reports of committees were submitted:
By Mr. HATCH, from the Committee on the Judiciary, with an amendment:
S. 11: A bill for the relief of Wet Jingsheng.
S. 150: A bill to the relief of Marina Khalina and her son, Albert Mifakhov.
S. 451: A bill for the relief of Saeed Rezai.
By Mr. HATCH, from the Committee on the Judiciary, with an amendment in the matter of a substitute and an amendment to the title:
S. 1078: A bill for the relief of Mrs. Elizabeth Eka Bassey and her children, Emmanuel O. Paul Bassey, Jacob Paul Bassey, and Mary Idongesit Paul Bassey.
By Mr. HATCH, from the Committee on the Judiciary, without amendment:
S. 1513: A bill for the relief of Jacqueline Salinas and her children Gabriela Salinas, Alejandro Salinas, and Omar Salinas.
S. 2019: A bill for the relief of Malia Miller.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:
By Mr. McCaIN for the Committee on Commerce, Science, and Transportation.
J. Randolph Babbitt, of Virginia, to be a Member of the Federal Aviation Management Advisory Council for a term of three years.
Robert W. Baker, of Texas, to be a Member of the Federal Aviation Management Advisory Council for a term of three years.
Geoffrey T. Cook, of Wisconsin, to be a Member of the Federal Aviation Management Advisory Council for a term of two years.
Robert A. Davis, of Washington, to be a Member of the Federal Aviation Management Advisory Council for a term of two years.
Kendall W. Wilson, of the District of Columbia, to be a Member of the Federal Aviation Management Advisory Council for a term of one year.
Edward M. Bolen, of Maryland, to be a Member of the Federal Aviation Management Advisory Council for a term of two years.

(The above nominations were reported with the recommendation that they be confirmed subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Mr. McCaIN, Mr. President, for the Committee on Commerce, Science, and Transportation, I report favorably the following nominations which were printed in the Register of May 5, 1999, and ask unanimous consent, to save the exas of those nominated with the recommendation that they be confirmed:

Robert W. Baker, of Texas, to be a Member of the Federal Maritime Commission for the term expiring June 30, 2000.
J. Randolph Babbitt, of Virginia, to be a Member of the Federal Aviation Management Advisory Council for a term of three years.
Robert A. Davis, of Washington, to be a Member of the Federal Aviation Management Advisory Council for a term of two years.
Kendall W. Wilson, of the District of Columbia, to be a Member of the Federal Aviation Management Advisory Council for a term of one year.
Edward M. Bolen, of Maryland, to be a Member of the Federal Aviation Management Advisory Council for a term of two years.

(The above nominations were reported with the recommendation that they be confirmed subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Mr. McCaIN, Mr. President, for the Committee on Commerce, Science, and Transportation, I report favorably the following nominations which were printed in the Register of May 5, 1999, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Coast Guard nominations beginning Jeffrey D. Kotsen and ending Kimberly Orr, which nominations were received by the Senate and appeared in the Congressional Record on April 25, 2000.
By Mr. HATCH for the Committee on the Judiciary.
Julio F. Mercado, of Texas, to be Deputy Administrator of Drug Enforcement.
Beverly B. Martin, of Georgia, to be United States District Judge for the Northern District of Georgia.
Jay A. Garcia-Gregory, of Puerto Rico, to be United States District Judge for the District of Puerto Rico.
James L. Whigham, of Illinois, to be United States District Judge for the Northern District of Illinois for the term of four years.
Lea Taylor Hamilton, of New York, to be United States District Judge for the Southern District of New York.

Daniel G. Webber, Jr., of Oklahoma, to be United States Solicitor Attorney for the Western District of Oklahoma.
Russell John Qualliotine, of New York, to be United States Marshal for the Southern District of New York for the term of four years.

(above nominations were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:
By Mr. GRAMM:
S. 2732: A bill to ensure that all States participating in the National Boll Weevil Eradication Program are treated equitably; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SANTORUM (for himself, Mr. KERRY, and Mr. SARRANES):
S. 2733: A bill to provide for the preservation of low-income housing for low-income persons, disabled persons, and other families; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. FITZGERALD:
S. 2734: A bill to amend the United States Warehouse Act to authorize the issuance of electronic warehouse receipts, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CONRAD (for himself, Mr. GRASSLEY, Mr. DASCHLE, Mr. Baucus, Mr. KERRY, Mr. JEFFORDS, Mr. ROCKEFELLER, Mr. Thomas, Mr.arkin, Mr. Roberts, Mr. Johnson, Mr. Cochran, and Mrs. Lincoln):
S. 2735: A bill to promote access to health care services in rural areas; to the Committee on Finance.

By Mr. DOMENICI (for himself and Mr. BINGAMAN):
S. 2736: A bill to provide compensation for victims of the fire initiated by the National Park Service at Bandelier National Monument, New Mexico; to the Committee on Environment and Public Works.

By Mr. LUGAR (for himself and Mr. HARKIN):
S. 2737: A bill to amend the United States Grain Standards Act to extend the authority of the Secretary of Agriculture to collect fees, extend the authorization of appropriations, and improve the administration of that Act, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. JEFFORDS (for himself, Mr. Frist, and Mr. Enzi):
S. 2738: A bill to amend the Public Health Service Act to reduce medical mistakes and medication-related errors; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LAUTENBERG (for himself, Mr. HELMS, Mr. MOYNIHAN, Mr. ROTH, Mr. THURMOND, and Mr. WARNER):
S. 2739: A bill to amend title 39, United States Code, to provide for the issuance of a semipostal stamp in order to afford the public a convenient way to contribute to funding for the establishment of the World War II Memorial; to the Committee on Governmental Affairs.

By Ms. LANDRIEU:
S. 2740: A bill to provide for the establishment of Individual Development Accounts.