regulatory Area of the Gulf of Alaska [Docket No. 000211039-0039-01; I.D. 030100D] received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6726. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries Off West Coast and Western Pacific States; West Coast Salmon Fisheries; Adjustment in the Opening Date of the Recreational Seasons from Point Arena to the U.S.-Mexico Border [Docket No. 990430113-913-01; I.D. 02220E] received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6727. A letter from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Species in the Rock sole/Flathead sole/“Other flatfish” Fishery Category by Vessels Using Trawl Gear and Aleutian Islands Management Area [Docket No. 000211040-0040-01; I.D. 030200B] received March 10, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

6728. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; General Electric Company GE90-85B Series Turbofan Engines [Docket No. 2000-NE-06-AD; Amendment 39-11619; AD 2000-05-10] (RIN: 2120-AA64) received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6729. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Bob Fields Aerocessories Inflatable Door Seals [Docket No. 98-CE-88-AD; Amendment 39-11621; AD 98-21-21 R1] (RIN: 2120-AA64) received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6730. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Alexander Schleicher GmbH & Co. Model ASW-27 Sailplanes [Docket No. 99-CE-70-AD; Amendment 39-11609; AD 2000-04-26] (RIN: 2120-AA64) received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6731. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Boeing Model 757-200, -200PF, and -200CB Series Airplanes Powered by Rolls-Royce RB211-535C/E4/E4B Turbofan Engines [Docket No. 2000-NM-67-AD; Amendment 39-11618; AD 2000-05-09] (RIN: 2120-AA64) received March 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.